

# St Barnabas on the Danforth



Jesus healing the blind man near Jericho

Source: Wikipedia, Artist: Eustache Le Sueur or Lesueur (1617–1655)

## 23<sup>rd</sup> Sunday after Pentecost

October 27<sup>th</sup>, 2024 – 9am & 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

[www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com)

[stbarnabasanglican.office@gmail.com](mailto:stbarnabasanglican.office@gmail.com)

### **Land Acknowledgement**

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

# 9:00 a.m. BCP Said Eucharist

*Anointing will be administered during communion to those wishing to receive it.*

The Gathering of the Community BAS 230

The Summary of Law BAS 231

## **Collect of the Day**

*Celebrant* Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** **Amen.**

## **The Proclamation of the Word** *(as printed on pg. 6)*

**Sermon:** The Rev. Grace Caldwell

The Nicene Creed BAS 234

The Prayers of the People BAS 236-238  
*(Please stand, sit or kneel)*

Confession and Absolution BAS 238

The Peace BAS 240  
*(Please exchange the Peace however you are comfortable.)*

## **Prayer over the Gifts**

*Celebrant* God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

**All** **Amen.**

Eucharistic Prayer A	BAS 241
The Lord's Prayer	BAS 245
The Breaking of the Bread	BAS 246
Agnus Dei	BAS 247
Anointing	BAS 555
Communion	
<b>Prayer after Communion</b>	
<i>Celebrant</i> God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.	
<b>All</b>	<b>Amen.</b>
Doxology	BAS 247
The Blessing	BAS 248
Announcements	
The Dismissal	BAS 249

# 10:30 a.m. BCP Choral Eucharist

*Anointing will be administered during communion to those wishing to receive it.*

**Service music** Merbecke

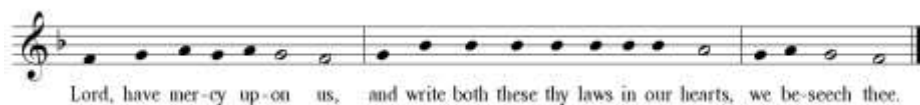
**Organ Prelude** Allein Gott in der Höh sei Ehr (All Glory Be to God on High), BWV 771 – Johann Sebastian Bach (1685-1750), tune by Nicolaus Decius (c. 1485-1541)

**Opening Hymn** 352 Amazing Grace

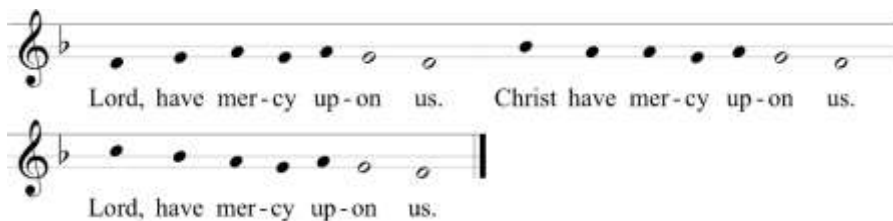
The Gathering of the Community BAS 230

The Summary of Law BAS 231

## Congregational Response



## Kyrie Eleison



Lord, have mercy upon us: Kyrie (Holy Eucharist I) (S090) Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song #18618

## Gloria In Excelsis

Glo-ry be to God on high, and in earth peace, good will to-wards men,  
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,  
we give thanks to thee for thy great glo - ry.  
O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty,  
O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,  
have mer-cy up-on us. Thou that tak-est a-way the sin of the world,  
re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us.  
For thou on - ly art ho - ly, thou on - ly art the Lord;  
thou on - ly, O Christ, with the Ho - ly Ghost,  
art most high in the glo-ry of God the Fa - ther. A - men.

Canticle 06 (Glory be to God: Gloria in excelsis) (S201) Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song # 28307

## **Collect of the Day**

*Celebrant* Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** Amen.

## **THE PROCLAMATION OF THE WORD**

### **A READING FROM JOB**

Then Job answered the LORD: 'I know that you can do all things, and that no purpose of yours can be thwarted. "Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. "Hear, and I will speak; I will question you, and you declare to me." I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.' And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days. (Job 42:1-6, 10-17)

*Reader* The word of the Lord.

**People** Thanks be to God.

**PSALM 34:1-8 (Anglican Chant)**



I will always give thanks ' unto the ' Lord;  
    \*his praise shall ' ever be ' in my ' mouth.

2 My soul shall make her ' boast · in the ' Lord;  
    \*the humble shall ' hear there ' of · and be ' glad.

3 O praise the ' Lord with ' me,  
    \*and let us ' magni-fy his ' Name to'gether.

4 I sought the Lord, ' and he ' heard me;  
    \*yea he delivered me ' out of ' all my ' fears.

5 O look unto him ' and be ' lightened;  
    \*and your ' faces shall ' not · be a'shamed.

6 This poor man cried, and the ' Lord ' heard him;  
    \*yea and saved him ' out of ' all his ' troubles.

7 The angel of the Lord tarrieth round about ' them that ' fear him  
    \*and de' liver'eth' them.

8 O taste and see how ' gracious the ' Lord is:  
    \*blessed is the ' man that ' trusteth in ' him.

Glory be to the Father, and ' to the ' Son,  
    \*and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,  
    \*world without ' end. ' A-men.

**A READING FROM THE LETTER TO THE HEBREWS**

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the

oath, which came later than the law, appoints a Son who has been made perfect for ever.

(Hebrews 7:23-28)

*Reader*            The word of the Lord.

**People**            **Thanks be to God.**

**Gradual Hymn            Faith of Our Fathers**

1. Faith of our fathers! living still  
in spite of dungeon, fire, and sword;  
oh, how our hearts beat high with joy  
whene'er we hear that glorious word!  
Faith of our fathers, holy faith!  
We will be true to thee till death!
  
2. Faith of our fathers! we will strive  
to win all nations unto thee,  
and through the truth that comes from God,  
the world shall then be truly free:  
faith of our fathers, holy faith!  
We will be true to thee till death!
  
3. Faith of our fathers! we will love  
both friend and foe in all our strife;  
and preach thee, too, as love knows how,  
by kindly words and virtuous life:  
faith of our fathers, holy faith!  
We will be true to thee till death!

-Frederick W. Faber, 1849

**The Holy Gospel**

*Deacon*            The Lord be with you.

**People**            **And with thy spirit.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to  
Mark

**People**            **Glory be to thee, O Lord.**



They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way. (Mark 10:46-52)

*Deacon*            The Gospel of Christ.  
*People*            **Praise be to thee, O Christ.**

**Sermon**            The Rev. Grace Caldwell

**Anthem**            Now to the Pow'r of God Supreme – William Billings  
(1746-1800), arr. Konrad Harley

**The Nicene Creed** (*Please rise in body or in spirit.*)

*Celebrant*        Let us confess the faith of our baptism, as we say,  
**All**                **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord,**

**the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** by Nora Klemencic  
*(Please stand, sit or kneel)*

Prayer of Confession and Absolution

BAS 238

**The Peace** *(Please stand in body or spirit.)*

*Celebrant*      The peace of the Lord be always with you.

**People**      **And with thy spirit.**

*(Please exchange the Peace however you are comfortable.)*

### **THE CELEBRATION OF THE EUCHARIST**

*All are welcome to receive Holy Communion or a blessing. Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you prefer not to sip from the common cup, reverently touch the base of the chalice when it is presented. If you choose not to receive communion, you are welcome to come forward to receive a blessing - simply cross your hands over your chest to indicate this to the priest.*

*After communion you are invited to receive anointing for healing by our lay anointer, who will offer a prayer and anoint your forehead with holy oil in the sign of the cross.*

**Offertory Hymn**      **455 Dear God, Compassionate and Kind**

**Prayer over the Gifts**

*Celebrant*      God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be

ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

**All**                    **Amen.**

**The Great Thanksgiving**

Eucharistic Prayer A

BAS 241

*Celebrant:*        The Lord be with you.

**All:**                **And with thy spirit.**

*Celebrant:*        Lift up your hearts.

**All:**                **We lift them up unto the Lord.**

*Celebrant:*        Let us give thanks unto our Lord God.

**All:**                **It is meet and right so to do.**

*Celebrant:*        It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing:

**Sanctus/Benedictus (sung)**

Ho - ly, ho - ly, ho - ly Lord God of Hosts,  
 heav - en and earth are full of thy glo - ry.  
 Glo - ry be to thee, O Lord most high.  
 Bles - sed is he that com - eth in the name of the Lord.  
 Ho - san - na in the high - est.

Eucharistic Prayer A continues

BAS 241

**The Lord's Prayer**



Our Fa-ther, who art in heav-en, hal-low-ed be thy name,  
thy king-dom come, thy will be done, on earth as it is in heav-en.  
Give us this day our dai-ly bread, And for-give us our tres-pass-es,  
as we for-give them that tres-pass a-gainst us.  
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er and the glo-ry,  
for-ev-er and ev-er. A-men.

**The Breaking of the Bread**

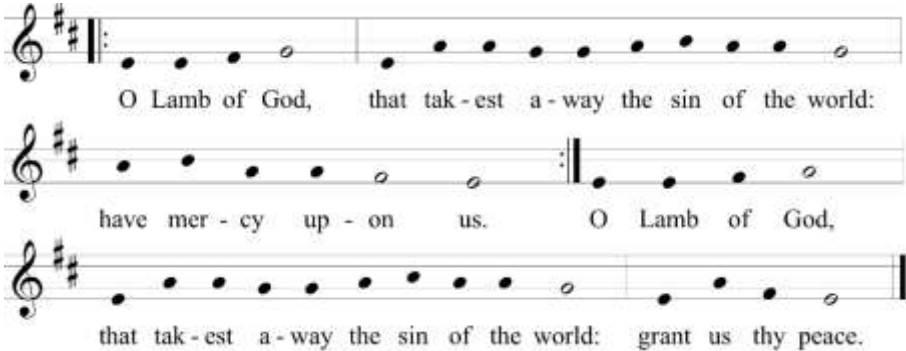
**All** We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

**Prayer Before Anointing**

Holy scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands upon the sick and anointed

them. By so doing they made known the healing power and presence of God. We pray that as we follow our Lord's example, you may know his unfailing love. As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit, releasing you from suffering, and restoring you to wholeness and strength, through Jesus Christ our Lord. **Amen.**

**Agnus Dei** (*sung*)



O Lamb of God, that tak-est a-way the sin of the world:  
have mer-cy up-on us. O Lamb of God,  
that tak-est a-way the sin of the world: grant us thy peace.

Agnus Dei: Lamb of God (Fraction Anthem) (Holy Eucharist I) (S157) Contributors: John Merbecke.  
Tune: © 1941, Church Publishing, Inc. Song #18615

**The Communion**

**Communion Hymn 614 Forgive Our Sins As We Forgive**

**Prayer after Communion**

*Celebrant* God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

**All Amen.**

**Doxology**

*Celebrant* Glory to God,  
**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

**Closing Hymn**      **444 Your Hand, O God, Has Guided**

**Dismissal**

*Deacon*      Go in peace to love and serve the Lord.

**All**      **Thanks be to God.**

**Organ Postlude**      The Cuckoo – Louis-Claude Daquin (1694-1772),  
arranged by E. Power Biggs (1906- 1977)

**The flowers at the altar are given to the glory of God.**

**Today we remember in our prayers:**

**Anglican Cycle:** The Scottish Episcopal Church

**Diocesan Cycle:** Huronia

**Deanery Cycle:** St. Luke’s, East York

**Parish Cycle:** Our Servers

**Outreach & Advocacy Cycle:** St. Thomas, Huron Street; St. Thomas,  
Millbrook; St. Thomas, Shanty Bay

**Today’s Liturgical Team**

Presider      The Rev. Louise Dightam

Deacon & Preacher:      The Rev. Grace Caldwell

Spirit Squad Leader:      Jordan Sandrock

Reader:      Rhonda Boyce

Intercessor:      Nora Klemencic

Communion Minister:      Nora Klemencic

Server:      Annie Strain

Chancel Guild:      Teresa Johnson

Organist & Choirmaster:      Dr. Konrad Harley

Sidesteam:      Jane Smith (Captain), Karen Hunter,  
Helen Taylor, Barbara Parks

## LIFE AND MINISTRY OF OUR COMMUNITY

### Service Schedule

Every Sunday at 10:30 am: Choral Eucharist

Every Thursday at noon: Said Eucharist

Last Sunday of the month at 9:00 am: Said BCP Eucharist

### **Readings for Next Sunday: All Saints' Sunday and Baptism**

Isaiah 25:6-9; Psalm 24; Revelation 21:1-6a, John 11:32-44

### **Upcoming Sundays**

Nov 3 at 10:30am: **All Saints Sunday and Baptism of Sylvie Wallace and Julie Danco**

Nov 10 at 10:30 am: **Remembrance Sunday Service**

### **Announcements**

**CALLING ALL BAKERS!** We need home baked goods for the **St. Barnabas Bake Table** at our Christmas Market on **November 2<sup>nd</sup>**. This is our annual fundraiser and we need your help to make it a success! Please speak to Helen Taylor 416-243-2526.

**HELPERS NEEDED for the Christmas Market on November 2<sup>nd</sup>**. Please reach out to Janet Booker if you are able to offer some assistance before and on the day for set up and clear up!

Come one, come all! The 2024 St. Barnabas **Annual Christmas Market is on Saturday November 2<sup>nd</sup> from 10am to 4pm in the Upper Hall**. Local artisans will be selling their home baking, knitted goods, hand-crafted jewellery and more! Spread the word to your neighbours and friends and get a head start on your Christmas shopping!

### **Dinners at the Rectory**

Please pick up your personal invitation to a dinner at the rectory in November, December or January. We are looking forward to eight dinners filled with fellowship and fun. One will be offered in the parish hall for those needing an accessible venue. Please RSVP to the office.

# Here to Minister and Serve



Priest-in-Charge  
Deacon  
Spirit Squad Leader &  
Community Minister  
Parish Nurse  
Leadership Team

Treasurer  
Organist & Choirmaster  
Parish Administrator  
Property Manager  
Videographer

The Rev. Louise Dightam  
The Rev. Grace Caldwell  
Jordan Sandrock

Marilyn Pepper  
Gary Davenport, Teresa Johnson,  
Helen Taylor, Janet Booker  
Karen Hunter  
Dr. Konrad Harley  
Taz Rive  
Michael Lohan  
Isaac Miller

## Support St. Barnabas

Offerings can be made by cheque or cash in the collection plate or by e-transfer to [stbarnabasanglican.treasurer@gmail.com](mailto:stbarnabasanglican.treasurer@gmail.com).

Sign up for convenient monthly Pre-Authorized Remittance. PAR Forms are available at the back of the church and on our website <https://www.stbarnabas-toronto.com/support.html>.



St. B Canada Helps

You can also use your credit card to donate at our Canada Helps page by scanning the QR code with your smart phone.

Hymns are reproduced and streamed with permission under ONE LICENSE #A-727210.  
Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.  
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.