

# St Barnabas on the Danforth



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## Refugee Sunday

May 15<sup>th</sup>, 2022 ~10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

[www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com)

[stbarnabasanglican.office@gmail.com](mailto:stbarnabasanglican.office@gmail.com)

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**Organ Prelude:** O Sanctissima - Tune: SICILIAN  
MARINERS, arr. Allan Robert Petker

**Opening Hymn:** 500 Sister, Let Me Be Your Servant

**Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community BAS 230

**Collect of the Day:** Prayer for Refugees (Canadian Lutheran World Relief)

*Celebrant:* God our refuge, we hold in heart and mind those who flee their homes and who seek safety in a new place. We cannot imagine the fear, the uncertainty, the discomfort of leaving what one has known to venture to the unknown, often with little or nothing in their possession. May we be filled with a spirit of compassion and grace to welcome with open arms those who come to us in need. Show us a way of hospitality, help us to be generous; bring

peace where there is turmoil. In the name of your dear Son, Jesus Christ, we pray.

**All: Amen.**

### **The Proclamation of the Word**

#### **A READING FROM THE ACTS OF THE APOSTLES**

read by Teresa Johnson

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I

began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."  
(Acts 11:1-18)

*Reader:*           The word of the Lord.

*All:*                **Thanks be to God.**

**PSALM 148** (*read responsively*)

**BAS 907**

***All:*    Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

### **A READING FROM THE REVELATION TO JOHN**

read by Teresa Johnson

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said,

“See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.  
(Revelation 21:1-6)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

**Gradual Hymn:** 61 As We Gather at Your Table

*Deacon:* The Lord be with you.

*All:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*All:* **Glory to you, Lord Jesus Christ.**

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”  
(John 13:31-35)

*Deacon:* The Gospel of Christ.

*All:* **Praise to you, Lord Jesus Christ.**

**Sermon:** Nora Klemencic

**Affirmation of Faith** *(Please rise in body or in spirit.)*  
**Immigrant Apostle's Creed (Rev. Jose Luis Casal)**

**I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.**

**I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger. When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign power. Jesus was persecuted, beaten, tortured and unjustly condemned to death. But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.**

**I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races. I believe that the Church is the secure home for foreigners and for all believers. I believe that the communion of saints begins when we embrace all God's people in all their diversity.**

**The Prayers of the People** by Teresa Johnson  
*(Please stand, sit or kneel)*

## Litany for Refugees

Leader: Mighty Lord, as you guided the Israelites through the wilderness,

**People: be a pillar of fire by night and a pillar of cloud by day for refugees in search of new hope and new life.**

Leader: As you brought the Israelites out of bondage to freedom,

**People: bring refugees out of persecution to safety.**

Leader: As you protected the Israelites through 40 years in the desert,

**People: protect those who languish for years in refugee camps.**

Leader: Wipe away their tears of sorrow,

**People: that their mourning may give way to joyous hope.**

Leader: Put an end to warfare and tyranny,

**People: that some may return home without fear of violence.**

Leader: Open the doors of safer nations,

**People: that some may find new homes in new lands.**

Leader: Rebuild their lives,

**People: that they might enjoy the fruit of labours in peace.**

Leader: Restore their material goods,

**People: that they might sustain their families in prosperity.**

Leader: Revive their hope,

**People: that they might face a future with promise.**

Leader: Shine your grace upon them,

**People: that they might know your love.**

Leader: Strengthen their bonds of friendship and family,



Eucharistic Prayer B

BAS 243

The Lord's Prayer

BAS 245

The Breaking of the Bread

BAS 246

**Agnus Dei (said)**

**O Lamb of God, that takest away the sin of the world:  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:  
grant us thy peace**

*Celebrant:* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

***All:* I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

*Celebrant:* The gifts of God for the People of God.

***All:* Thanks be to God.**

*(After the Choir has received Communion, you may proceed up to the altar rail for a wafer or a blessing.)*

*Please remember to use the sanitizer on the way back to your seat.)*

**Prayer after Communion**

*Celebrant:* God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord.

*All:* Amen.

Doxology

BAS 247

Blessing and Announcements

**Closing Hymn:** 585 Lord, Whose Love in Humble Service

Dismissal fourth option

BAS 249

**Organ Postlude:** Fugue in C Major, BuxWV 174 - Dieterich Buxtehude (1637-1707)

**The flowers at the altar are given to the glory of God and in loving memory of family and friends, the gift of Janet Booker.**

**Today we remember in our prayers:**

**Anglican Cycle:** The Scottish Episcopal Church

**Diocesan Cycle:** The Community of Deacons – Archdeacon Kyn Barker

**Deanery Cycle:** Church of the Resurrection

**Parish Cycle:** Our Chancel Guild

**Outreach & Advocacy Cycle:** St. George, Pickering Village; St. Hilary, Cooksville; St. Hugh and St. Edmund

### **Today's Liturgical Team**

Presider:	Pastor Anita Gaide
Preacher:	Nora Klemencic
Deacon:	Rev. Grace Caldwell
Intercessor:	Teresa Johnson
Chancel Guild:	Teresa Johnson
Organist and Choirmaster:	Konrad Harley

### **LIFE AND MINISTRY OF OUR COMMUNITY**

Rev Jeanette is on vacation until May 23. No emails will be answered before that date. You can contact the Parish Administrator at [stbarnabasanglican.office@gmail.com](mailto:stbarnabasanglican.office@gmail.com) or call one of the wardens in an emergency. Stay well & safe.

Please join us for the **Ascension Day Service** and hymn sing on **Thursday May 26<sup>th</sup> at 12 noon** in the side chapel.

The **Taizé service is tonight** at 7pm. All are welcome.

Visit the Events page on the St. Barnabas Website at [www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com) for the link to **Tending the Soul**, a series of honest and hopeful conversations for the Church and its leaders about ministry in this time.

Please email your contributions to the **Banner** directly to Reverend Jeanette at [prieststbarnabas@gmail.com](mailto:prieststbarnabas@gmail.com) by no later than Sunday, **May 22<sup>nd</sup>, 2022**.

**The office hours are Monday 1pm to 4pm, Tuesday and Wednesday 9am to 3:30pm.**

LITURGICAL CALENDAR

Sunday, May 22<sup>nd</sup>, 6<sup>th</sup> Sunday of Easter

**10:30AM** Morning Prayer Service

Readings for 6<sup>th</sup> Sunday of Easter

Acts 16:9-15; Psalm 67; Revelation 21:10, 22-22:5; John  
5:1-9

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Daniel Kushner
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Organist Emeritus	Dr. Eugene Gates

***Please contact the church office as soon as possible if  
you've been in contact or have contracted Covid-19.***