

St Barnabas on the Danforth



3rd Sunday after Pentecost

June 26th, 2022 – 9 a.m. & 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

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9:00 a.m. Said Eucharist

Anointing will be administered before and after communion to those wishing to receive it.

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 230

Collect of the Day:

Celebrant: Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of the Word *(as printed on page 4)*

Sermon: Rev. Jeanette Lewis

The Nicene Creed

BAS 234

The Prayers of the People
(Please stand, sit or kneel)

BAS 235

Confession and Absolution

BAS 238

The Peace BAS 240
(Please exchange the Peace however you are comfortable doing it.)

Prayer over the Gifts:

Celebrant: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

All: Amen.

Eucharistic Prayer A BAS 241

The Lord's Prayer BAS 245

The Breaking of the Bread BAS 246

Agnus Dei BAS 247

Anointing BAS 555

Communion

Prayer after Communion

Celebrant: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

All: Amen.

Doxology BAS 247

The Blessing and Announcements

The Dismissal first option BAS 249

10:30 a.m. Eucharist

Anointing will be administered before and after communion to those wishing to receive it.

Organ Prelude: Air and Variations (“The Harmonious Blacksmith”), from Suite in E Major, HWV 430 – G. F. Handel (1685-1759)

Opening Hymn: 564 Lead Us, Heavenly Father, Lead Us

Acknowledgment of Indigenous Territory (*as printed on page 2*)

The Gathering of the Community

BAS 230

Collect of the Day:

Celebrant: Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of the Word

A READING FROM 2 KINGS read by Fiona Strachan

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here, for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives and as you yourself live, I will not leave you.” So they went down to Bethel. Then Elijah said to him, “Stay here, for the LORD has sent me to the Jordan.” But he said, “As the LORD lives and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went and stood at some distance from

them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, and the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing, yet if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him and struck the water. He said, "Where is the LORD, the God of Elijah? Where is he?" He struck the water again, and the water was parted to the one side and to the other, and Elisha crossed over.
(2 Kings 2:1-2, 6-14)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 77:1-2, 11-20 (*read responsively*)

BAS 804

***All:* Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

A READING FROM THE LETTER OF PAUL TO THE GALATIANS read by Fiona Strachan

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved

to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.
(Galatians 5:1, 13-25)

Reader: The word of the Lord.

All: **Thanks be to God.**

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

All: **Glory to you, Lord Jesus Christ.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, but they did not receive him because his face was set toward Jerusalem. When his disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked

them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” And Jesus said to him, “Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord, but let me first say farewell to those at my home.” And Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”
(Luke 9:51-62)

Deacon: The Gospel of Christ.
All: **Praise to you, Lord Jesus Christ.**

Sermon: Rev. Jeanette Lewis

Affirmation of Faith (*Please rise in body or in spirit.*)
The Nicene Creed BAS 234

The Prayers of the People by Louise MacKenzie
(*Please stand, sit or kneel*)

Prayer of Confession and Absolution BAS 238

The Peace BAS 240
(*Please exchange the Peace however you are comfortable doing it.*)

Offertory Hymn: 551 My Faith Looks Up to Thee

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Prayer over the Gifts:

Celebrant: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

All: Amen.

The Great Thanksgiving

Eucharistic Prayer A	BAS 241
The Lord's Prayer	BAS 245
The Breaking of the Bread	BAS 246

Agnus Dei (said)

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace

Anointing	BAS 555
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Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: **I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of**

justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer or a blessing. Please remember to use the sanitizer on the way back to your seat.)

Prayer after Communion

Celebrant: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

All: Amen.

Doxology

BAS 247

Blessing and Announcements

Closing Hymn: 565 Guide Me, O Thou Great Jehovah

The Dismissal first option

BAS 249

Organ Postlude: Prelude and Fugue in G Major, BWV 557 – J. S. Bach (1685-1750)

The flowers at the altar are given to the glory of God and in loving memory of family and friends, the gift of Jane Smith.

Today we remember in our prayers:

Anglican Cycle: Province of the Episcopal Church of Sudan

Diocesan Cycle: Nottawasaga Deanery

Deanery Cycle: St. John's Norway

Parish Cycle: Our Representatives Working with the Refugee Groups

Outreach & Advocacy Cycle: St. John, Whitby; St. John, Willowdale; St. John, York Mills

Today's Liturgical Team

Presider & Preacher:	Rev. Jeanette Lewis
Deacon:	Rev. Grace Caldwell
Intercessor:	Louise MacKenzie
Chancel Guild 9am:	PC Smith, Darlene Snyder, Daniel Kushner
Chancel Guild 10:30am:	Rev. Grace Caldwell
Organist and Choirmaster:	Konrad Harley

LIFE AND MINISTRY OF OUR COMMUNITY

The office hours are Monday 1pm to 4pm, Tuesday and Wednesday 9am to 3:30pm.

St. Aidan's in the Beach Choir Camp for children ages 6-14 from Monday July 18th to Friday July 22nd from 9am to 4pm. Registration is \$100 for the week. Please see the events page for more information www.stbarnabas-toronto.com or email music@staidansinthebeach.com

Sunday dedications are still very much welcome at a cost of \$100.00. We recognize that this amount may be too expensive for some parishioners, so whatever amount you are able to pay will help defray the costs. Sunday, July 10 and 31 are available for flowers. There are also Sundays in August available as well. Please contact Lynda Davenport to make arrangements. Thank you.

Day by Day for August to October is available at the back of the church. Any donation toward the Day by Day is welcome.

Shop, eat, enjoy live music on the Danforth and then take an art break. **Riverdale Art Show & Sale** in the church on **Friday August 5th, 6pm to 9pm** and **Saturday August 6th, 11am to 6pm**. 100's of new and original artworks by local artists. Thank you for supporting local artists and St. Barnabas community projects. Enjoy the show!

LITURGICAL CALENDAR

Sunday, July 3rd, 2022, 4th Sunday after Pentecost

10:30AM Choral Eucharist

Readings for 4th Sunday after Pentecost

2 Kings 5:1-14; Psalm 30; Galatians 6:7-16; Luke 10:1-22, 16-20

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Leadership Team	Gary Davenport, Teresa Johnson Helen Taylor, Daniel Kushner
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Organist Emeritus	Dr. Eugene Gates

Please contact the church office as soon as possible if you've been in contact or have contracted Covid-19.