

# St Barnabas on the Danforth



Source: LiturgyTools.net

9<sup>th</sup> Sunday after Pentecost

August 7<sup>th</sup>, 2022 – 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

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**Organ Prelude:** Gavotte avec 6 Doubles – Jean Philippe Rameau (1683-1764)

**Opening Hymn:** 567 Eternal Father, Strong to Save

**Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 185

**Collect of the Day:**

*Celebrant:* Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* Amen.

**The Proclamation of the Word**

**A READING FROM ISAIAH** read by Rhonda Boyce

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls or of lambs or of goats. When you come to appear before me, who asked this from your hand? Trample my

courts no more! Bringing offerings is futile; incense is an abomination to me. New moon and Sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me; I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove your evil deeds from before my eyes; cease to do evil; learn to do good; seek justice; rescue the oppressed; defend the orphan; plead for the widow. Come now, let us argue it out, says the LORD: If your sins are like scarlet, will they become like snow? If they are red like crimson, will they become like wool? If you are willing and obedient, you shall eat the good of the land, but if you refuse and rebel, you shall be devoured by the sword, for the mouth of the LORD has spoken. (Isaiah 1:1, 10-20)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

**PSALM 50:1-8, 22-23** (*read responsively*)

**BAS 768, 769**

***All:* Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

**A READING FROM THE LETTER TO THE HEBREWS** read by Rhonda Boyce

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is

God. By faith, with Sarah’s involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. (Hebrews 11:1-3, 8-16)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

*Deacon:* The Lord be with you.

*All:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke

*All:* **Glory to you, Lord Jesus Christ.**

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming,

he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect.”  
(Luke 12:32-40)

*Deacon:* The Gospel of Christ.  
*All:* **Praise to you, Lord Jesus Christ.**

**Sermon:** Rev. Jeanette Lewis

**Affirmation of Faith** (*Please rise in body or in spirit.*)  
The Apostle’s Creed BAS 189

**The Prayers of the People** written by Sue Ann Elite and read by  
Teresa Johnson  
(*Please stand, sit or kneel*)

Prayer of Confession and Absolution BAS 191

The Peace BAS 192  
(*Please exchange the Peace however you are comfortable doing it.*)

**Offertory Hymn:** 555 O God of Bethel, by Whose Hand

**The Celebration of the Eucharist**

*Baptized Christians of all ages are welcome to receive Holy Communion.*

**Prayer over the Gifts:**  
*Celebrant:* Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.  
*All:* **Amen.**

**The Great Thanksgiving**

Eucharistic Prayer 5 BAS 204

The Lord’s Prayer BAS 211

**Agnus Dei (said)**

**O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: grant us thy peace**

*Celebrant:* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

*Celebrant:* The gifts of God for the People of God.

**All: Thanks be to God.**

*(After the Choir has received Communion, you may proceed up to the altar rail for a wafer or a blessing. Please remember to use the sanitizer on the way back to your seat.)*

**Prayer after Communion**

*Celebrant:* Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

Doxology

BAS 214

Blessing and Announcements

**Closing Hymn:** 381 Praise, My Soul

Dismissal fourth option

BAS 215

**Organ Postlude:** Dialogue sur les Grands Jeux – Nicolas de Grigny (1671-1703)

**The flowers at the altar are given to the glory of God.**

**Today we remember in our prayers:**

**Anglican Cycle:** The Church in the Province of the West Indies

**Diocesan Cycle:** The Episcopal Leadership Implementation Team

**Deanery Cycle:** St. Saviour

**Parish Cycle:** Our Intercessors

**Outreach & Advocacy Cycle:** St. Mary, Richmond Hill; St. Matthew the Apostle, Oriole; St. Matthew, First Avenue

**Today's Liturgical Team**

Presider & Preacher: Rev. Jeanette Lewis

Deacon: Rev. Grace Caldwell

Intercessor: Sue Ann Elite

Chancel Guild: Teresa Johnson

Organist and Choirmaster: Konrad Harley

## **LIFE AND MINISTRY OF OUR COMMUNITY**

Rev Jeanette will be on Continuing Education leave Mondays during July & Aug. She can be reached on her cell if necessary.

**Thank you** to everybody who made donations these past months to allow us to continue our ministry. Offerings as of the end of June are at \$31,788 as compared to \$28,540 last year. Excluding a large bequest from the Claire Cole Estate, overall operating income from all sources is \$5,119 higher than last year but overall operating expenses are also higher than last year by \$10,964. For **paperless ways to donate** please check our website or speak with our Treasurer Gary.

**Kennedy House** is looking for the following back to school items by Labour Day weekend. **Pencils, pens, binders, notepads** – no

backpacks are needed. Please leave them in the box marked for Kennedy House on the table at the entrance to church.

We're looking forward to welcoming back the **Choir of St. Barnabas!** Our first choral Sunday will be September 18. We'll meet that day for a brief warmup at 10am. Our first weekly rehearsal will be Thursday, September 22 at 7:45pm. New choir members are always warmly welcome! Please get in touch with Konrad in person or by email ([harley.konrad@gmail.com](mailto:harley.konrad@gmail.com)).

Please email your contributions to the **Banner** directly to Reverend Jeanette at [prieststbarnabas@gmail.com](mailto:prieststbarnabas@gmail.com) by no later than Sunday, **August 21<sup>st</sup>, 2022.**

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist with Fr. David

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, August 14<sup>th</sup>, 10<sup>th</sup> Sunday after Pentecost

**10:30AM** Eucharist

Readings for 10<sup>th</sup> Sunday after Pentecost

Isaiah 5:1-7; Psalm 80:1-2, 8-19; Hebrews 11:29-12:2; Luke 12:49-56

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Daniel Kushner
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Organist Emeritus	Dr. Eugene Gates

***Please contact the church office as soon as possible if you've been in contact or have contracted Covid-19.***