

St Barnabas on the Danforth



Simeon and Anna meet baby Jesus, Good News Productions Int. Source: FreeBibleimages.org, Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 International License

Presentation of our Lord Jesus Christ in the Temple

February 2nd, 2025 ~ 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

www.stbarnabas-toronto.com

stbarnabasanglican.office@gmail.com

Land Acknowledgement

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Celebrating Black History Month

Each Sunday during Black History Month (February) we will be profiling a prominent Black Canadian whose Christian faith informed their life and work. Thank you to Barbara Parks for her thoughtful input into these profiles.

The Right Reverend Peter DeCourcy Fenty, M.Div. (Hons); B.A.; L.Th; Dip.Th.



Bishop Peter Fenty was the first Black bishop in the Anglican Church of Canada, elected as bishop in 2013 and retiring in 2020.

Bishop Fenty attended Codrington College in Barbados and was ordained priest in 1975. He served in Barbados until 1992, when he answered a call to be the rector of St. Lawrence, LaSalle

in the Diocese of Montreal, moving there with his wife Angela and two young children.

In 1997 he became the incumbent of St. Joseph of Nazareth, Bramalea, in the Diocese of Toronto, serving there until 2003, when he became Executive Assistant to the Bishop of Toronto and Archdeacon of York. He held that position until 2013, serving Archbishop Terence Finlay and then Archbishop Colin Johnson. During those years he was part of the planning group for the diocese's annual Black heritage service, and a member of the committee that drafted the diocese's guidelines for the blessing of same-sex couples.

In 2013 he was elected bishop and served as the area bishop of York-Simcoe until he retired in 2020, after 45 years of ordained ministry.

Bishop Fenty had a passion for social justice, working with national staff on global issues, and with General Synod on anti-racism. He was a member of the Social Justice and Advocacy Committee and the Bishop’s Working Group on Intercultural Ministries.

On his retirement in 2020 Bishop Fenty was still the only black person to have held the office of Bishop in Canada. He reflected that “we have to recognize that some hard work still needs to be done around sensitivity training and anti-racism and all of the other challenges that we have, so that those who are not part of the dominant culture may really feel welcomed and involved.”

Archbishop Colin Johnson reflected that Bishop Fenty’s most important contributions to the Church were his passion for preaching and his work in social justice and advocacy. Johnson shared: “Bishop Fenty’s perspective on justice and looking for those who are missing, those who have been left out, whether by systems or individuals, is one of his lasting legacies.”

Sources:

<https://www.toronto.anglican.ca/news/the-ven-peter-fenty-elected-suffragan-bishop-in-historic-vote/?lang=en>

and <https://theanglican.ca/i-would-do-it-all-over-again/>

Photo Credit: Michael Hudson/The Anglican

Service music Hurd

Prelude Fantasia Nos. 1 & 2 - Georg Philipp Telemann (1681-1767) (*played by Hannah Silverberg, flute*)

Opening Hymn 507 **Blest Be the Tie That Binds**

Welcome

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, Al-might-y God and Fa - ther,

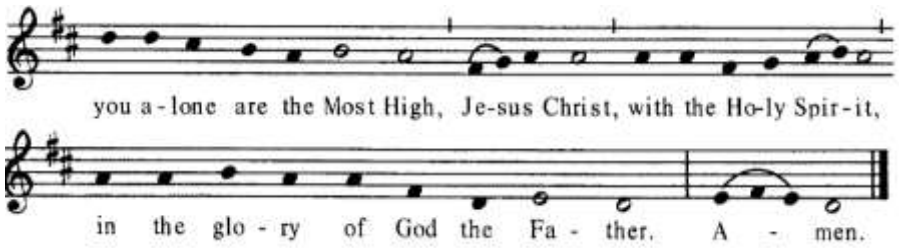
we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

You take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,



New Plainsong Mass – Gloria Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. One License Song #00812

Collect of the Day

Celebrant Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

A READING FROM MALACHI

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

(Malachi 3:1-4)

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 84 (*read responsively*)

1 How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.

3 Happy are they who dwell in your house! they will always be praising you.

4 Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.

6 They will climb from height to height, and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; hearken, O God of Jacob.

8 Behold our defender, O God; and look upon the face of your anointed.

9 For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

10 For the Lord God is both sun and shield; he will give grace and glory;

11 No good thing will the Lord withhold from those who walk with integrity.

12 O Lord of hosts, happy are they who put their trust in you!

God of pilgrims, teach us to recognize your dwelling-place in the love, generosity, and support of those with whom we share our journey, and help us to worship you in our response to those who need our care; for all the world is your temple and every human

heart is a sign of your presence, made known to us in Jesus Christ our Lord.

A READING FROM THE LETTER TO THE HEBREWS

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. (Hebrews 2:14-18)

Reader The word of the Lord.
People **Thanks be to God.**

Celebrating Black History Month
The Spiritual: Down in the River to Pray

Down in the River to Pray is a traditional African-American spiritual. The earliest known version of the song, titled "The Good Old Way," was published in Slave Songs of the United States in 1867. A version of the song was sung by the Fisk Jubilee Singers, an African-American cappella ensemble of students at Fisk University in Nashville, Tennessee first organized in 1871 which toured to raise funds for their college along the path of the Underground Railroad in the United States and Canada, as well as overseas.

The phrase "in the river" is likely a reference to baptism, however some believe that the song refers to the escape of enslaved people who would walk in the river because the water would cover their scent from the bounty-hunters' dogs. Similarly, the "starry crown" could refer to navigating their escape by the stars. And "Good Lord, show me the way" may be a prayer for God's guidance to find the escape route on the Underground Railroad.

As I went down in the river to pray,
studying about that good old way,
and who shall wear the starry crown—
Good Lord, show me the way!

O *sisters, let’s go down.
Let’s go down, come on down.
O *sisters, let’s go down,
down to the river to pray.

*brothers, sinners

-Traditional Spiritual.

The Holy Gospel

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Jesus Christ.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, ‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’ And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them

and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him. (Luke 2:22-40)

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon The Rev. Louise Dightam

The Apostles' Creed (*Please rise in body or in spirit.*)
Celebrant Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People by Nora Klemencic
(*Please stand, sit or kneel.*)

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand in body or spirit.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(Please exchange the Peace however you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

All are welcome to receive Holy Communion or a blessing. Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you prefer not to sip from the common cup, reverently touch the base of the chalice when it is presented. If you choose not to receive communion, you are welcome to come forward to receive a blessing - simply cross your hands over your chest to indicate this to the priest.

Offertory Hymn **362 Tell Out, My Soul**

Prayer over the Gifts

Celebrant Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. Or CR 4 We ask this in the name of the same Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Eucharistic Prayer 3

BAS 198

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

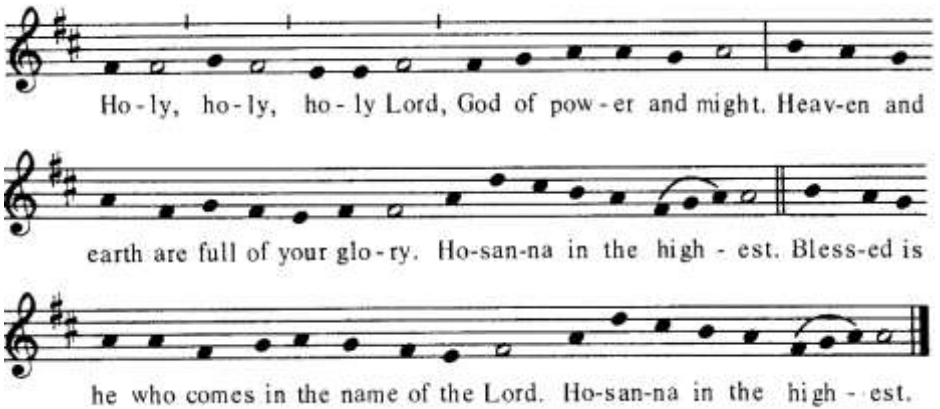
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

SANCTUS



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and
 earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
 he who comes in the name of the Lord. Ho-san-na in the high-est.

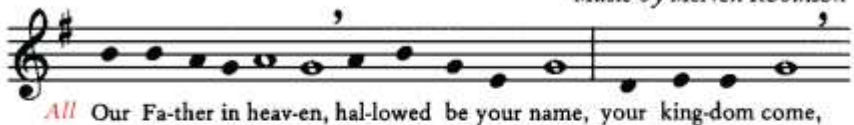
Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. New Plainsong Mass - Sanctus. One License Song #00972

Eucharistic Prayer 3 continues

BAS 198

Lord's Prayer

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,

your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,

For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,

the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Tune: © McNeil Robinson 1984, Church Publishing, Inc. One License Song #85649

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

The Communion

Celebrant The gifts of God for the People of God.

All Thanks be to God.

AGNUS DEI

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Communion Hymn 635 Like the Murmur of the Dove's Song

Anthem Planets, Stars, and Airs of Space – Melody by
Christoph Peter, 1655, arr. J. S. Bach (English text by Frederick H.
Martens)

Prayer after Communion

Celebrant God for whom we wait, you fulfilled the hope of
Simeon, who did not die till he had welcomed the Messiah. Complete
in us your perfect will, that we in Christ may share in your eternal
kingdom; for he is Lord for ever and ever. **Amen.**

Doxology

Celebrant Glory to God, **whose power, working in us, can do
infinitely more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ Jesus, for ever
and ever. Amen.**

Blessing

Celebrant The peace of God which passes all understanding keep
your hearts and minds in the knowledge and love of God, and of his
Son, Jesus Christ our Lord; and the blessing of God almighty, the
Father, the Son and the Holy Spirit, be among you and remain with you
always. **Amen.**

Announcements

Candlemas Procession

Dear people of God, forty days ago we celebrated the joyful feast of
the Incarnation of Jesus. Today we recall the day on which he was
presented in the temple, fulfilling the law of Moses. Led by the Spirit,
Simeon and Anna came to the temple, recognized the child as the
Christ, and proclaimed him with joy. United by the same Spirit, today
we entered the house of God and recognized Christ in the breaking of
bread.

Let us pray. *(Please stand in body or spirit.)*

O eternal God, who has created all things; we humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

(Candles are collected and lit and procession begins during the following litany.)

Priest: O Christ, let your light shine in our hearts, in the lives of our families and friends, and in our Church,

Deacon: O Christ, let your light shine.

Priest: In the streets of our parish of St Barnabas, Chester, and our city, in stores and parks, and in the hearts of all your people,

Deacon: O Christ, let your light shine

Priest: Where doors are locked, where people sleep in tents and shelters, and in the places where we cannot go,

Deacon: O Christ, let your light shine.

Priest: Where people are lonely or sick, in long term care homes and hospitals and at home,

Deacon: O Christ, let your light shine.

Priest: In places of danger and in areas experiencing armed conflict,

Deacon: O Christ, let your light shine.

Priest: In our seats of government and social services, among police and first responders,

Deacon: O Christ, let your light shine.

Priest: In the hearts of children everywhere, at school, at home and in playgrounds,

Deacon: O Christ, let your light shine.

Priest: In the life and witness of all the parishes in our diocese and in our bishops, priests and deacons,

Deacon: O Christ, let your light shine.

Priest: O God, source of all light, fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World.
Amen.

(Procession continues through the recessional hymn, until all return to their pews, with the choir following last.)

Closing Hymn 587 Once to Every Man and Nation

Dismissal

Deacon Carrying the light of Jesus in our hearts, and inspired by the Holy Spirit, let us go out to serve the world God loves!

All Thanks be to God. Amen

Postlude Nocturne for Flute and Piano – Lili Boulanger (1893-1918)

The flowers today are given to the glory of God and in loving memory of Catherine Philips, the gift of her Aunt and Uncle Lynda and Gary Davenport.

Today we remember in our prayers

Anglican Cycle: The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocesan Cycle: Bishop's Committee on Interfaith Ministry

Deanery Cycle: Mission and Outreach ministries of the Toronto East Deanery

Parish Cycle: Our Intercessors

Outreach & Advocacy Cycle: Grace Church, Markham; Grace Church, Scarborough; Parish of Haliburton

Today's Liturgical Team

Presider & Preacher:	The Rev. Louise Dightam
Deacon:	The Rev. Grace Caldwell
Spirit Squad Leader:	Jordan Sandrock
Readers:	John Harris; Sheila Miller
Intercessor:	Nora Klemencic
Communion Minister:	Teresa Johnson
Server:	Annie Strain
Chancel Guild:	Teresa Johnson
Organist & Choirmaster:	Dr. Konrad Harley
Flautist:	Hannah Silverberg
Sidesteam:	Gary Davenport (Captain); Daniel Kushner; Grantley Hinkson; Irving Stoute

LIFE AND MINISTRY OF OUR COMMUNITY

Service Schedule

Every Sunday at 10:30 am: Choral Eucharist

Every Thursday at noon: Said Eucharist

Last Sunday of the month at 9:00 am: Said BCP Eucharist

Readings for Next Sunday – Fifth Sunday after the Epiphany

Isaiah 6:1-8; Psalm 138; 1 Corinthians 15:1-11; Luke 5:1-11

Upcoming Services

Sunday Feb 9 at 10:30 am: Celebration of Black History Month.

Sunday Feb 16 at 7 pm: Monthly Taizé Service.

Sunday Feb 23 at 9 am: Said BCP Service

Wednesday March 5 at noon: Ash Wednesday Service.

Announcements

New Youth Group

We're launching a brand new youth group. Led by Jordan Sandrock, with support from Rev. Louise, the youth will meet about once a month on Fridays at 6 to 8 pm in the study - pizza and chicken wings will be on the menu for dinner. They will also be invited to join in outreach and parish activities. If you have youth aged 12 to 18, please

see Jordan for details or pick up a flyer and registration form at the back of the church. The first meeting is Friday Feb 14 at 6 to 8 pm.

Sunday Feb 9th at 2 pm: A Free Concert of Music for Clarinet and Viola by Mozart, Rebecca Clarke, Purcell and others, with Terry Storr (clarinet) and Daniel Kushner (viola). At St. Barnabas.

February is Heart Health Month

Be sure to check out the Parish Nurse Ministry bulletin board and table for resources and information during the month. *On Feb 16 we will have a Heart Healthy presentation including a Blood Pressure Clinic* by Marilyn Pepper, the Parish Nurse after the service during coffee hour.

Coldest Night of the Year Walk: Sat Feb 22 at 4 pm

St. Barnabas is the host of this year's Toronto-Danforth Coldest Night of the Year family-friendly walk in support of Kennedy House Youth Shelter. This year's theme is "change the tune" for people experiencing hurt, hunger and homelessness. You can register to walk 2 or 5 km, or sponsor a walker or our team. More information at: www.cnoy.org - search for the St Barnabas Team to join Rev. Louise on the walk or to sponsor us!

Oliver Peart Piano Recital at St. Barnabas on Feb 23 at 2 pm

St. Barnabas is co-hosting Oliver Peart's piano recital on Feb 23. Oliver Peart is a classical pianist trained in Italy and Canada who did his ARCT and Bach. Music in Piano Perf. (UoT). He is a performer, accompanist and teacher. The recital will be 1 hour and 20 minutes with an intermission. Free will donation. Please see the notice board or sign for more on the piano recital highlights.

Annual Vestry Meeting March 2, 2025

The Annual Vestry Meeting has been set for March 2 immediately following the 10:30 am service for that day. It will be held at the back of the church. Lunch will be provided.

Help with our Pancake Supper on March 4

We are getting ready to host 100 people for pancakes and sausages, and we need your help to make it happen! We are looking for

volunteers to sign up to help with setup, food preparation, serving and clearing up. Please sign-up using the sheets at the back of the church or call Helen Taylor at 416 243 2526.

Shrove Tuesday Pancake Supper Mar 4, 5 pm to 7 pm

Join us for our annual Pancake Supper on Mar 4, between 5 pm and 7 pm in the Upper Hall. There will be Mardi Gras activities for the children with our Spirit Squad Leader, Jordan. Ticket costs payable on the night are: Adults - \$6 and children under 12 - \$3. We'll be serving regular and gluten free pancakes and sausages! It will be a festive and fun evening!

Coffee Hour

We appreciate your help through a small donation in the basket, or by signing up for set up, bringing treats, serving or clean up. A sign-up sheet is at the back of the church, and full instructions are available. Please see Helen for more information. We have switched to recyclable paper cups for now - these cups are recyclable in the blue bin in accordance with the latest City guidelines.

In the Diocese

Diocesan Workshops for the Season of Spiritual Renewal

Registration is open for the winter series of online workshops. Each session is just one hour on Zoom. Rev. Louise will be leading the session on Feb. 12 called "Telling Our Story: Working with the Holy Spirit to Build Up Our Congregation." For the list of sessions and free online registration:

www.toronto.anglican.ca/diocesan-life/season-of-spiritual-renewal/

Special Service to Celebrate Black History at St. James Cathedral: Sunday Feb 23 at 4:30 pm. All welcome.

Special Service to Celebrate the Season of Spiritual Renewal at St. James Cathedral: Saturday March 22 at 2 pm. All welcome.

In the Community

The Heart & Soul Drama Club presents Annie Jr at the Papermill Theatre on Saturday and Sunday, February 22nd and 23rd:

Church of the Resurrection's Heart & Soul drama club is an inclusive group of kids and youth from east Toronto and the parish. Each show has the full community and church cast. Please note that the Papermill Theatre is accessible. Please see the poster on the noticeboard at the back of the church. To purchase tickets: Got to cur8.com & click "Buy Tickets". Search for "Church of the Resurrection" & select preferred show.

Toronto--Danforth Youth Council

MP Julie Dabrusin launched the first Toronto--Danforth Youth Council meeting of 2025 at her office located at 1028 Queen Street East. The Toronto—Danforth Youth Council is an opportunity for youth between the ages of 14-18 to get involved and engage with the Member of Parliament on a regular basis to share their priorities and concerns, discuss issues and topics they're passionate about, learn about the federal government, and take on a project together that tackles an important issue. Youth Council members will earn community service hours, learn about Canada's political process, develop leadership skills, and help build a stronger community. Note that this is a non-partisan group. Registration is open and youth can join at any time by emailing julie.dabrusin@parl.gc.ca or by completing the registration form here:

https://docs.google.com/forms/d/e/1FAIpQLSfI8JRZiSUS2po6GDgp_v6NxQGbkQZryxT322jISlwBngZJHw/viewform

Here to Minister and Serve



Priest-in-Charge
Deacon
Spirit Squad Leader &
Community Minister
Parish Nurse
Leadership Team

Treasurer
Organist & Choirmaster
Parish Administrator
Property Manager
Videographer

The Rev. Louise Dightam
The Rev. Grace Caldwell
Jordan Sandrock

Marilyn Pepper
Gary Davenport, Teresa Johnson,
Helen Taylor, Janet Booker
Karen Hunter
Dr. Konrad Harley
Taz Rive
Michael Lohan
Isaac Miller

Support St. Barnabas

Offerings can be made by cheque or cash in the collection plate or by e-transfer to stbarnabasanglican.treasurer@gmail.com.

Sign up for convenient monthly Pre-Authorized Remittance. PAR Forms are available at the back of the church and on our website <https://www.stbarnabas-toronto.com/support.html>.



St. B Canada Helps

You can also use your credit card to donate at our Canada Helps page by scanning the QR code with your smart phone.

Hymns are reproduced and streamed with permission under ONE LICENSE #A-727210.
Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.