

**16<sup>th</sup> January, 2<sup>nd</sup> Sunday after Epiphany: BAS Morning Prayer Service**

Prelude music by Konrad

**Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

*C:* Lord, open our lips.

***All:* And our mouth shall proclaim your praise.**

*C:* O God, make speed to save us.

***All:* O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!**

*C:* The Lord is in his holy temple: O come, let us worship.

***All:* Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his**

**pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.**

C: The Lord is in his holy temple: O come, let us worship.

### **The Proclamation of the Word**

**A READING FROM ISAIAH** read by Louise MacKenzie

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed

Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder<sup>[e]</sup> marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. (Isaiah 62:1-5)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

### **PSALM 36:5-10**

C: Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds.

*All:* **Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O Lord.**

C: How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.

**All: They feast on the abundance of your house, and you give them drink from the river of your delights.**

*C:* For with you is the fountain of life; in your light we see light.

**All: O continue your steadfast love to those who know you, and your salvation to the upright of heart!**

**All: Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

**A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS** read by Louise MacKenzie

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. (1 Corinthians 12:1-11)

*Reader:* The word of the Lord.

**All: Thanks be to God.**

*Deacon:* The Lord be with you.

*All:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*All:* **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. (John 2:1-11)

*Deacon:* The Gospel of Christ.

*All:* **Praise to you, Lord Jesus Christ.**

**Sermon:** Rev. Jeanette Lewis

**Affirmation of Faith**

The Apostle's Creed

*C:* Let us confess our faith together with the words of the Apostles Creed

***All:* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People** written by Nora Klemencic and read by Teresa Johnson

**Collect of the Day:**

*C:* Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***All:* Amen.**

*C:* Gathering our prayers and praises into one, let us pray as our Saviour taught us,

***All:* Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven Give us this day our daily**

**bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory. for ever and ever. Amen**

Dismissal

*Deacon:* Let us bless the Lord

*All:* **Thanks be to God.**

Postlude music by Konrad

**Today we remember in our prayers:**

**Anglican Cycle:** The Church of England

**Diocesan Cycle:** St. John the Evangelist, Peterborough

**Deanery Cycle:** St. David and St. Andrew

**Parish Cycle:** Our Chancel Guild

**Outreach & Advocacy Cycle:** Parish of Craighurst and Midhurst, Church of Epiphany and St. Mark, Parkdale; Church of the Evangelists, New Tecumseth

**LIFE AND MINISTRY OF OUR COMMUNITY**

Rev. Jeanette, the Churchwardens and Taz are working remotely for the month of January 2022. **The office hours are temporarily changing from 17 January 2022 to 11 March 2022. During this period the office hours will be Monday to Friday, 2pm to 5pm.** Phone messages and emails will be attended to during this time. If there is an emergency, please contact Reverend Jeanette on her mobile.

### **SSJD hosts online retreat**

On Jan. 22, the Rev. Canon Joanne Davies will lead “Deepest Winter Work: Caring for Grief.” Through conversation, listening and meditation, participants will begin the work of readying a real place for grief. The cost is \$30. Learn more and register by Jan. 20 on the SSJD website.

**Vestry** is scheduled for 6<sup>th</sup> March 2022 via Zoom at 1pm. Please email reports to the office by 6<sup>th</sup> February. The email address is:

[stbarnabasanglican.office@gmail.com](mailto:stbarnabasanglican.office@gmail.com)

**Start the year off with a deep dive into the gospel of Luke!** This six-week zoom bible study course is entitled "Wine, Women and Song: Reading the Gospel of Luke" and is led by Dr. Sylvia Keesmaat. Tuesday afternoons via zoom. Pay what you can. Go to [www.bibleremixed.ca](http://www.bibleremixed.ca) for more information.

## LITURGICAL CALENDAR

Sunday, January 23<sup>rd</sup>, Week of Prayer for Christian Unity

**Worship Service for the Week of Prayer for Christian Unity**

Readings for Week of Prayer for Christian Unity

Isaiah 9:2-7 26; Psalms 8; Ephesians 5:8-14; Matthew 2: 1-12