

St Barnabas on the Danforth



Christ Appears to the Disciples on the Mountain in Galilee, Panel from the Maesta Altarpiece of Siena, Source: <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49158>, Artist: Buoninsegna di Duccio(d. 1319), License: Creative Commons Attribution Noncommercial ShareAlike 3.0 License

3rd Sunday of Easter

April 14th, 2024 – 10:30 a.m.

BCP Morning Prayer Service

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

www.stbarnabas-toronto.com

stbarnabasanglican.office@gmail.com

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Organ Prelude: Preludes on “O Sons and Daughters of the King” and “The Royal Banners Forward Go” - Hermann Schroeder (1904-1984)

THE GATHERING OF THE COMMUNITY

Opening Hymn: 222 All Shall Be Well

Children leave for Spirit Squad

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Deacon: The Lord is risen indeed. *St. Luke 24:34*

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy

Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

General Confession (*Sit or kneel as able*)

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Collect (in place of Absolution)

Deacon: GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Responses

Cantor: O Lord, open thou our lips;

People: And our mouth shall show forth thy praise.

Cantor: O God, make speed to save us;

People: **O Lord, make haste to help us.**

Here, all standing up, the Cantor shall sing:

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Cantor: Praise ye the Lord;

People: **The Lord's Name be praised.**

The Invitatory

Alleluia. Christ is risen: / O come, let us worship. Alleluia

VENITE, EXULTEMUS DOMINO (Psalm 95)



O come let us ' sing unto · the ' Lord :

*let us heartily rejoice in the ' strength of ' our sal'vation.

2 Let us come before his ' presence with ' thanksgiving,

*and show ourselves ' glad in ' him with ' psalms.

3 For the Lord is a ' great ' God,

*and a great ' King a-bove ' all ' gods.

4 In his hand are all the ' corners · of the ' earth :

*and the ' strength of · the ' hills is · his ' also.

5 The sea is ' his and · he ' made it :

*and his ' hands pre'pared the · dry ' land.

6 O come let us worship and ' fall ' down,

*and kneel be'fore the ' Lord our ' Maker.

7 For he is the ' Lord our ' God ;

*and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son,

*and ' to the ' Holy ' Ghost ;

As it was in the beginning, is now, and ' ever ' shall be,

*world without ' end. ' A·men.

ONE LICENSE, License #A-727210

PSALM 4

- 1 Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 **“You mortals, how long will you dishonour my glory; how long will you worship dumb idols and run after false gods?”**
- 3 Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me.
- 4 **Tremble, then, and do not sin; speak to your heart in silence upon your bed.**
- 5 Offer the appointed sacrifices and put your trust in the Lord.
- 6 **Many are saying, “Oh, that we might see better times!” Lift up the light of your countenance upon us, O Lord.**
- 7 You have put gladness in my heart, more than when grain and wine and oil increase.
- 8 **I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.**

Faithful defender, do not let our hearts be troubled, but fill us with such confidence and joy that we may sleep in peace and rise in your light; through Jesus Christ our Saviour.

Reader: The First Lesson is written in The Acts of the Apostles, chapter 3, verses 12 to 19 read by Teresa Johnson When Peter saw it, he addressed the people, “Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the holy and righteous one and asked to have a murderer given to you, and you killed the author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made

this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent, therefore, and turn to God so that your sins may be wiped out, (Acts 3:12-19)

Reader: Here endeth the First Lesson.

JUBILATE DEO



0 be joyful in the Lord, ' all ye ' lands:

*serve the Lord with gladness, and come before his '
' presence ' with a ' song.

2 Be ye sure that the ' Lord · he is ' God;

*it is he that hath made us, and not we ourselves; we are his people, '
' and the ' sheep of · his ' pasture.

3 O go your way into his gates with thanksgiving, and into his '
' courts with ' praise;

*be thankful unto him, ' and speak ' good of · his ' Name.

4 For the Lord is gracious, his mercy is ' ever ' lasting;

*and his truth endureth from gene'ration to ' gene'ration.

Glory be to the Father, and ' to the ' Son,

*and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

*world without ' end. ' A-'men.

ONE LICENSE, License #A-727210

Reader: The Second Lesson is written in the First Letter of John, chapter 3, verse 1 to 7 read by Teresa Johnson
See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world

does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.
(1 John 3: 1-7)

Reader: Here endeth the Second Lesson.

Gradual Hymn: SNC 3 Come and Find the Quiet Centre

1. Come and find the quiet centre in the crowded life we lead,
find the room for hope to enter, find the frame where we are freed:
clear the chaos and the clutter, clear our eyes, that we can see
all the things that really matter, be at peace, and simply be.
2. Silence is a friend who claims us, cools the heat and slows the pace;
God it is who speaks and names us, knows our being, face to face,
making space within our thinking, lifting shades to show the sun,
raising courage when we're shrinking, finding scope for faith begun.
3. In the Spirit let us travel, open to each other's pain,
let our loves and fears unravel, celebrate the space we gain:
there's a place for deepest dreaming, there's a time for heart to care,
in the Spirit's lively scheming there is always room to spare!

Text: Shirley Erena Murray, 1992, alt. © 1992, Hope Publishing Company One License Song #00322, One License #A-727210

Deacon: The Lord be with you.

All: **And also with you**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

All: **Glory be to you, Lord Jesus Christ**

“Peace be with you.” They were startled and terrified and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see, for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. Yet for all their joy they were still disbelieving and wondering, and he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. (Luke 24:36b-48)

Deacon: The Gospel of Christ.

All: **Praise be to you, Lord Jesus Christ**

Affirmation of Faith: The Apostle’s Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered unto Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of

Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Cantor: The Lord be with you;

People: **And with thy spirit.**

Cantor: Let us pray.

All kneel.

Cantor: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Cantor: Lord, have mercy upon us.

All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Cantor: O Lord, show thy mercy upon us;

People: **And grant us thy salvation.**

Cantor: O Lord, save the King:

People: **And mercifully hear us when we call upon thee.**

Cantor: Endue thy ministers with righteousness;

People: **And make them chosen people joyful.**

Cantor: O Lord, save thy people.

People: **And bless thine inheritance.**

Cantor: Give peace in our time, O Lord;

People: **And evermore mightily defend us.**

Cantor: O God, make clean our hearts within us;

People: **And take not thy Holy Spirit from us.**

The Prayers of the People by Fiona Strachan

(Please stand, sit or kneel)

Pause Prayer

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Second Collect for Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Third Collect for Grace

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Offertory Hymn: 214 The Lamb’s High Banquet Called to Share

Doxology: 666

Anthem: In Joseph's Lovely Garden – Traditional Spanish Tune, arr. Clarence Dickinson (1873- 1969)

Sermon: Rev. Grace Caldwell

The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Recessional Hymn: 210 Yours Be the Glory, Risen, Conquering Son

Dismissal

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Organ Postlude: We Who Once Were Dead – Paul Manz (1919-2009), using the tune “Midden in de Dood” by Rik Veelenturf (1936-)

The flowers at the altar are given to the glory of God and in loving memory of Mr. and Mrs. A. C. Brook, and brothers Albert, Alston and Irving, and sister Mona, the gift of Barbara Parks and family.

Today we remember in our prayers:

Anglican Cycle: The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocesan Cycle: Eglinton Deanery

Deanery Cycle: St. Nicholas, Birch Cliff

Parish Cycle: Our Prayer Chain and our Prayer Group Ministries

Outreach & Advocacy Cycle: St. Bride, Clarkson; St. Chad; St. Christopher

Today's Liturgical Team

Presider & Preacher: Rev. Grace Caldwell

Spirit Squad Leader: Katelynn Mossop

Intercessor: Fiona Strachan

Server: Annie Strain

Chancel Guild: Teresa Johnson

Organist & Choirmaster: Konrad Harley

Sidesteams: Bill Strain (Captain), Jane Robinson, Vivian Rodney

LIFE AND MINISTRY OF OUR COMMUNITY

This Sunday April 14th at St Matthew's Riverdale, Amanda Achtman shares her experience of preventing euthanasia and encouraging hope. Amanda is the creator of *Dying to Meet You*, "a project of cultural renewal to humanize our conversation on suffering, death, meaning and hope." Admission free. Pizza lunch provided. Hope to see you there! St Matthew's Anglican Church, Riverdale, 135 First Avenue, Toronto. 12PM.

<https://amandaachtman.com/>

Sounds of Praise: Celebration of African Diaspora on Sat, April 20th at 7pm at The Anglican Church of St. Paul, L'Amoreaux. Join for singing, music and dance. A free offering will be taken. More info on the events page of our website: www.stbarnabas-toronto.com

There is a **Taizé service the third Sunday of the month, April 21st** at 7pm. All are welcome to join.

Bible Study on Saturday April 20th at 10am by Zoom with Rev. Dr. Anita Gaide. The topic is "Reflections on Christian Leadership". The texts are Henri Nouwen, "In the Name of Jesus" (1989) and "Reaching Out" (1997). Please contact the office for the Zoom details.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, April 21st, 2024 4th Sunday of Easter
10:30am Choral Eucharist

Readings for 4th Sunday of Easter

Acts 4:5-12; Psalm 23; 1 John 3:16-24; John 10:11-18

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Community Minister & Spirit Squad Leader	Katelynn Mossop
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Ian Cassidy