

St Barnabas on the Danforth



Lent V

March 26th, 2023 – 9 a.m. & 10:30 a.m.

361 Danforth Ave

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9:00 a.m. Saïd Eucharist

Anointing will be administered during communion to those wishing to receive it.

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community BAS 230

Collect of the Day:

Celebrant: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

All: **Amen.**

The Proclamation of the Word *(as printed on pg 5)*

Sermon: Rev. Jeanette Lewis

The Nicene Creed BAS 234

The Prayers of the People BAS 236
(Please stand, sit or kneel)

Confession and Absolution BAS 238

The Peace BAS 240
(Please exchange the Peace however you are comfortable doing it.)

Prayer over the Gifts:

Celebrant: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

All: **Amen.**

Eucharistic Prayer B BAS 243

The Lord's Prayer BAS 245

The Breaking of the Bread BAS 246

Agnus Dei BAS 247

Anointing BAS 555

Communion

Prayer after Communion

Celebrant: God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

All: **Amen.**

Doxology BAS 247

The Blessing and Announcements

The Dismissal second option BAS 249

10:30 a.m. Eucharist

Anointing will be administered during communion to those wishing to receive it.

Organ Prelude: Offertorium, Op. 36, No. 1 – Clarence Lucas (1866-1947)

Opening Hymn: 607 Come, Let Us to the Lord Our God

Children leave for Spirit Squad

Acknowledgment of Indigenous Territory (as printed on pg 2)

The Gathering of the Community BAS 230

The Summary of the Law BAS 231

Congregational Response BAS 231

Kyrie Eleison



Plainsong, Tone 8 (from *The Hymnal* 1982, S358) Reproduced with permission

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Collect of the Day:

Celebrant: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

All: Amen.

The Proclamation of the Word

A READING THE BOOK OF EZEKIEL read by Ken Bark
The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.” So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”
(Ezekiel 37:1-14)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 130 (*read responsively*)

BAS 888

All: **Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

A READING FROM THE LETTER OF PAUL TO THE ROMANS read by Ken Bark

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

(Romans 8:6-11)

Reader: The word of the Lord.

All: **Thanks be to God.**

Gradual Hymn: SNC 48 Eternal Christ You Rule

1. Eternal Christ, you rule keeping company with pain;
enduring ridicule, rejected, still you reign.
2. Eternal Christ, you rule fasting forty days alone;
the tempter played the fool, expecting bread from stone.
3. Eternal Christ, you rule speaking pardon from the cross,
forgiving pounded nails: death did its worst and lost.

4. Eternal Christ, you rule keeping company with pain;
with love and truth as tools come build in us your reign.

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Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

All: **Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was

near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me,

but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.
(John 11:1-45)

Deacon: The Gospel of Christ.
All: **Praise to you, Lord Jesus Christ.**

Sermon: Rev. Jeanette Lewis

Affirmation of Faith (*Please rise in body or in spirit.*)
The Nicene Creed BAS 234

The Prayers of the People by Fiona Strachan
(*Please stand, sit or kneel*)

Prayer of Confession and Absolution BAS 238

The Peace BAS 240
(*Please exchange the Peace however you are comfortable doing it.*)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 556 O for a Closer Walk with God

Prayer over the Gifts:

Celebrant: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

All: Amen.

Anthem: When I Survey the Wondrous Cross - Wolfgang Amadeus Mozart (1756-1791), adapted by A. F. Halpin

The Great Thanksgiving

Eucharistic Prayer B

BAS 243

The Lord be with you. And with thy spir - it.
Lift up your hearts. We lift them up un - to the Lord.
Let us give thanks un - to our Lord God.
It is meet and right so to do.

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Sanctus/Benedictus (*sung*)

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth
are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Plain song, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947) From *The Hymnal*, 1982. Reproduced with permission © 1985, Bruce E. Ford.

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The Lord's Prayer

Our Fa-ther, who art in heav-en, hal-lowed be thy name;
thy king-dom come; thy will be done on earth as it
is in heav-en. Give us this day our dai-ly bread;
and for-give us our tres-pass-es as we for-give
those who tres-pass a-gainst us; and lead us not
in-to temp-ta-tion, but de-liv-er us from e-vil.
For the king-dom, the pow'r, and the
glo-ry are yours, now and for ev-er.

Music: Traditional chant, adap. by Robert Seow, 1964; arr. by Robert F. Sattabai
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The Breaking of the Bread

BAS 246

Agnus Dei (*sung*)

Lamb of God, you take a - way the sins of
the world: have mer - cy on us, Lamb of God,
you take a - way the sins of the world: have mer - cy
on us, Lamb of God, you take a - way
the sins of the world: grant us peace.

Setting: Plainung, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947) From *The Mass*, 1982, Reproduced with permission
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Anointing

BAS 555

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

***All:* I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

Celebrant: The gifts of God for the People of God.

***All:* Thanks be to God.**

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn: 576 Thee We Adore

Prayer after Communion

Celebrant: God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

All: Amen.

Doxology BAS 247

Blessing and Announcements

Closing Hymn: 202 There Is a Green Hill Far Away

The Dismissal second option BAS 249

Organ Postlude: Prelude and Fugue in C Minor, BWV 549 – J. S. Bach (1685-1750)

Today we remember in our prayers:

Anglican Cycle: The Anglican Church of South America

Diocesan Cycle: The Cast The Net Visioning Project

Deanery Cycle: Hospital Chaplains & Spiritual Care Workers in our deanery & ministerials

Parish Cycle: Our Sidesteam Ministry

Outreach & Advocacy Cycle: St. Andrew, Scarborough; St. Anne, Toronto; St. Athanasius, Orillia

Today's Liturgical Team

Presider & Preacher:	Rev. Jeanette Lewis
Deacon:	Rev. Grace Caldwell
Communion Minister:	Nora Klemencic
Spirit Squad Leader:	Katelyn Mossop
Intercessor:	Fiona Strachan
Server:	Annie Strain
Chancel Guild 9am:	PC Smith, Daniel Kushner
Chancel Guild 10:30am:	Teresa Johnson
Organist and Choirmaster:	Konrad Harley
Sidesteam:	Gary Davenport (Captain), Daniel Kushner, Grantley Hinkson, Helen Taylor, Irving Stoute

LIFE AND MINISTRY OF OUR COMMUNITY

Holy Week Services

Palm Sunday, April 2nd, 10:30am

Maundy Thursday, April 6th, 6pm, (no Eucharist service at noon)

Good Friday, April 7th, 10am: Starting at St. Barnabas with six Stations of the Cross. We will then walk to Withrow Park join with the other Danforth churches to do the final Stations of the Cross. Afterwards there will be refreshments at the Presbyterian church.

Easter Sunday, April 9th:

**The East Toronto Evangelical Lutheran Latvian Church Service, 9am, and
St. Barnabas Anglican Service, 10:30am**

165th Anniversary planning meeting will be held after church today, in the Study.

Thank you to everyone who has dedicated flowers. Your contributions have helped with the overall costs of flowers on the altar. There is still 1 Sunday in April and 1 in May available. Please contact Lynda Davenport to make arrangements. Thank you.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, April 2nd, 2023 Palm & Passion Sunday

10:30AM Eucharist

Readings for Palm & Passion Sunday

Psalm 118:1-2, 19-29; Matthew 21:1-11; Isaiah 50:4-9a;

Psalm 31:9-16; Philippians 2:5-11; Matthew 27:11-54

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Deacon	The Rev. Grace Caldwell
Spirit Squad Leader:	Katelyn Mossop
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer:	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Organist Emeritus	Dr. Eugene Gates

Please contact the church office as soon as possible if you've been in contact or have contracted Covid-19.