

St Barnabas on the Danforth

# Faith WORKS

Lent IV & FaithWorks Sunday

March 19th, 2023 – 10:30 a.m.

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**Organ Prelude:** Prelude in E minor (Op. 28, No. 4) – Frederic Chopin (1810 – 1849)

**Opening Hymn:** 564 Lead Us, Heavenly Father, Lead Us

*Children leave for Spirit Squad*

**Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 185

**Kyrie Eleison**



Plainsong, Tune 8 (from *The Hymnal* 1982, S358) Reproduced with permission

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**Collect of the Day:**

*Celebrant:* Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the

world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

### **The Proclamation of the Word**

**A READING FROM THE BOOK 1 SAMUEL** read by Rhonda Boyce

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said,

“Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.” Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.  
(1 Samuel 16:1-13)

*Reader:*           The word of the Lord.

*All:*                **Thanks be to God.**

**PSALM 23** (*read responsively*)

- 1       The Lord is my shepherd; \*  
        I shall not be in want.
  
- 2       **He makes me lie down in green pastures \*  
        and leads me beside still waters.**
  
- 3       He revives my soul \*  
        and guides me along right pathways for his  
        name’s sake.
  
- 4       **Though I walk through the valley of the  
        shadow of death, I shall fear no evil; \***

**for you are with me; your rod and your staff,  
they comfort me.**

5 You spread a table before me in the presence of  
those who trouble me; \*  
you have anointed my head with oil, and my cup  
is running over.

6 **Surely your goodness and mercy shall follow  
me all the days of my life, \*  
and I will dwell in the house of the Lord for  
ever.**

Glory to you, Jesus Christ, our good shepherd.  
In the waters of baptism you give us new birth,  
at your table you nourish us with heavenly food,  
and in your goodness and mercy, you guide us  
beyond the terrors of evil and death to your  
Father's home to dwell in eternal light. Glory to  
you for ever

***All:* Glory to the Father, and to the Son and to the  
Holy Spirit, as it was in the beginning is now and ever  
shall be, world without end. Amen**

**A READING FROM THE LETTER OF PAUL TO  
THE EPHESIANS** read by Rhonda Boyce

For once you were darkness, but now in the Lord you are  
light. Walk as children of light, for the fruit of the light is  
found in all that is good and right and true. Try to find out  
what is pleasing to the Lord. Take no part in the unfruitful  
works of darkness; rather, expose them. For it is shameful  
even to mention what such people do secretly, but

everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." (Ephesians 5:8-14)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

**Gradual Hymn:** SNC 154 Jesus, Our Mighty Lord

1. Jesus, our mighty Lord, our strength in sadness,  
The Father's conquering Word, true source of gladness--  
Your name we glorify, O Jesus, throned on high:  
You gave yourself to die for our salvation.

2. Good shepherd of your sheep, your own defending,  
In love your children keep to life unending.  
You are yourself the way: lead us then day by day  
In your own steps, we pray, O Lord most holy.

3. Glorious their life who sing, with glad thanksgiving,  
True hymns to Christ the King in all their living:  
All who confess his name, come then with hearts aflame,  
The God of peace acclaim as Lord and Saviour.

Words by Clement of Alexandria, late 2nd century; para. F. Bland Tucker, © 1985, Church Publishing, Inc. One License #A-727210, Song #71014

*Deacon:* The Lord be with you.

*All:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*All:* **Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

Healing They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man

who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so



that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains. (John 9:1-41)

*Deacon:* The Gospel of Christ.

*All:* **Praise to you, Lord Jesus Christ.**

**Sermon:** Peter Mentis from Diocese FaithWorks

**Affirmation of Faith** *(Please rise in body or in spirit.)*

**The Apostles’ Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People** by Rhonda Boyce  
*(Please stand, sit or kneel)*



*Celebrant* The Lord be with you *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

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### Sanctus/Benedictus (*sung*)

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth  
are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Setting: Plain song, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947) From *The Hymnal*, 1982, Reproduced with permission  
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Eucharistic Prayer 2 continues

BAS 196

## Lord's Prayer



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

MUSIC: Traditional chant, adapt. by Robert Snow, 1964; arr. by Robert J. Batastini

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The Breaking of the Bread 7

BAS 213

## Agnus Dei (*sung*)

The image shows a musical score for the Agnus Dei, consisting of five staves of music. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the notes. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace."

Setting: Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947) From *The Hymnal*, 1982. Reproduced with permission © 1993, Bruce E. Ford.

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*Celebrant:* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

***All:* I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may,**

**with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

*Celebrant:* The gifts of God for the People of God.

**All: Thanks be to God.**

*(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Please remember to use the sanitizer on the way back to your seat.)*

**Communion Hymn:** Peace I Leave With You – Mrs. H.H.A. Beach (1867-1944)

**Prayer after Communion**

*Celebrant:* Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord.

**All: Amen.**

Doxology

BAS 214

Blessing and Announcements

**Closing Hymn:** 560 God, Whose Almighty Word

Dismissal third option

BAS 215

**Organ Postlude:** Prelude in C minor (Op. 28, No. 20)  
– Frederic Chopin (1810-1849)

**Today we remember in our prayers:**

**Anglican Cycle:** The Anglican Church of Southern Africa

**Diocesan Cycle:** Etobicoke-Humber Deanery

**Deanery Cycle:** St. Nicholas, Birch Cliff

**Parish Cycle:** Our Children's Ministry

**Outreach & Advocacy Cycle:** St. Aidan, Toronto; St. Andrew-by-the-Lake; St. Andrew, Alliston

**Today's Liturgical Team**

Presider:	Rev. Jeanette Lewis
Preacher:	Peter Mentis FaithWorks Campaign Manager
Deacon:	Rev. Grace Caldwell
Spirit Squad Leader:	Katelyn Mossop
Communion Minister:	Teresa Johnson
Intercessor:	Rhonda Boyce
Server:	Annie Strain
Chancel Guild:	Grace Caldwell
Organist:	Fiona Strachan
Sidesteamers:	Neville Reid (Captain), Jenny Reid, Janet Booker, Phil Crush, Enid Crush, Barbara Parks

**LIFE AND MINISTRY OF OUR COMMUNITY**

There is no **Taizé** service this evening.

There is a **Lenten Study** on **March 25<sup>th</sup> at 10am by Zoom**. Contact the office for the Zoom Link and for a copy of the booklet to be emailed to or printed for you.

There is a **9am Said service** on the last Sunday of the month, **March 26<sup>th</sup>**. **Anointing** will be available **at both the 9am and the 10:30am** services.

## LITURGICAL CALENDAR

### Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

### Sunday, March 12<sup>th</sup>, 2023 Lent V

**9AM** Said Eucharist

**10:30AM** Choral Eucharist

### Readings for Lent V

Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45

## HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Deacon	The Rev. Grace Caldwell
Spirit Squad Leader:	Katelyn Mossop
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer:	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Organist Emeritus	Dr. Eugene Gates

***Please contact the church office as soon as possible if you've been in contact or have contracted Covid-19.***