

St Barnabas on the Danforth



Easter Sunday

March 31st, 2024 - 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

www.stbarnabas-toronto.com

stbarnabasanglican.office@gmail.com

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod
of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Service music: Hurd

Prelude Organ: Arioso – J. S. Bach (1685-1750)

Opening Hymn: 206 Christ the Lord Is Risen Today

Introit: Christ Is Arisen – Antonio Lotti (1667-1740)

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 185

KYRIE

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.
 Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

© Copyright 1981 by G.I.A. Publications, Inc.
7404 So. Mason Ave., Chicago, IL 60638

International Copyright Secured All Rights Reserved Printed in U.S.A.

New Plainsong Mass - Kyrie eleison (S86). ONE LICENSE, License #A-727210. Song #07324

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on earth.
Lord God, heav-en - ly King, Al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo- ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,
You take a - way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,
in the glo - ry of God the Fa - ther, A - men.

New Plainsong Mass – Gloria _ Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. ONE LICENSE, License #A-727210. Song #00812

Collect of the Day

Celebrant: Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

All: **Amen.**

The Proclamation of the Word

A READING FROM ISAIAH read by Ken Barker

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation."
(Isaiah 25:6-9)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 118:1-2, 14-24 (*read responsively*)

- 1 Give thanks to the Lord, for he is good; his mercy endures for ever.
- 2 **Let Israel now proclaim, "His mercy endures for ever."**
- 14 The Lord is my strength and my song, and he has become my salvation.
- 15 **There is a sound of exultation and victory in the tents of the righteous:**
- 16 "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
- 17 **I shall not die, but live, and declare the works of the Lord.**
- 18 The Lord has punished me sorely, but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.**
- 20 "This is the gate of the Lord; he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me and have become my salvation.**
- 22 The same stone which the builders rejected has become the chief cornerstone.
- 23 **This is the Lord's doing, and it is marvellous in our eyes.**
- 24 On this day the Lord has acted; we will rejoice and be glad in it.

All: Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen

A READING FROM THE ACTS OF THE APOSTLES read by Ken Barker

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.” (Acts 10:34-43)

Reader: The word of the Lord.

All: Thanks be to God.

Gradual Hymn: SNC 53 Christ Has Arisen

1. Christ has arisen, alleluia.
Rejoice and praise him, alleluia.
For our redeemer burst from the tomb,
even from death, dispelling its gloom.
Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia! Jesus is living, alleluia!
2. For three long days the grave did its worst
until its strength by God was dispersed.
He who gives life did death undergo,
and in its conquest his might did show.
Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.

- Our sin forgiving, alleluia! Jesus is living, alleluia!
3. The angel said to them, “Do not fear.
 You look for Jesus who is not here.
 See for yourselves, the tomb is all bare.
 Only the grave clothes are lying there.”
 Let us sing praise to him with endless joy.
 Death's fearful sting he has come to destroy.
 Our sin forgiving, alleluia! Jesus is living, alleluia!
4. “Go spread the news: he's not in the grave.
 He has arisen this world to save.
 Jesus' redeeming labours are done.
 Even the battle with sin is won.”
 Let us sing praise to him with endless joy.
 Death's fearful sting he has come to destroy.
 Our sin forgiving, alleluia! Jesus is living, alleluia!
5. Christ has arisen to set us free.
 Alleluia, to him praises be.
 Jesus is living! Let us all sing;
 he reigns triumphant, heavenly king.
 Let us sing praise to him with endless joy.
 Death's fearful sting he has come to destroy.
 Our sin forgiving, alleluia! Jesus is living, alleluia!

Text by Bernard Kyamanywa © 1977, Augsburg Fortress One License #13354, License #A-727210

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

All: **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’s head, not

lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her. (John 20:1-18)

Deacon: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Sermon: Rev. Jeanette Lewis

Affirmation of Faith (*Please rise in body or in spirit.*)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People by Karen Hunter
(Please stand, sit or kneel)

Prayer of Confession and Absolution BAS 191

The Peace BAS 192
(Please exchange the Peace however you are comfortable doing it.)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 207 At the Lamb’s High Feast We Sing

Prayer over the Gifts:

Celebrant: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

All: Amen.

Anthem: Glory to God (from Messiah) – G. F. Handel (1685-1759)

The Great Thanksgiving

Eucharistic Prayer 5 BAS 204

Celebrant The Lord be with you *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Public Domain, One License #A-727210

SANCTUS

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. New Plainsong Mass - Sanctus. ONE LICENSE, License #A-727210. Song #00972

Eucharistic Prayer 5 continues

BAS 204

Lord's Prayer

Music by McNeil Robinson

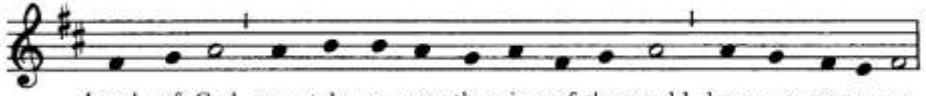
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Tune: © McNeil Robinson 1984, Church Publishing, Inc. One License #85649 License #A-727210

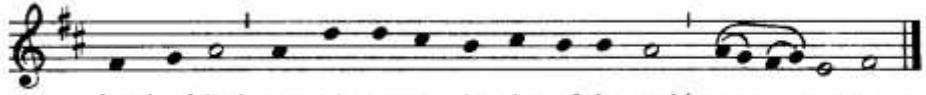
AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant — us peace.

Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. New Plainsong Mass - Lamb of God (S161).
Contributors: David Hurd Tune: © 1980, GIA Publications, Inc. ONE LICENSE, License #A-727210.
Song #01413

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn: 208 Thou Hallowed Chosen Morn of Praise;
223 Christ Is Risen

Prayer after Communion

Celebrant: God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Announcements

Closing Hymn: 224 Awake, Arise, Lift Up Your Voice

Dismissal

Deacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude for Piano and Organ: Christ the Lord Is Risen Today – Lani Smith (1934-2015), based on the tune by George Job Elvey (1816-1893)

Played by Nora Klemencic (piano) and Konrad Harley (organ)

Today we remember in our prayers:

Anglican Cycle: The Church in the Province of the West Indies

Diocesan Cycle: Easter Sunday

Deanery Cycle: Easter Sunday

Parish Cycle: Our Outreach Ministries

Outreach & Advocacy Cycle: St. Anne, Toronto; St. Athanasius, Orillia; St. Augustine of Canterbury

Today’s Liturgical Team

- Presider & Preacher: The Rev. Jeanette Lewis
- Deacon: The Rev. Grace Caldwell
- Communion Minister: Rhonda Boyce
- Intercessor: Karen Hunter
- Server: Annie Strain
- Chancel Guild: Teresa Johnson

Organist & Choirmaster: Dr. Konrad Harley
Sidesteams: Wardens and Past Wardens

LIFE AND MINISTRY OF OUR COMMUNITY

Pape Station Construction started on Monday March 25th for 10 weeks, Mon to Sat 7am to 7pm. Details are on the notice board.

Spirit Squad will resume on April 7th.

Sunday April 7th, is Rev. Jeanette’s last Sunday as our Incumbent. Please join us after the 10:30am Service for a farewell lunch!

Sunday April 7th is also the Greek Independence Day Parade, starting at 1:30pm and finishing at 3:30pm. This will affect traffic in both directions on the Danforth between Donlands and Broadview and Chester will be closed. See the noticeboard for more information.

Day by Days are available at the back of the church!

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, April 7th, 2024 2nd Sunday after Easter

10:30am Choral Eucharist

Readings for 2nd Sunday after Easter

Acts 4:32-35; Psalm 133; 1 John 1:1–2:2; John 20:19-31

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Community Minister & Spirit Squad Leader	Katelynn Mossop
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Ian Cassidy