

St Barnabas on the Danforth



The Holy Trinity icon, Source: <https://artsandculture.google.com/asset/the-holy-trinity-icon/dwFzpb9JXF6Kg>, Artist: Andrei Rublev (1360-1430)

Trinity Sunday

May 26th, 2024 – 9 a.m. & 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

www.stbarnabas-toronto.com

stbarnabasanglican.office@gmail.com

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9:00 a.m. Saïd Eucharist

Anointing will be administered during communion to those wishing to receive it.

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 230

Collect of the Day:

Celebrant: Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

All: Amen.

The Proclamation of the Word *(as printed on pg 6)*

Sermon: The Rev. Maria Ling

The Nicene Creed

BAS 234

The Prayers of the People
(Please stand, sit or kneel)

BAS 235-6

Confession and Absolution BAS 238

The Peace BAS 240
(Please exchange the Peace however you are comfortable doing it.)

Prayer over the Gifts:

Celebrant: Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Eucharistic Prayer A BAS 241

The Lord's Prayer BAS 245

The Breaking of the Bread BAS 246

Agnus Dei BAS 247

Anointing BAS 555

Communion

Prayer after Communion

Celebrant: Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Doxology BAS 247

The Blessing and Announcements

The Dismissal BAS 249

10:30 a.m. Eucharist

Anointing will be administered during communion to those wishing to receive it.

Service music: Merbecke

Organ Prelude: Sonata in E (Andante comodo), K. 380 –
Domenico Scarlatti (1685-1757)

Opening Hymn: 1 Holy, Holy, Holy, Lord God Almighty

Children leave for Spirit Squad

Acknowledgment of Indigenous Territory *(as printed on pg 2)*

Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And with thy spirit.**

Collect for Purity

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant: Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Congregational Response



Lord, have mer-cy up-on us, and write both these thy laws in our hearts, we be-seech thee.

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Kyrie Eleison

Lord, have mer-cy up-on us. Christ have mer-cy up-on us.

Lord, have mer-cy up-on us.

ONE LICENSE, License #A-727210. Lord, have mercy upon us: Kyrie (Holy Eucharist I) (S090)
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song #18618

Gloria In Excelsis

Glo-ry be to God on high, and in earth peace, good will to-wards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,
we give thanks to thee for thy great glo - ry.
O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty,
O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,
have mer-cy up-on us. Thou that tak-est a-way the sin of the world,
re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly, thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost,
art most high in the glo-ry of God the Fa - ther. A - men.

Collect of the Day:

Celebrant: Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

All: Amen.

The Proclamation of the Word

A READING FROM ISAIAH read by Karen Hunter

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" (Isaiah 6:1-8)

Reader: The word of the Lord.

All: Thanks be to God.

PSALM 22:24-30 (*read responsively*)

1 Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour.

5 The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe and strips the forests bare.

9 And in the temple of the Lord all are crying, “Glory!”

10 The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore.

11 The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

All: Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen

A READING FROM THE LETTER OF PAUL TO THE ROMANS read by Karen Hunter

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of

God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. (Romans 8:12-17)

Reader: The word of the Lord.
All: **Thanks be to God.**

Gradual Hymn: SNC 57 O Threefold God of Tender Unity

1. O threefold God of tender unity,
life's great unknown that binds and sets us free:
felt in our loving, greater than our thought,
you are the mystery found, the mystery sought.
2. O blaze of radiance, source of light that blinds,
fierce burning fire in clear prophetic minds,
you live in mystery, yet within us dwell;
life springs from you as from a living well.
3. In every making, each creative dream,
and in the flowing of life's healing stream,
when love is born or people reconciled,
we share your life, O Parent, Spirit, Child.
4. O threefold God of tender unity,
life's great unknown that binds and sets us free:
felt in our loving, greater than our thought,
you are the mystery found, the mystery sought.

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Deacon: The Lord be with you.
All: **And with thy spirit.**
Deacon: The Holy Gospel of our Lord Jesus Christ according to John
All: **Glory be to thee, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born

after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him. (John 3:1-17)

Deacon: The Gospel of Christ.

All: Praise be to thee, O Christ.

Sermon: Rev. Maria Ling

Affirmation of Faith (*Please rise in body or in spirit.*)

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People by Louise MacKenzie
(Please stand, sit or kneel)

Prayer of Confession and Absolution

Celebrant: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And with thy spirit.**

(Please exchange the Peace however you are comfortable doing it.)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 363 My Soul Proclaims Your Glory, Lord

Prayer over the Gifts:

Celebrant: Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Anthem: Holy, Holy, Holy – G. F. Handel (1685-1759), adapted by Edward C. Bairstow (1874- 1946) from Handel's aria “Dove sei”

The Great Thanksgiving

Eucharistic Prayer A

BAS 241

Celebrant: The Lord be with you.

All: **And with thy spirit.**

Celebrant: Lift up your hearts.

All: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Proper Preface for Trinity Sunday

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of persons and in unity of substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing:

Sanctus/Benedictus (sung)

Ho - ly, ho - ly, ho - ly Lord God of Hosts,
heav - en and earth are full of thy glo - ry.
Glo - ry be to thee, O Lord most high.
Bles - sed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

The image shows a musical score for the Sanctus/Benedictus. It consists of six staves of music in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are written below the notes on each staff. The music is written in a simple, melodic style with a mix of quarter and eighth notes.

Holy, holy, holy: Sanctus (Holy Eucharist I) (S113). ONE LICENSE, License #A-727210 Contributors: John Merbecke. Tune: © 1940, Church Publishing, Inc. Song #18616

Eucharistic Prayer A continues

BAS 241

The Lord's Prayer

Our Fa-ther, who art in heav-en, hal-low-ed be thy name,
thy king-dom come; thy will be done, on earth as it is in heav-en.
Give us this day our dai-ly bread, And for-give us our tres-pass-es,
as we for - give them that tres - pass a - gainst us.
And lead us not in - to temp-ta-tion, but de-liv - er us from e - vil.
For thine is the king-dom, the pow - er and the glo - ry,
for - ev - er and ev - er. A - men.

The image shows a musical score for The Lord's Prayer. It consists of seven staves of music in a single system. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes on each staff. The music is written in a simple, melodic style with a mix of quarter and eighth notes.

The Breaking of the Bread

We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

Agnus Dei (*sung*)

O Lamb of God, that tak-est a-way the sin of the world:
 have mer-cy up-on us. O Lamb of God,
 that tak-est a-way the sin of the world: grant us thy peace.

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Anointing

BAS 555

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn: 256 Yours the Hand That Made
Creation

Prayer after Communion

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Doxology

Celebrant: Glory to God, All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

Blessing and Announcements

Closing Hymn: 560 God, Whose Almighty Word

The Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Organ Postlude: Trumpet Voluntary in D Major – John Stanley (1712-1786), arr. Henry Coleman (1888- 1965)

The flowers at the altar are given to the glory of God and in loving memory of Margaret and Ron Jenner - a gift of their niece, Fiona Strachan.

Today we remember in our prayers:

Anglican Cycle: The Church of the Province of Central Africa

Diocesan Cycle: Scarborough Deanery

Deanery Cycle: St. Aidan

Parish Cycle: Our Children's Ministry

Outreach & Advocacy Cycle: St. Hugh and St. Edmund; St. James Cathedral; St. James the Apostle, Brampton

Today's Liturgical Team

| | |
|-------------------------|---|
| Presider & Preacher: | The Rev. Maria Ling |
| Deacon: | The Rev. Grace Caldwell |
| Communion Minister: | Rhonda Boyce |
| Intercessor: | Louise MacKenzie |
| Server: | Annie Strain |
| Chancel Guild 9am: | Daniel Kushner, PC Smith |
| Chancel Guild 10:30am: | Teresa Johnson |
| Organist & Choirmaster: | Dr. Konrad Harley |
| Sidesteamers: | Gary Davenport (Captain), Daniel Kushner, Grantley Hinkson, Irving Stoute |

LIFE AND MINISTRY OF OUR COMMUNITY

Rev. Maria will be out of the office this week, from May 27th to 29th, for a Clergy Conference. She will still be responding to emails and messages, but response times may be delayed. In an emergency please contact her on the emergency mobile number: 437-737-9794.

For the months of June and July there will be a 9am Said Eucharist every Sunday, except for July 14th. Anointing will still, only be available on the last Sunday of the month at the 9am and 10:30am Services.

Please join us for the **St. Barnabas Reptile Show today at 12:30pm** for children and young at heart!

Stop the Privatization of public health care: Thursday, May 30th at noon is a march to Ontario Legislature at Queens Park. Flyers with more information are available at the back of the church and on the noticeboards.

Painting Party in the Upper Hall on Saturday, June 1st at 9am.
All are welcome to volunteer – your help is greatly appreciated!

In honour of Father’s Day being celebrated in June, please join St. Barnabas’ Parish Nurse on **Sunday June 9th, after the 10:30am Service** for more information and resources about **men’s health!**

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, June 2nd, 2024 2nd Sunday after Pentecost
10:30AM Choral Eucharist

Readings for 2nd Sunday after Pentecost

1 Samuel 3:1-20; Psalm 81:1-10; 2 Corinthians 4:5-12;
Mark 2:4 – 3:6

HERE TO MINISTER AND SERVE

| | |
|--|--|
| Incumbent | The Rev. Maria Ling |
| Deacon | The Rev. Grace Caldwell |
| Spirit Squad Leader & Community Minister Leadership Team | Katelynn Mossop Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker |
| Treasurer | Karen Hunter |
| Organist & Choirmaster | Dr. Konrad Harley |
| Parish Administrator | Taz Rive |
| Property Manager | Michael Lohan |
| Videographer | Ian Cassidy |