

St Barnabas on the Danforth



Jesus appears to the disciples, Source: Wikimedia, Artist: Duccio di Buoninsegna (1260–1318)

Fifth Sunday of Easter

May 3, 2026 – 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

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Land Acknowledgement

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Service music Hurd

Organ Prelude Cantilène, Op. 43, No. 1 – Rachel Laurin (1961-2023)

Welcome Rev. Louise Dightam

Opening Hymn 220 Christ Is Risen, Christ Is Risen

THE GATHERING OF THE COMMUNITY

Opening Prayers (*Please stand in body or spirit.*)

Celebrant Alleluia! Christ is risen.

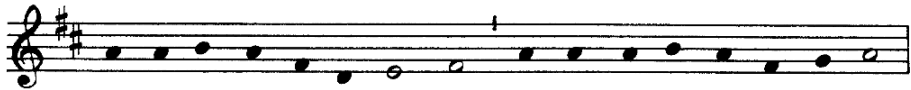
People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

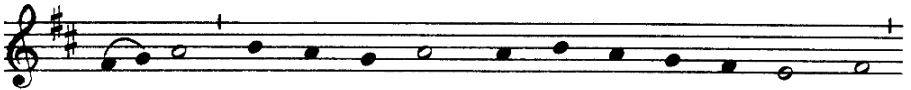
People **May he fill our hearts with joy.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Lord God, heav-en - ly King, Al- might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo- ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

You take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

New Plainsong Mass – Gloria Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. One License Song #00812

Collect of the Day

Celebrant Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD (*Please be seated.*)

A READING FROM THE BOOK OF ACTS

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice,

"Lord, do not hold this sin against them." When he had said this, he died. (Acts 7:55-60)

Reader The word of the Lord.
People Thanks be to God.

PSALM 31:1-5, 15-16 (*Anglican Chant.*) (*Please remain seated.*)



In thee O Lord have I put my trust;
*let me never be put to confusion; de' liver me ' in thy '
' righteousness.

2 Bow down thine ' ear to ' me;
*make ' haste · to de' liver ' me,

3 And be thou my strong rock and ' house of · de' fence,
*that ' thou mayest ' save ' me.

4 For thou art my strong rock ' and my ' castle:
*be thou also my guide, and ' lead me ' for thy ' Name's sake.

2nd 5 Draw me out of the net that they have ' hidden ' for me;
*for ' thou ' art my ' strength.

15 My times are ' in thy ' hand;
*deliver me from the hand of mine enemies, ' and from '
' them that ' persecute me.

16 Show thy servant the ' light of · thy ' countenance,
*and save me ' for thy ' mercy's ' sake.

Glory be to the Father, and ' to the ' Son,
*and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,
*world without ' end. ' A-men.

A READING FROM THE FIRST LETTER OF PETER

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy

priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. (1 Peter 2:2-10)

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn 620 How Sweet the Name of Jesus Sounds
(v. 1-4)

The Holy Gospel

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Jesus Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father

except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it." (John 14:1-14)

Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon The Rev. Louise Dightam

Anthem Let Not Your Heart Be Troubled – Henry A. Clark

The Apostles' Creed (*Please rise in body or in spirit.*)

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness**

**of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the People by Teresa Johnson (*Please stand, sit or kneel.*)

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand in body or spirit.*)

Celebrant The peace of the Lord be always with you.

People And also with you.

(*Please exchange the Peace however you are comfortable.*)

THE CELEBRATION OF THE EUCHARIST

All are welcome to receive Holy Communion or a blessing. Gluten-free hosts and non-alcoholic juice are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you prefer not to sip from the common cup, reverently touch the base of the chalice when it is presented. If you choose not to receive communion, you are welcome to come forward to receive

a blessing - simply cross your hands over your chest to indicate this to the priest. You may kneel or stand at the communion rail, or signal to the sidesperson and communion or a blessing will be brought to you in your pew.

Offertory Hymn 225 Come Away to the Skies

Prayer over the Gifts

Celebrant Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

SANCTUS

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. New Plainsong Mass - Sanctus. One License Song #00972

(You may stand, sit or kneel for the rest of the Eucharistic prayer.)

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come Holy Spirit.**

With St. Barnabas, your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

Lord's Prayer

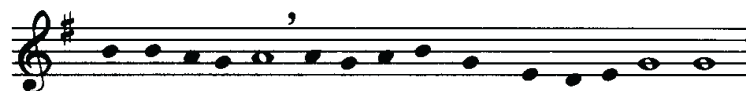
Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Tune: © McNeil Robinson 1984, Church Publishing, Inc. One License Song #85649

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

The Communion

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei

AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn 226 Through the Red Sea Brought at Last

Announcements

Dismissal

Deacon Followers of Jesus, inspired by the Holy Spirit, go out to serve the world God loves!

All Thanks be to God. Alleluia! Alleluia!

Organ Postlude Marche, Op. 122, No. 4 - Louis-J.-A. Lefébure-Wely (1817-1869)

The flowers today are given to the glory of God and in loving memory of Eileen Hopkins and Fredric Booker who both celebrated their birthdays the first week of May – a gift of their daughter and daughter-in-law, Janet.

Today we remember in our prayers

Anglican Cycle: The Church of North India (United)

Diocesan Cycle: New Curates of the Diocese of Toronto

Deanery Cycle: Retired Clergy of Toronto East Deanery

Outreach & Advocacy Cycle: St. Francis of Assisi; St. George Memorial, Oshawa; St. George on Yonge

Today's Liturgical Team

Presider & Preacher:	The Rev. Louise Dightam
Gospeller Deacon:	The Rev. Deacon Grace Caldwell
Deacon at the Altar:	The Rev. Deacon Grace Caldwell
Spirit Squad Leader:	Nancy Howson
Readers:	Liz Muir, Edward Schlauch
Intercessor:	Teresa Johnson
Communion Minister:	Nora Klemencic

Server: Annie Strain
Interim Chancel Guild: The Rev. Louise Dightam
Music Director: Dr. Konrad Harley
Soloist: Mher Minassian
Sidesteam: Team 3 – Neville Reid (Captain),
Jenny Reid, Janet Booker, Phil Crush,
Enid Crush

LIFE AND MINISTRY OF OUR COMMUNITY

Service Schedule

Every Sunday at 10:30 am: Service with choir and children's program (4th Sunday BCP Service)

Thursdays at noon: Said Service

2nd Sunday at 9 am: Said BCP Service

3rd Sunday at 7 pm: Taizé Service

Readings for Next Sunday, May 10 Sixth Sunday of Easter Rogation Day – Blessing of the Garden

Joel 2:21-27; Psalm 126; 1 Timothy 2:1-7; Matthew 6:25-33

At a Glance

Tue May 5 at 7 pm How to Anglican Series 2: Holy Trinity Session 1 of 3 Online

Wed May 6 at 2 pm How to Anglican Series 2: Holy Trinity Session 1 of 3 in the Study

Thu May 7 at noon Said Eucharist

Fri May 8 at 5:30 pm Youth Group Supper Club (*RSVP to Rev. Louise*)

Sun May 10 at 9 am Said BCP Eucharist, 10:30 am Choral Eucharist (anointing) with Rogation Day Garden Blessing.

Tue May 12 at 7 pm How to Anglican Series 2: Holy Trinity Session 2 of 3 Online

Wed May 13 at 2 pm How to Anglican Series 2: Holy Trinity
Session 2 of 3 in the Study

Thu May 14 at noon Ascension Day Service and Luncheon

Sun May 17 at 10:30 am Choral Eucharist

Sun May 17 at 12:30 pm Sunday lunch at the Rectory (*Sign up at the back of the church*)

Sun May 17 at 7 pm Taizé Service

Tue May 19 at 7 pm How to Anglican Series 2: Holy Trinity Session
3 of 3 Online

Wed May 20 at 10:30 am Men's Group at the Only Café

Wed May 20 at 2 pm How to Anglican Series 2: Holy Trinity
Session 3 of 3 in the Study

Thu May 21 at noon Said Eucharist

Thu May 21 at 1:15 pm Advisory Board Meeting in the Study

Sat May 23 from 10 am to 5 pm Doors Open

Sun May 24 at 10:30 am BCP Choral Eucharist

Sun May 24 from 1 pm to 5 pm Doors Open

Thu May 28 at noon Said Eucharist

Looking Ahead

Sun Jun 7 at 4 pm Celebration of New Ministry and Induction of
Rev. Louise Dightam with Reception

Sun Jun 14 at 10:30 am St. Barnabas Day with guest preacher Rev.
Dr. Judy Paulsen

Announcements

**How to Anglican - Series 2: Exploring the Mystery of the Holy
Trinity – Father, Son and Holy Spirit.**

Join Rev. Louise for three sessions of learning and discussion
about the three persons of the Trinity. We will read three
chapters of the book we have been using: To Love and to Serve
(\$20 or available to borrow), all leading up to Trinity Sunday.
Tuesdays on Zoom, May 5, 12 and 19 at 7 to 8:30 pm, or
Wednesdays in person, May 6, 13 and 20 at 2 to 3:30 pm in the

study (you can mix and match the online and in-person sessions). Please sign up at the back of the church.

Please join us for our Ascension Day Service and hymn sing in the side chapel on Thursday, May 14th at noon, followed by a light luncheon in the study. All are welcome!

Doors Open on Saturday May 23 and Sunday May 24 - we are inviting the city to come and see our church! Volunteers needed. Please sign up at the back of the church or speak to Rev. Louise.

Flowers-at-the-Altar Please think about sharing a flower dedication. The cost is \$100.00, but *any amount you are able to share will be greatly appreciated*. The flowers are then yours to take home after the service. Please speak with Lynda Davenport to set up your dedication. Thank you.

Coffee Hour is looking for volunteers. We would like to have those interested to assist with setting up, bringing refreshments, and serving. Please speak to Helen at church on Sunday. Coffee Hour ends at the end of June until mid September Thank you.

Sun Jun 7 at 4pm Celebration of New Ministry and Induction of Rev. Louise Dightam. All welcome to join in celebrating Rev. Louise's formal induction as our Incumbent and Rector. We will have a joyful service with lots of music followed by a reception. Guest preacher: The Rev. Dr. Alison Falby. Officiant: The Ven. Cheryl Palmer, Archdeacon. Special guests: clergy of the Diocese.

Here to Minister and Serve



Rector
Deacons

Children's Minister
Parish Nurse
Leadership Team

Treasurer
Music Director
Parish Administrator
Property Manager
Videographer

The Rev. Louise Dightam
The Rev. Deacon Grace Caldwell
The Rev. Deacon Matthew Hartt
Nancy Howson
Marilyn Pepper
Gary Davenport, Teresa Johnson,
Helen Taylor, Janet Booker
Karen Hunter
Dr. Konrad Harley
Taz Rive
Michael Lohan
Isaac Miller

Support St. Barnabas

Offerings can be made by cheque or cash in the collection plate or by e-transfer to stbarnabasanglican.treasurer@gmail.com.

Sign up for convenient monthly Pre-Authorized Remittance. PAR Forms are available at the back of the church and on our website <https://www.stbarnabas-toronto.com/support.html>.



St. B Canada Helps

You can also use your credit card to donate at our Canada Helps page by scanning the QR code with your smart phone.

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