

30th January, 4th Sunday after Epiphany: BAS Morning Prayer Service

Prelude music by Konrad

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

C: Lord, open our lips.

***All:* And our mouth shall proclaim your praise.**

C: O God, make speed to save us.

***All:* O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!**

C: The Lord is our refuge and strength: O come, let us worship.

***All:* Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. For the Lord is a great God, and a great king above**

all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his for he made it, and his hands have moulded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our maker. For he is our God, and we are the people of his pasture and the seep of his hand. Oh, that today you would hearken to his voice!

C: The Lord is our refuge and strength: O come, let us worship.

The Proclamation of the Word

A READING FROM JEREMIAH read by Teresa Johnson

Now the word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”⁷ But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.” Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.” (Jeremiah 1:4-10)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 71:1-6

C: In you, O LORD, I take refuge; let me never be put to shame.

All: **In your righteousness deliver me and rescue me; incline your ear to me and save me.**

C: Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress.

All: Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.

C: For you, O Lord, are my hope, my trust, O LORD, from my youth.

All: Upon you I have leaned from my birth; it was you who took me from my mother's womb. My praise is continually of you.

All: Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS read by Teresa Johnson

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been

fully known. And now faith, hope, and love abide, these three; and the greatest of these is love. (1 Corinthians 13:1-13)

Reader: The word of the Lord.

All: Thanks be to God.

Deacon: The Lord be with you.

All: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way. (Luke 4:21-30)

Deacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: Rev. Jeanette Lewis

Affirmation of Faith

The Apostle's Creed

C: Let us confess our faith together with the words of the Apostles Creed

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People by Teresa Johnson

Collect of the Day:

C: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

C: Gathering our prayers and praises into one, let us pray as our Saviour taught us,

***All:* Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory. for ever and ever. Amen**

Dismissal

Deacon: Let us bless the Lord

***All:* Thanks be to God.**

Postlude music by Konrad

Today we remember in our prayers:

Anglican Cycle: The Church of the Province of the Indian Ocean

Diocesan Cycle: . Holland Deanery

Deanery Cycle: St. Luke

Parish Cycle: Our Lay Pastoral Visitors

Outreach & Advocacy Cycle: Grace Church, Markham, Grace Church, Scarborough; the Parish of Haliburton

LIFE AND MINISTRY OF OUR COMMUNITY

The office hours have temporarily changed this week and are 2pm to 5pm, Monday to Friday. Phone messages and emails will be attended to during this time. If there is an emergency, please contact Reverend Jeanette on her mobile.

Vestry is scheduled for 6th March 2022 via Zoom at 1pm. Please email reports to the office by **6th February**. The email address is:

stbarnabasanglican.office@gmail.com

LITURGICAL CALENDAR

Sunday, February 6th, 5th Sunday after Epiphany

10:30 AM Eucharist

Readings for 5th Sunday after Epiphany

Isaiah 6:1-13; Psalms 138; 1 Corinthians 15:1-11; Luke 5:1-11