

# St Barnabas on the Danforth



First Sunday in Lent

March 9<sup>th</sup>, 2025 ~ 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

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## **Land Acknowledgement**

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

**Service music**            Adapted from Plainsong by Bruce E. Ford

**Organ Prelude**            Pie Jesu, from Requiem Op. 48 – Gabriel Fauré (1845-1924), arr. Alain Brunet

**Opening Hymn**            **175 Forty Days and Forty Nights**

## Welcome

*Celebrant*            The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*                **And also with you.**

*Celebrant*            Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Kyrie Eleison



Ky-ri-e e-lei-son. Ky-ri-e e-lei-son. Chri-ste e-lei-son.



Chri-ste e-lei-son. Ky-ri-e e-lei-son. Ky-ri-e e-lei-son.

Plainsong, Tone 8 (from *The Hymnal* 1982, S358) Reproduced with permission

## Collect of the Day

*Celebrant:*            Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in

submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **A READING FROM THE BOOK OF DEUTERONOMY**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that

the Lord your God has given to you and to your house.  
(Deuteronomy 26:1-11)

*Reader*                      The word of the Lord.

**People**                      **Thanks be to God.**

PSALM 91

S. ELVEY



- Whoso dwelleth under the defence of the ' Most ' High  
    \*shall abide under the ' shadow ' of the · Al'mighty.
- 2 I will say unto the Lord, 'Thou art my refuge' and my ' stronghold;  
    \*my ' God in ' whom · I will ' trust.'
- 9 Because thou hast said, 'The ' Lord is · my ' refuge',  
    \*and hast made the Most ' High thy ' habi'tation,
- 10 There shall no evil happen ' unto ' thee,  
    \*neither shall any ' plague come ' nigh thy ' dwelling.
- 11 For he shall give his angels ' charge over ' thee,  
    \*to ' keep - thee in ' all thy ' ways.
- 12 They shall bear thee ' in their ' hands,  
    \*that thou hurt not thy ' foot a'gainst a ' stone.
- 13 Thou shalt tread upon the ' lion and ' adder:  
    \*the young lion and the dragon shalt thou ' trample '  
    ' under thy ' feet.
- 14 Because he hath set his love upon me, therefore will ' I de' liver him;  
    \*I will set him up, because ' he hath ' known my ' Name.
- 15 He shall call upon me, and ' I will ' hear him:  
    \*yea, I am with him in trouble; I will de' liver him, and '  
    ' bring him - to ' honour.
- 16 With long life ' will I ' satisfy him,  
    \*and ' show him ' my sal'vation.  
Glory be to the Father, and ' to the ' Son,  
    \*and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be,  
    \*world without ' end. ' A-men.

**A READING FROM THE LETTER OF PAUL TO THE ROMANS**

‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ (Romans 10:8b-13)

*Reader* The word of the Lord.

**People** Thanks be to God.

**Gradual Hymn** 707 Trisagion (3x before Gospel)

*Holy God, holy and mighty, holy immortal one, have mercy upon us.*

**The Holy Gospel**

*Deacon* The Lord be with you.

**People** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke

**People** Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.” ’ Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will

worship me, it will all be yours.’ Jesus answered him, ‘It is written, “Worship the Lord your God, and serve only him.” ’ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you, to protect you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.” ’ Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.” ’ When the devil had finished every test, he departed from him until an opportune time. (Luke 4:1-13)

*Deacon*            The Gospel of Christ.

**All**                **Praise to you, Lord Jesus Christ.**

**Reprise of Gradual Hymn 707 Trisagion** (*1x after Gospel*)

*Holy God, holy and mighty, holy immortal one, have mercy upon us.*

**Sermon**            The Rev. Louise Dightam

*2 minutes of silence for reflection*

**Anthem**            Thou, Lord, Our Refuge - Felix Mendelssohn  
(1809-1847)

**The Apostles’ Creed** (*Please rise in body or in spirit.*)

*Celebrant*        Let us confess the faith of our baptism, as we say,  
**All**                **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life  
everlasting. Amen.**

**Hymn before the Prayers O Lord, Hear My Prayer (2x)**

O Lord, hear my prayer, O Lord, hear my prayer.  
When I call, answer me.  
O Lord, hear my prayer, O Lord, hear my prayer.  
Come and listen to me.

Text: Taizé Community, © 1982, Les Presses de Taizé, GIA Publications, Inc., agent One License #00134

**The Prayers of the People** by Nora Klemencic (*Stand, sit or kneel.*)

**Hymn after the Prayers O Lord, Hear My Prayer (1x)**

O Lord, hear my prayer, O Lord, hear my prayer.  
When I call, answer me.  
O Lord, hear my prayer, O Lord, hear my prayer.  
Come and listen to me.

Text: Taizé Community, © 1982, Les Presses de Taizé, GIA Publications, Inc., agent One License #00134

**Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** (*Please stand in body or spirit.*)

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*(Please exchange the Peace however you are comfortable.)*

## THE CELEBRATION OF THE EUCHARIST

*All are welcome to receive Holy Communion or a blessing. Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you prefer not to sip from the common cup, reverently touch the base of the chalice when it is presented. If you choose not to receive communion, you are welcome to come forward to receive a blessing - simply cross your hands over your chest to indicate this to the priest.*

**Offertory Hymn** 522 **Rock of Ages, Cleft for Me**

**Prayer over the Gifts**

*Celebrant* God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to



cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

### Sanctus/Benedictus

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth  
are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the Sanctus/Benedictus. It consists of five staves of music in G major (one sharp) and 2/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord,'. The second staff continues with 'God of power and might, hea - ven and earth'. The third staff has 'are full of your glo - ry. Ho - san - na in the'. The fourth staff reads 'high - est. Bless - ed is he who comes in the'. The fifth and final staff concludes with 'name of the Lord. Ho - san - na in the high - est.'.

Setting: Plain song, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947) From *The Hymnal*, 1982. Reproduced with permission © 1985, Bruce E. Ford.

### *Celebrant*

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age, you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and

despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke the bread, and gave it to his disciples, saying, Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **Christ has died, Christ is risen, Christ will come again.**

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus. And let the church say, amen. **Amen.**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom. And let the church say, amen. **Amen.**

Join our prayers with those of your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in

the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to sing,

### Lord's Prayer



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

Music: Traditional chant, adap. by Robert Snow, 1960; arr. by Robert J. Baustian

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### The Breaking of the Bread

*Celebrant* We break this bread,

**All** Communion in Christ's body once broken.

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

**All** If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

### The Communion

*Celebrant* The gifts of God for the People of God.

**All** Thanks be to God.

### Agnus Dei

Lamb of God, you take a - way the sins of  
the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: have mer - cy  
on us. Lamb of God, you take a - way  
the sins of the world: grant us peace.

Setting: Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947) From *The Hymnal*, 1982. Reproduced with permission © 1985, Bruce E. Ford.

**Communion Hymn** 558 God, When I Stand, No Path Before Me

### Prayer after Communion

*Celebrant* Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

## **Doxology**

*Celebrant*

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing**

*Celebrant*

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always **Amen.**

## **Announcements**

### **Closing Hymn 603 Holy Spirit, Storm of Love**

## **Dismissal**

*Deacon* Followers of Jesus, inspired by the Holy Spirit, go out to serve the world God loves!

**All Thanks be to God.**

**Organ Postlude** Fugue in D Minor, BWV 539 – J. S. Bach (1685-1750)

## **Today we remember in our prayers**

**Anglican Cycle:** The Anglican Church of Canada

**Diocesan Cycle:** Nottawasaga Deanery

**Deanery Cycle:** St. Matthew, Riverdale

**Parish Cycle:** Our Outreach Ministers

**Outreach & Advocacy Cycle:** Parish of Penetanguishene and Wabauskene; Prince of Peace, Wasaga Beach; Church of the Redeemer, Bloor Street

## **Today's Liturgical Team**

Presider & Preacher:

The Rev. Louise Dightam

Deacon:

The Rev. Deacon Grace Caldwell

Spirit Squad Leader:

Jordan Sandrock

Readers:	Sheila Miller, Teresa Johnson
Intercessor:	Nora Klemencic
Communion Minister:	Rhonda Boyce
Server:	Annie Strain
Chancel Guild:	The Rev. Deacon Grace Caldwell
Organist & Choirmaster:	Dr. Konrad Harley
Sidesteam:	Neville Reid (Captain), Jenny Reid, Janet Booker, Phil Crush, Enid Crush

**LIFE AND MINISTRY OF OUR COMMUNITY**

**Service Schedule**

Every Sunday at 10:30 am: Choral Eucharist

Every Thursday at noon: Said Eucharist

Last Sunday of the month at 9:00 am: Said BCP Eucharist

***9 am and 10:30 am BCP Services are on March 23<sup>rd</sup>***

**Readings for Next Sunday – Second Sunday in Lent**

Genesis 15:1-12, 17-18; Psalm 27; Philippians 3:17; 4:1;

Luke 13:31-35

**Upcoming Services**

**Sunday Mar 16 at 7 pm:** Monthly Taizé Service

**Saturday Mar 22 at 2 pm:** Celebration Service at St James Cathedral

**Sunday Mar 23 at 9 am:** Said BCP Service and Anointing

**Sunday Mar 23 at 10:30 am:** Sung BCP Service and Anointing

**Sunday March 30 at 10:30 am:** Bishop Kevin Robertson visit

**Holy Week Services Schedule**

**Sunday April 13 at 10:30 am:** Palm Sunday Service

**Thursday April 17 at 6 pm:** Maundy Thursday Service

**Friday April 18:** Good Friday Walk (begins at Riverdale Presbyterian Church, 662 Pape Ave, at 10 am and ends at St. Barnabas at 11:45)

**Sunday April 20 at 10:30 am:** Easter Sunday Service

**Announcements**

**Parish Administrator on Vacation**

Taz will be on vacation this week for March Break. The office will be closed. Taz returns on Tuesday, March 18<sup>th</sup>.

## **Articles for Easter / Spring Banner**

Articles for the banner are due on Sunday March 23<sup>rd</sup>. Please email them directly to Rev. Louise Dightam at [prieststbarnabas@gmail.com](mailto:prieststbarnabas@gmail.com).

## **Youth Group News**

The youth will meet about once a month on Fridays at 6 to 8 pm in the study - pizza and chicken wings will be on the menu for dinner. They will also be invited to join in outreach and parish activities. If you have youth aged 12 to 18, please see Jordan for details or pick up a flyer and registration form at the back of the church. The next meeting is Friday March 14 at 6 to 8 pm.

## **Elsie Duncan Funeral Details**

Long-time parishioner Elsie Duncan passed away on February 24 at the age of 98. Her funeral will be at noon on March 22 at Highland Funeral Home - Scarborough Chapel (3280 Sheppard Ave E), with visitation from 10 am to noon, and interment following the service. If you would like to join our carpool to the funeral, please speak to Rev. Grace.

Details: <https://www.arbormemorial.ca/en/highland-scarborough/obituaries/mrs-elsie-may-duncan/137938.html>

**Saturday Mar 22 at 2 pm** Large Celebration Service to mark the season of Spiritual Renewal at St James Cathedral (all welcome).

## **Tax Receipts**

Tax receipts for 2024 have been mailed. Tax receipts for Jan and Feb 2025 will be issued this month which can be used for your 2024 or 2025 tax return.

## **Flower Dedications**

We are now entering Lent, so there will be no flowers on the altar until Easter Sunday, April 20. Please think about sharing a flower dedication. The cost is \$100.00, but any amount you are able to share will be greatly appreciated. The flowers are then yours to take home after the service. There are 2 Sundays in April, 2 Sundays in May and 4 Sundays in June available. Please speak with Lynda Davenport to set up your dedication. Thank you.

# Here to Minister and Serve



Priest-in-Charge  
Deacon  
Spirit Squad Leader &  
Community Minister  
Parish Nurse  
Leadership Team

Treasurer  
Organist & Choirmaster  
Parish Administrator  
Property Manager  
Videographer

The Rev. Louise Dightam  
The Rev. Grace Caldwell  
Jordan Sandrock

Marilyn Pepper  
Gary Davenport, Teresa Johnson,  
Helen Taylor, Janet Booker  
Karen Hunter  
Dr. Konrad Harley  
Taz Rive  
Michael Lohan  
Isaac Miller

## Support St. Barnabas

Offerings can be made by cheque or cash in the collection plate or by e-transfer to [stbarnabasanglican.treasurer@gmail.com](mailto:stbarnabasanglican.treasurer@gmail.com).

Sign up for convenient monthly Pre-Authorized Remittance. PAR Forms are available at the back of the church and on our website <https://www.stbarnabas-toronto.com/support.html>.



St. B Canada Helps

You can also use your credit card to donate at our Canada Helps page by scanning the QR code with your smart phone.

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