

St Barnabas on the Danforth



Black History Month

Lent II

February 25th, 2024 – 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

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Service music: Adapted from Plainsong by Bruce E. Ford

Organ Prelude: Largo from Cello Sonata No. 5 – Antonio Vivaldi (1678-1741), arr. S. Drummond Wolff (1916-2004)

Opening Hymn: 509 Precious Lord, Take My Hand

Children leave for Spirit Squad

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 185

Kyrie Eleison (*sung*)



Plainsong, Tone 8 (from *The Hymnal* 1982, S358) Reproduced with permission
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Collect of the Day

Celebrant: Compassionate God, who sent Jesus Christ to deliver us from all manner of injustices and inequalities, create in us new hearts and enlarged visions, to see the image of God in every person irrespective of background, race and ethnicity. May we be generous in our love of others as we work towards ending misunderstanding, racism and injustice; creating communities of human flourishing, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of the Word

A READING FROM GENESIS read by Rhonda Boyce

When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you and will make you exceedingly numerous.” Then Abram fell on his face, and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵ No longer shall your name be Abram, but your name shall be Abraham, for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful, and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her and also give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

(Genesis 17:1-7, 15-16)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 22:23-30 (*read responsively*)

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

24 **My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: “May your heart live for ever!”

26 **All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.**

27 For kingship belongs to the Lord; he rules over the nations.

28 **To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.**

29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord’s for ever.

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

All: Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen

A READING FROM THE LETTER OF PAUL TO THE ROMANS read by Rhonda Boyce

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

(Romans 4:13-25)

Reader: The word of the Lord.

All: **Thanks be to God.**

Gradual Hymn:

SNC 102 Somebody's Knocking

1. Somebody's knockin' at your door;
 Somebody's knockin' at your door;
 O sinner, why don't you answer?
 Somebody's knockin' at your door.
2. Knocks like Jesus, Somebody's knockin' at your door.
 Knocks like Jesus, Somebody's knockin' at your door.
 O sinner, why don't you answer? Somebody's knockin' at
 your door.
3. Can't you hear him? Somebody's knockin' at your door.
 Can't you hear him? Somebody's knockin' at your door.
 O sinner, why don't you answer? Somebody's knockin' at
 your door.
4. Jesus calls you, Somebody's knockin' at your door.
 Jesus calls you, Somebody's knockin' at your door.
 O sinner, why don't you answer? Somebody's knockin' at
 your door.
5. Can't you trust him? Somebody's knockin' at your door.
 Can't you trust him? Somebody's knockin' at your door.
 O sinner, why don't you answer? Somebody's knockin' at
 your door.

Text and music: African-American Spiritual License #A727210

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to
 John

All: **Glory to you, Lord Jesus Christ.**

Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (John 13:33-35)

Deacon: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Sermon:

Rev. Jeanette Lewis



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Affirmation of Faith *(Please rise in body or in spirit.)*

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People by Rhonda Boyce

(Please stand, sit or kneel)

Prayer of Confession and Absolution

BAS 191

The Peace

BAS 192

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 513 Guide My Feet

Prayer over the Gifts:

Celebrant: Loving God, you love us and call each of us by name. May we honor the rich legacy of our African-Canadian families in faith. In your name, we pray.

All: Amen.

Anthem: God So Loved the World – John Goss (1800-1880)

The Great Thanksgiving

Eucharistic Prayer 6

BAS 207

Celebrant The Lord be with you *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

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Sanctus/Benedictus (*sung*)

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth
are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947) From *The Hymnal*, 1982, Reproduced with permission © 1985, Bruce E. Ford

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The Lord's Prayer *(sung)*



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Music: Traditional chant, adapt. by Robert Snow, 1964; arr. by Robert J. Baasini

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The Breaking of the Bread

Celebrant: We break this bread,

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

Agnus Dei (sung)

Lamb of God, you take a - way the sins of
the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: have mer - cy
on us. Lamb of God, you take a - way
the sins of the world: grant us peace.

Setting: Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford (h. 1947) From *The Hymnal*, 1982. Reproduced with permission
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Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn: 176 By the Holy Spirit Sent

Prayer after Communion

Celebrant: Grant us the silence of heart so that we can grow in your word. As we conclude our worship in this building today, as we culminate what we call “Black History Month” and as we prepare to take our faith into our world help us to never forget our history and instill in us the willingness to share our history with all.

All: **Amen.**

Doxology

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing and Announcements

Closing Hymn: 512 I Want Jesus to Walk with Me

Dismissal

Deacon: Let us bless the Lord.

All: **Thanks be to God.**

Organ Postlude: Prelude on “Jesu, meine Freude” (Jesus, My Joy) – Johann Ludwig Krebs (1713–1780)

Today we remember in our prayers:

Anglican Cycle: The Anglican Church of Tanzania

Diocesan Cycle: Freedom Sunday – pray for an end to slavery and human trafficking

Deanery Cycle: St. John’s, Norway

Parish Cycle: Our Readers

Outreach & Advocacy Cycle: Parish of Lloydtown; Church of the Messiah; Parish of Minden-Kinmount

Today's Liturgical Team

Presider & Preacher:	The Rev. Jeanette Lewis
Deacon:	The Rev. Grace Caldwell
Spirit Squad Leader:	Katelynn Mossop
Communion Minister:	Teresa Johnson
Intercessor:	Rhonda Boyce
Server:	Annie Strain
Chancel Guild:	The Rev. Grace Caldwell
Organist & Choirmaster:	Dr. Konrad Harley
Sidesteamers:	Bill Strain (Captain), Jane Robinson, Vivian Rodney

LIFE AND MINISTRY OF OUR COMMUNITY

Joint study, "Tears of Faith" will take place on Wednesdays during Lent at 1:30pm. **Feb 28th at St. Barnabas**, led by Rev. Nico; and **Mar 6th at St. David's / St. Andrew's**, led by Rev. Jeanette.

There will be a lunch after the Service today, followed by the Vestry Meeting at 1pm in the Reception Room. If you did not receive the Vestry Report by email, you can pick up a copy at the back of the church and bring it with you.

The office will be closed from Friday March 8th, reopening on Tuesday March 19th. If any advertising or announcements are to be included in the bulletin or on the website, sign or Facebook, please make sure to email them to Taz by Tuesday March 5th.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, March 3rd, 2024 Lent III

10:30am Choral Eucharist

Readings for Lent III

Exodus 20:1-17; Psalm 19; 1 Corinthians 1:18-25; John 2:13-22

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Community Minister	Katelynn Mossop
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Ian Cassidy