

# St Barnabas on the Danforth



Parable of the Three Servants, Source: <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48297>,  
Artist: JESUS MAFA

25<sup>th</sup> Sunday after Pentecost

November 19<sup>th</sup>, 2023 – 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

[www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com)

[stbarnabasanglican.office@gmail.com](mailto:stbarnabasanglican.office@gmail.com)

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**Organ Prelude:** Biblical Sonata No. 3 (Jacob's Marriage): II.  
Jacob's years of servitude, lightened by his love for Rachel – Johann  
Kuhnau (1660–1722)

**Opening Hymn:** 7 New Every Morning Is the Love

*Children leave for Spirit Squad*

**Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

**The Gathering of the Community**

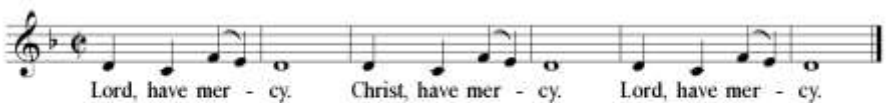
*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All:* **And also with you.**

*Celebrant:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Kyrie**



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## Gloria

*f*  
Glo-ri-a! Glo-ri-a! Glo-ry to God in the high-est, and on earth peace to  
7  
*mf*  
peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we  
14  
*mp*  
give you thanks for your great glo-ry. Lord God, heav-en-ly King, O God, al-might-y Fa-ther.  
21  
*mp*  
Lord Je-sus Christ, on-ly be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
29  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
34  
*p* *acc.*  
sins of the world, re-ceive our prayer, you are seat-ed at the right and of the Fa-  
41  
*f* *mf*  
ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the  
48  
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
55  
*f*  
in the glo-ry of God the Fa-ther. A-men, a-men.

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## Collect of the Day

**Celebrant:** Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All:** Amen.

## The Proclamation of the Word

**A READING FROM THE JUDGES** read by Louise McKenzie

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, “The LORD, the God of Israel, commands you, ‘Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.’ ” (Judges 4:1-7)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

**PSALM 123** (*read responsively*)

**BAS 883**

***All:* Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

**A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS** read by Louis MacKenzie

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; <sup>5</sup> for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be

sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing. (1 Thessalonians 5:1-11)

*Reader:* The word of the Lord.  
*All:* **Thanks be to God.**

**Gradual Hymn:** SNC 121 Like a Mother Who Has Borne Us

1. Like a mother who has borne us, held us close in her delight, fed us freely from her body, God has called us into life.
2. Like a father who has taught us, grasped our hand and been our guide, lifted us and healed our sorrows, God has walked with us in life.
3. Though as children we have wandered, placed our trust in power and might, left behind our brothers, sisters, God still calls us into life.
4. When we offer food and comfort, grasp our neighbour's hand in love, tread the path of peace and justice, God still walks with us in life.

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*Deacon:* The Lord be with you.  
*All:* **And also with you.**  
*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*All:* **Glory to you, Lord Jesus Christ.**

“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the

five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ (Matthew 25:14-30)

*Deacon:* The Gospel of Christ.  
*All:* **Praise to you, Lord Jesus Christ.**

**Sermon:** Rev. Jeanette Lewis

**Affirmation of Faith** *(Please rise in body or in spirit.)*  
 The Apostles’ Creed BAS 189

**The Prayers of the People** by Teresa Johnson  
*(Please stand, sit or kneel)*

Prayer of Confession and Absolution BAS 191

The Peace BAS 192  
*(Please exchange the Peace however you are comfortable doing it.)*

## The Celebration of the Eucharist

*Baptized Christians of all ages are welcome to receive Holy Communion.*

**Offertory Hymn:** 420 Praise the Lord, Ye Heavens Adore Him

### **Prayer over the Gifts:**

*Celebrant:* Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord

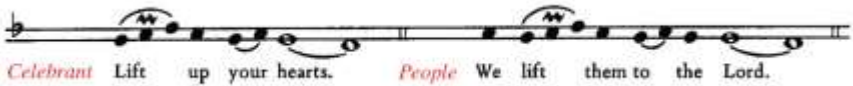
*All:* Amen.

**Anthem:** I to the Hills Will Lift Mine Eyes – Felix Mendelssohn (1809-1847), arr. Konrad Harley

## The Great Thanksgiving

Eucharistic Prayer 2

BAS 196



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## Sanctus



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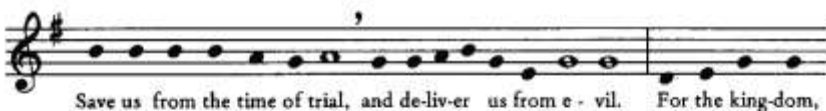
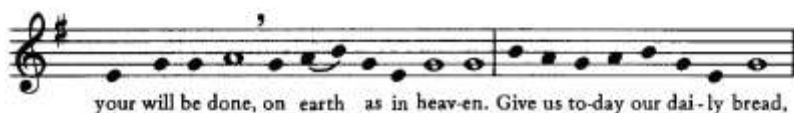
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## Lord's Prayer

Music by McNeil Robinson



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**Agnus Dei**

Lamb of God, you take a-way the sins of the world: have mer - cy on  
 us. Lamb of God, you take a-way the sins of the world: have  
 mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: grant us peace.

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*Celebrant:* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

*Celebrant:* The gifts of God for the People of God.

**All: Thanks be to God.**

*(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)*

**Communion Hymn:** Break Thou the Bread of Life

1. Break thou the bread of life, dear Lord, to me,  
As thou didst break the loaves beside the sea;  
Throughout the sacred page I seek thee, Lord,  
My spirit pants for thee, O living Word.
2. Bless thou the truth, dear Lord, to me, to me,  
As thou didst bless the bread by Galilee;  
Then shall all bondage cease, all fetters fall;  
And I shall find my peace, my All in all.
3. Thou art the Bread of Life, O Lord, to me,  
Thy holy Word the truth that saveth me;  
Give me to eat and live with thee above;  
Teach me to love thy truth, for thou art love.
4. O send your Spirit, Lord, now unto me,  
That he may touch mine eyes and make me see:  
Show me the truth concealed within thy Word,  
And in thy Book revealed I see the Lord.

-Words: st. 1-2 Mary A. Lathbury, 1877; st. 3-4 Alexander Groves (1842-1909), One Licence # A-727210

**Prayer after Communion**

*Celebrant:* Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever

*All:* Amen.

Doxology

BAS 214

Blessing and Announcements

**Closing Hymn:** 391 Sing Ye Praises to the Father

Dismissal second option

BAS 215

**Organ Postlude:** Prelude in C Major – J. S. Bach (1685-1750)

**The flowers at the altar are given to the glory of God.**

**Today we remember in our prayers:**

**Anglican Cycle:** The Church of the Province of Myanmar (Burma)

**Diocesan Cycle:** Regionalized Ministries of the Diocese

**Deanery Cycle:** St. John's, Norway

**Parish Cycle:** Our Music Ministry

**Outreach & Advocacy Cycle:** Trinity-St. Paul, Port Credit; Parish of Washago-Price's Corners

**Today's Liturgical Team**

|                         |   |
|-------------------------|---|
| Presider & Preacher:    | Rev. Jeanette Lewis   |
| Deacon:                 | Rev. Grace Caldwell   |
| Communion Minister:     | Nora Klemencic  |
| Intercessor:            | Teresa Johnson  |
| Server:                 | Annie Strain  |
| Chancel Guild:          | Grace Caldwell  |
| Organist & Choirmaster: | Konrad Harley   |
| Sidesteamers:           | Gary Davenport (Captain), Daniel Kushner, Grantley Hinkson, Helen Taylor, Irving Stoute |

**LIFE AND MINISTRY OF OUR COMMUNITY**

**Refugee Assistance at EEU**

East End United has taken in 30 African refugees until they can find places to live. Detailed information can be found on their website here: <https://www.eastendunited.ca/30refugees.html> You can help by:

**donating through Canada Helps at**

[https://www.canadahelps.org/en/charities/eeu/campaign/asylum/?fbclid=IwAR3v5LAK8g9EKQtoibYrRur42xYy3zsh0Fnmh\\_u1wKhpltGqZrhvaAAJVuw](https://www.canadahelps.org/en/charities/eeu/campaign/asylum/?fbclid=IwAR3v5LAK8g9EKQtoibYrRur42xYy3zsh0Fnmh_u1wKhpltGqZrhvaAAJVuw)

**or sending an e-transfer to [donate@eastendunited.ca](mailto:donate@eastendunited.ca) putting "30 Asylum Seekers" in the memo line. Or volunteer to sign up for the following:**

- do shopping or meal prep, here: <https://signup.com/go/TqVJwsv>
- be a friendly host, here: <https://signup.com/go/hLUGbDk>
- do the laundry of one of our guests once a week, here: <https://forms.gle/WxUYHD7yrmjgp4bp9>

**The following items are needed and can be left at the Eastminster Campus' (310 Danforth Avenue) Jackman Avenue entrance, inside the doors, clearly labeled for our refugee guests:**

Towels \* Washcloths \* Toiletries (soap, toothpaste, toothbrushes, shampoo, razors, shaving cream) \* Underwear \* Good condition winter clothing \* Winter Coats (adult sizes) \* Hats and mitts \* Boots (new/near new condition) adult sizes \* Refillable water bottles \* Laptop or desktop computers capable of

decently running Zoom calls \* a couple of printers (with ink...or the capability of easily obtaining ink) \* Snack foods (fruit, veggies, granola bars, etc.) \* Dish towels \* t-shirts \* Vitamin C tablets \* N95 masks \* Covid tests \*

There is a **Taizé** service this evening at 7pm. All are welcome to join.

**Bible Study on Saturday November 25<sup>th</sup> at 10am** on Zoom.

Contact the office for the Zoom meeting details.

**Banner contributions** need to be submitted directly to Reverend Jeanette at [prieststbarnabas@gmail.com](mailto:prieststbarnabas@gmail.com) **by November 26<sup>th</sup>**.

There is a **9am Said Service** on the last Sunday of the month, November 26<sup>th</sup>. **Anointing** will be available at both the 9am and 10:30am Services.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, November 26th, 2023 Last Sunday after Pentecost

**9AM** Said Eucharist

**10:30AM** Choral Eucharist

Readings for Last Sunday after Pentecost

Ezekiel 34:11-16, 20-24; Psalm 100; Ephesians 1:15-23;

Matthew 25:31-46

HERE TO MINISTER AND SERVE

- |                        |   |
|------------------------|---|
| Incumbent              | The Rev. Jeanette Lewis                                       |
| Honorary Assistant     | Fr. David Hoopes OHC  |
| Deacon                 | The Rev. Grace Caldwell                                       |
| Community Minister     | Katelynn Mossop   |
| Leadership Team        | Gary Davenport, Teresa Johnson,<br>Helen Taylor, Janet Booker |
| Treasurer              | Karen Hunter  |
| Organist & Choirmaster | Dr. Konrad Harley   |
| Parish Administrator   | Taz Rive  |
| Property Manager       | Michael Lohan   |
| Videographer           | Ian Cassidy   |