

# St Barnabas on the Danforth



## Trinity Sunday

May 31, 2026 – 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

[www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com)

[office@stbarnabasdanforth.ca](mailto:office@stbarnabasdanforth.ca)

### **Land Acknowledgement**

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Service music      Hurd

Organ Prelude      Little Litanies of Jesus – Gabriel Grovlez (1879-1944)

Welcome              Rev. Louise Dightam

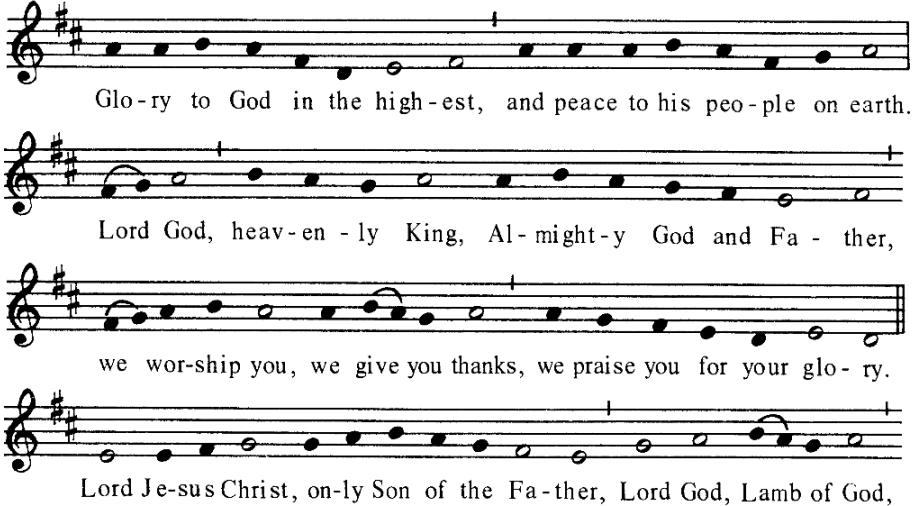
Opening Hymn      1 Holy, Holy, Holy Lord God Almighty

**THE GATHERING OF THE COMMUNITY**

Opening Prayers *(Please stand in body or spirit.)*

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**GLORIA**



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, Al- might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo- ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

You take a - way the sin of the world; have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

New Plainsong Mass – Gloria Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. One License Song #00812

## Collect of the Day

*Celebrant* Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

## THE PROCLAMATION OF THE WORD

*(Please be seated.)*

## A READING FROM THE BOOK OF GENESIS

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light.

And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

(Genesis 1:1 – 2:4a)

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

**PSALM 8** (*Anglican Chant Henry Lawes*) (*Please remain seated.*)

PSALM 8

HENRY LAWES



- O Lord our Governor, how excellent is thy Name in ' all the ' world,  
\*thou that hast set thy ' glory a'bove the ' heavens!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, be'cause of · thine ' enemies,  
\*that thou mightest still the ' ene-my ' and the · a'venger.
- 3 When I consider thy heavens, even the ' work of · thy ' fingers;  
\*the moon and the stars, ' which thou ' hast or'dained;
- 4 What is man, that thou art ' mindful of ' him,  
\*and the son of man, ' that thou ' visit-est ' him?
- 5 Thou hast made him but little ' lower · than the ' angels,  
\*and dost ' crown him · with ' glory and ' worship.
- 6 Thou makest him to have dominion over the ' works of · thy ' hands;  
\*and thou hast put all things in sub'jection ' under his ' feet;
- 7 All ' sheep and ' oxen;  
\*yea, and the ' beasts ' of the ' field;
- 8 The birds of the air and the ' fishes · of the ' sea;  
\*and whatsoever moveth ' through the ' paths of · the ' seas.
- 2nd 9 O ' Lord our ' Governor,  
\*how excellent is thy ' Name in ' all the ' world!

Glory be to the Father, and ' to the ' Son,  
\*and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,  
\*world without ' end. ' A ' men.

## **A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. (2 Corinthians 13:11-13)

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

## **Gradual Hymn 572 Let There Be Light (vv.1-3)**

### **The Holy Gospel**

*Deacon*            The Lord be with you.

*People*            **And also with you.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according  
to Matthew

*People*            **Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:16-20)

*Deacon*        The Gospel of Christ.  
**All**             Praise to you, Lord Jesus Christ.

**Gradual Hymn 572 Let There Be Light** (vv.4-6)

**Sermon**        The Rev. Louise Dightam

**Anthem**        255 Eternal God, Your Love's Tremendous Glory

**The Apostles' Creed** (*Please rise in body or in spirit.*)

*Celebrant*     Let us confess the faith of our baptism, as we say,  
**All**             I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Prayers of the People** by Edward Schlauch (*Please stand, sit or kneel.*)

**Confession and Absolution**

*Celebrant*     Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**All**        Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as

**ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand in body or spirit.)*

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*(Please exchange the Peace however you are comfortable.)*

**THE CELEBRATION OF THE EUCHARIST**

*All are welcome to receive Holy Communion or a blessing. Gluten-free hosts and non-alcoholic juice are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you prefer not to sip from the common cup, reverently touch the base of the chalice when it is presented. If you choose not to receive communion, you are welcome to come forward to receive a blessing - simply cross your hands over your chest to indicate this to the priest. You may kneel or stand at the communion rail, or signal to the sidesperson and communion or a blessing will be brought to you in your pew.*

**Offertory Hymn 423 How Great Thou Art**

**Prayer over the Gifts**

*Celebrant* Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

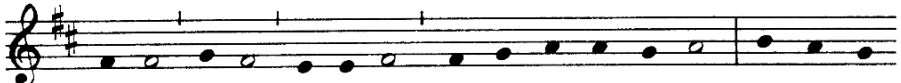
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

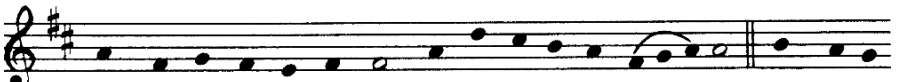
*People* **It is right to give our thanks and praise.**

*Celebrant* It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

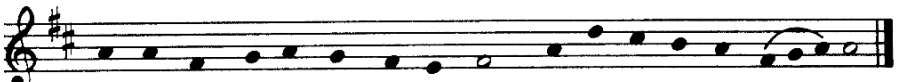
## SANCTUS



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and



earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is



he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. New Plainsong Mass - Sanctus. One License Song #00972

*(You may stand, sit or kneel for the rest of the Eucharistic prayer.)*

*Celebrant* We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,

For-give us our sins as we for-give those who sin a-against us.

Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,

the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Tune: © McNeil Robinson 1984, Church Publishing, Inc. One License Song #85649.

**The Breaking of the Bread**

*Celebrant* We break the bread of life, and that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**

**The Communion**

*Celebrant* The gifts of God for the People of God.

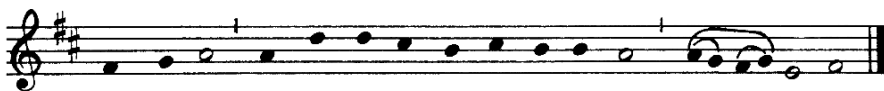
*All* **Thanks be to God.**

**Agnus Dei**

AGNUS DEI

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. New Plainsong Mass - Lamb of God (S161).  
Contributors: David Hurd Tune: © 1980, GIA Publications, Inc. One License Song #01413

## **Communion Hymn 84 Lord, Enthroned in Heavenly Splendour**

**Prayer after Communion** (*Please stand in body or spirit.*)

*Celebrant* Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

God the Father, by whose love Christ was raised from the dead, open to you the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.** And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Closing Hymn 355 All Creatures of Our God and King**  
(vv. 1-4, 7)

## **Announcements**

## **Dismissal**

*Deacon* Followers of Jesus, inspired by the Holy Spirit, go out to serve the world God loves!

**All Thanks be to God.**

**Organ Postlude** Sarabande in D minor – G. F. Handel (1685-1759)

**The flowers today are given to the glory of God.**

**Today we remember in our prayers**

**Anglican Cycle:** Eglise Anglicane du Rwanda

**Diocesan Cycle:** Regional Ministries in the Diocese of Toronto

**Deanery Cycle:** St. Bede

**Outreach & Advocacy Cycle:** St. James the Apostle, Sharon; St. James, Caledon East; St. James, Orillia

## **Today's Liturgical Team**

Presider & Preacher:	The Rev. Louise Dightam
Gospeller Deacon:	The Rev. Deacon Grace Caldwell
Deacon at the Altar:	The Rev. Deacon Grace Caldwell
Spirit Squad Leader:	Nancy Howson
Readers:	Louise MacKenzie, Liz Muir
Intercessor:	Edward Schlauch
Communion Minister:	Karen Hunter
Server:	Annie Strain
Interim Chancel Guild:	The Rev. Louise Dightam
Substitute Organist:	Fiona Strachan
Sidesteam:	Team 2 – Bill Strain (Captain), Jane Robinson, Elizabeth Muir, Vivian Rodney

## LIFE AND MINISTRY OF OUR COMMUNITY

### Service Schedule

**Every Sunday at 10:30 am:** Service with choir and children's program (4<sup>th</sup> Sunday BCP Service)

**Thursdays at noon:** Said Service

**2<sup>nd</sup> Sunday at 9 am:** Said BCP Service

**3<sup>rd</sup> Sunday at 7 pm:** Taizé Service

### **Readings for Next Sunday, June 7**

#### **Second Sunday after Pentecost**

Genesis 12:1-9; Psalm 33:1-12; Romans 4:13-25; Matthew 9:9-13, 18-26

### At a Glance

**Thu Jun 4** at noon Said Eucharist

**Sun Jun 7** at 9 am Said BCP Eucharist, 10:30 am Choral Eucharist (anointing)

**Sun Jun 7** at 4 pm Celebration of New Ministry and Induction of Rev. Louise Dightam with Reception.

**Thu Jun 11** at noon Said Eucharist

**Fri Jun 12** at 5:30 pm Youth Group Supper Club (*RSVP to Rev. Louise*)

**Sun Jun 14** at 10:30 am St. Barnabas Day with guest preacher Dr. Judy Paulsen

**Wed Jun 17** at 10:30 am Men's Group at The Only Café

**Thu Jun 18** at noon Said Eucharist

**Thu Jun 18** at 1:30 pm Advisory Board Meeting at the Rectory (*Potluck nibblies.*)

**Sat Jun 20** at 2 pm Trio Terrifico Concert in the Sanctuary

**Sun Jun 21** at 10:30 am Eucharist National Indigenous Day of Prayer, Father's Day

**Sun Jun 21** at 12:30 pm Sunday lunch at the Rectory (*Sign up at the back of the church*)

**Sun Jun 21** at 7 pm Taizé Service

**Thu Jun 25** at noon Said Eucharist

## Announcements

**Sun Jun 7 at 4pm Celebration of New Ministry and Induction of Rev. Louise Dightam.** All welcome to join in celebrating Rev. Louise's formal induction as our Incumbent and Rector. We will have a joyful service with lots of music followed by a reception. Guest preacher: The Rev. Dr. Alison Falby. Officiant: The Ven. Cheryl Palmer, Archdeacon. Special guests: clergy of the Diocese.

**Sun Jun 14 at 10:30 am. St. Barnabas Day!** Come and celebrate our 168<sup>th</sup> anniversary. Service followed by a reception. Please welcome our guest preacher, the Rev. Canon Dr. Judy Paulsen:

Judy is an Anglican priest who served in parish ministry within the Diocese of Toronto for sixteen years. After completing a Doctor of Ministry degree, she joined the faculty of Wycliffe College where, for eleven years, she taught courses in evangelism, gospel church & culture, worship, and Church leadership. In June of 2024 her book, *A New & Ancient Evangelism: Rediscovering the Ways God Calls and Sends*, was published, and in December of that year, it received an Award of Merit for Apologetics and Evangelism from Christianity Today. Now semi-retired, Judy teaches a course on the conversion stories of scripture for the Niagara School for Missional Leadership and works with churches and dioceses on special projects. She most

recently served as coordinator for the Season of Spiritual Renewal in our own diocese. Judy also enjoys travelling with her husband Pat, and spending time with her three adult children and six grandchildren.

**Interfaith Lunch Program - Volunteers are needed** for the summer lunch program that we are taking part in, along with members of the Interfaith Commons located at Eastminster United Church. We are responsible for preparing and serving lunch on the third Tuesday of each month, from June to September. The time commitment will be about two hours for each of the dates, although you may also be asked to shop for some of the food that is needed. Sign-up sheets are on the table at the back.

**The St. Barnabas choir** will be on their summer break after St. Barnabas Day, returning in September (date yet to be confirmed.)

**Flowers-at-the-Altar** Please think about sharing a flower dedication. The cost is \$100.00, but *any amount you are able to share will be greatly appreciated.* The flowers are then yours to take home after the service. Please speak with Lynda Davenport to set up your dedication. Thank you.

**Coffee Hour is looking for volunteers.** We would like to have those interested to assist with setting up, bringing refreshments, and serving. Please speak to Helen at church on Sunday. Coffee Hour ends at the end of June until mid September. Thank you.

**Alan Hobbins in concert today to benefit AURA** presented by St. Paul's Bloor Street, Sunday 31 May at 5 pm, 227 Bloor St. East, Toronto. Tickets \$30 at the door. See notice board for more details.

**Michael Garron Seniors' Lunch & Learn** is a free drop-in with a light lunch provided. Wednesday, June 10, 2026, from 11:30 am to 12:30 pm. Topic: Mobility and Polypharmacy. More on the notice board or contact Kendra Burt at 416-469-6580 ext. 6627 or email [Kendra.Burt@tehn.ca](mailto:Kendra.Burt@tehn.ca).

# Here to Minister and Serve



Rector  
Deacons

Children's Minister  
Parish Nurse  
Leadership Team

Treasurer  
Music Director  
Parish Administrator  
Property Manager  
Videographer

The Rev. Louise Dightam  
The Rev. Deacon Grace Caldwell  
The Rev. Deacon Matthew Hartt  
Nancy Howson  
Marilyn Pepper  
Gary Davenport, Teresa Johnson,  
Helen Taylor, Janet Booker  
Karen Hunter  
Dr. Konrad Harley  
Taz Rive  
Michael Lohan  
Isaac Miller

## Support St. Barnabas

Offerings can be made by cheque or cash in the collection plate or by e-transfer to [stbarnabasanglican.treasurer@gmail.com](mailto:stbarnabasanglican.treasurer@gmail.com).

Sign up for convenient monthly Pre-Authorized Remittance. PAR Forms are available at the back of the church and on our website <https://www.stbarnabas-toronto.com/support.html>.



St. B Canada Helps

You can also use your credit card to donate at our Canada Helps page by scanning the QR code with your smart phone.

Hymns are reproduced and streamed with permission under ONE LICENSE #A-727210.

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.

Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.