

St Barnabas on the Danforth



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Pentecost 7

July 7th, 2024 – 10:30 a.m.

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Service music: Hurd

Organ Prelude: Vivace from Sonata No. 6 – Pietro Domenico Paradies (1707–1791)

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Opening Hymn: 3 Morning Has Broken

The Gathering of the Community

BAS 185

KYRIE

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.
Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

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New Plainsong Mass - Kyrie eleison (S86). ONE LICENSE, License #A-727210. Song #07324

GLORIA



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heav - en - ly King, Al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

You take a - way the sin of the world; have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

New Plainsong Mass – Gloria _ Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. ONE LICENSE, License #A-727210. Song #00812

Collect of the Day

Celebrant: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who

gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of the Word

A READING FROM 2 SAMUEL read by Karen Hunter

Then all the tribes of Israel came to David at Hebron, and said, ‘Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.’ So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him. (2 Samuel 5:1-5, 9-10)

Reader: The word of the Lord.

All: Thanks be to God.

PSALM 48 (*read responsively*)

- 1 Great is the Lord, and highly to be praised; in the city of our God is his holy hill.
- 2 **Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king.**
- 3 God is in her citadels; he is known to be her sure refuge.
- 4 **Behold, the kings of the earth assembled and marched forward together.**
- 5 They looked and were astounded; they retreated and fled in terror.

6 Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

7 As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever.

8 We have waited in silence on your loving-kindness, O God, in the midst of your temple.

9 Your praise, like your name, O God, reaches to the world's end; your right hand is full of justice.

10 Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements.

11 Make the circuit of Zion; walk round about her; count the number of her towers.

12 Consider well her bulwarks; examine her strongholds; that you may tell those who come after.

13 This God is our God for ever and ever; he shall be our guide for evermore.

***All:* Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS read by Karen Hunter

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn

was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ, for whenever I am weak, then I am strong. (2 Corinthians 12:2-10)

Reader: The word of the Lord.

All: **Thanks be to God.**

Solo: Green Pastures – Wilfrid Sanderson *Sung by Fiona Strachan*

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark

All: **Glory to you, Lord Jesus Christ.**

He left that place and came to his hometown, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown and among their own kin and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff: no bread, no bag, no

money in their belts, but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

(Mark 6:1-13)

Deacon: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Grace Caldwell, Deacon

Affirmation of Faith (*Please rise in body or in spirit.*)

The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People by Nora Klemencic

(*Please stand, sit or kneel*)

Prayer of Confession and Absolution

Celebrant: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We**

are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(Please exchange the Peace however you are comfortable doing it.)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 479 O Christ, the Master Carpenter

Prayer over the Gifts:

Celebrant: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ

All: **Amen.**

The Great Thanksgiving

Eucharistic Prayer 1

BAS 193

Celebrant: The Lord be with you.

People: **And also with you.**

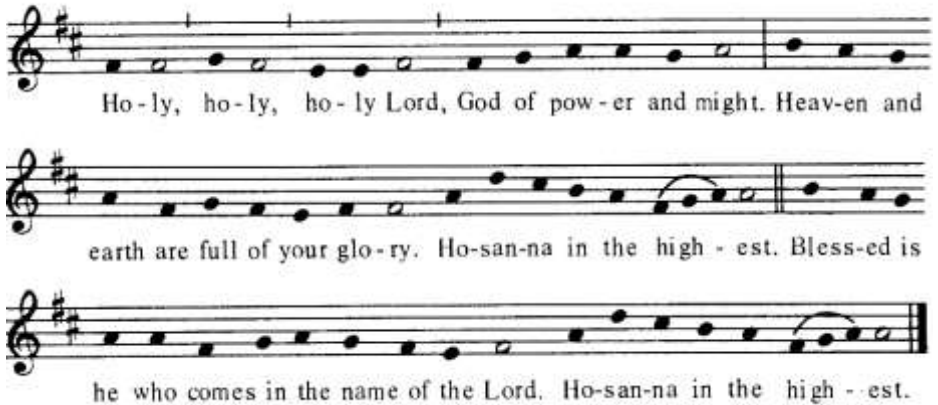
Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

SANCTUS



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

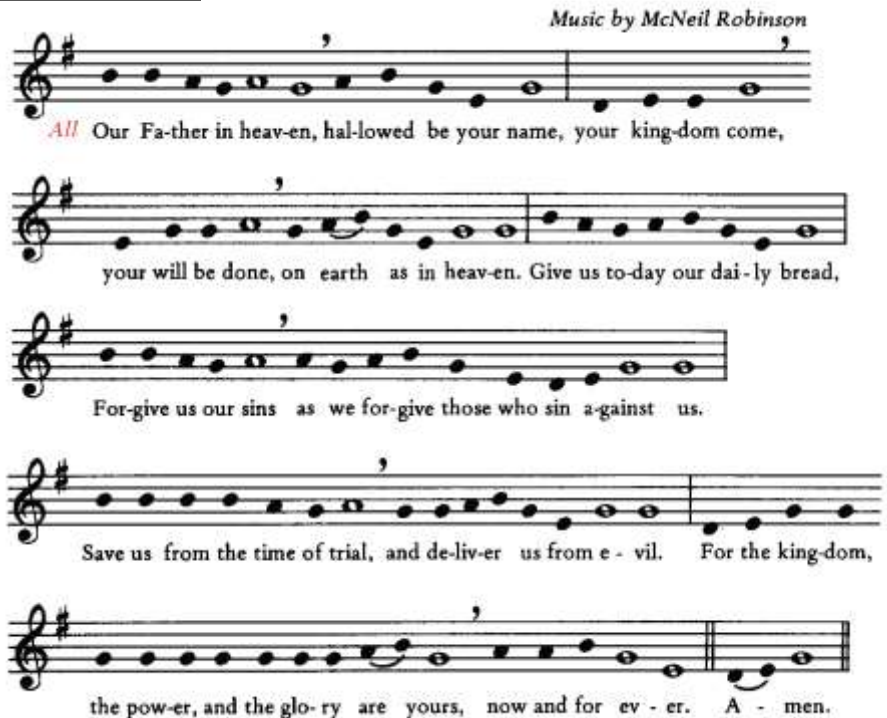
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Eucharistic Prayer 1 continues

BAS 193

Lord's Prayer

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

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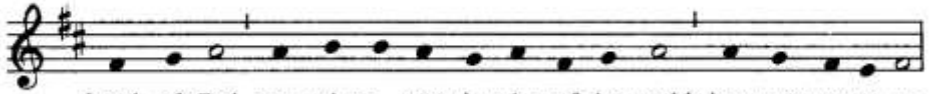
Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

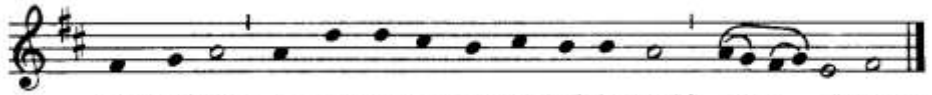
AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant— us peace.

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Song #01413

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Prayer after Communion

Celebrant: O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

All: **Amen.**

Doxology

Celebrant: **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing and Announcements

Closing Hymn: 565 Guide Me, O Thou Great Jehovah

Postlude Organ: Allegro from Sonata No. 6 – Pietro
Domenico Paradies (1707–1791)

The flowers at the altar are given to the glory of God.

Today we remember in our prayers:

Anglican Cycle: The Church of the Province of the Indian
Ocean

Diocesan Cycle: Mission to Seafarers

Deanery Cycle: St. Luke’s, East York

Parish Cycle: Our Lay Anointers

Outreach & Advocacy Cycle: St. John, York Mills; St. Joseph
of Nazareth, Bramalea; St. Jude, Bramalea North

Today’s Liturgical Team

- Presider: The Rev. Maria Ling
- Preacher: The Rev. Grace Caldwell, Deacon
- Deacon: The Rev. Grace Caldwell
- Communion Minister: Nora Klemencic
- Intercessor: Nora Klemencic
- Server: Annie Strain
- Chancel Guild: Teresa Johnson
- Organist & Choirmaster: Dr. Konrad Harley
- Soloist: Fiona Strachan
- Sidesteamers: Neville Reid (Captain), Jenny Reid,
Janet Booker, Phil Crush, Enid
Crush

LIFE AND MINISTRY OF OUR COMMUNITY

Next week **Sunday, July 14th, 2024**, The Rev. Canon Peter Walker will be preaching and presiding at the 10:30am Service, as **Rev. Maria Ling is away**. There is **no 9am Service next Sunday**.

We are pleased to announce the appointment of the Reverend Louise Dightam as priest-in-charge starting September 1st. Please visit the home page of our website to

read the Pastoral Letter to St. Barnabas Chester from Bishop Kevin Robertson about the appointment – www.stbarnabas-toronto.com. There are also printed copies of the letter at the back of the church.

There is a board in the church to place obituaries for loved ones so that people can read more about folks they hear about in the prayers who have passed away. If you lose a loved one please send the info to Taz who will print it and post it.

There is a **Taizé service on Sunday, July 21st at 7pm**. Doors open at 6:45pm. All are welcome.

LITURGICAL CALENDAR
Thursday 12 Noon Eucharist

To enter, use the main entrance with the accessibility ramp.

Sunday, July 14th, 2024 Pentecost 8
10:30am Eucharist Service

Readings for Pentecost 8

2 Samuel 6:1-5, 12b-19; Psalm 24; Ephesians 1:3-14;
Mark 6:14-29

HERE TO MINISTER AND SERVE

| | |
|------------------------|---|
| Interim Incumbent | The Rev. Maria Ling |
| Deacon | The Rev. Grace Caldwell |
| Community Minister | Katelynn Mossop |
| Parish Nurse | Marilyn Pepper |
| Leadership Team | Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker |
| Treasurer | Karen Hunter |
| Organist & Choirmaster | Dr. Konrad Harley |
| Parish Administrator | Taz Rive |
| Property Manager | Michael Lohan |
| Videographer | Isaac Miller |