

St Barnabas on the Danforth



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Come to Church Sunday &
16th Sunday after Pentecost
September 17th, 2023 ~ 10:30 a.m.

361 Danforth Ave
Toronto, ON M4K 1P1
416-463-1344

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Organ Prelude: Prelude on Brother James's Air – Christopher Tambling (1964-2015), tune by James Macbeth Bain (1840-1925)

Opening Hymn: 381 Praise, My Soul

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 185

KYRIE

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
Ky - ri - e e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son,
Chri - ste e - le - i - son, Ky - ri - e e - le - i - son,
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

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New Plainsong Mass - Kyrie eleison (S86). ONE LICENSE, License #A-727210. Song #07324

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, Al-might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo- ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

You take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a - lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

New Plainsong Mass – Gloria _ Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. ONE LICENSE, License #A-727210. Song #00812

Collect of the Day:

Celebrant: Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of the Word

A READING FROM EXODUS read by Rhonda Boyce
The angel of God who was going before the Israelite army moved and went behind them, and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night and turned the sea into dry land, and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD, in the pillar of fire and cloud, looked down on the Egyptian army and threw the Egyptian army into a panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea;

not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians, and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.
(Exodus 14:19-31)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 114 (*read responsively*)

- 1 Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary and Israel his dominion.**
- 3 The sea beheld it and fled; Jordan turned and went back.
- 4 **The mountains skipped like rams, and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled? O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.
- 8 **Who turned the hard rock into a pool of water and flint-stone into a flowing spring**

All: Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen

A READING FROM THE LETTER OF PAUL TO THE ROMANS read by Rhonda Boyce

Welcome those who are weak in faith but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God. For we do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each one of us will be held accountable.

(Romans 14:1-12)

Reader: The word of the Lord.

All: Thanks be to God.

Gradual Hymn: SNC 25 From the Waters of Creation

1. From the waters of creation to the shores of Galilee,
in each river sweeping onward there's a promise we can see.
All who search for life in fullness, all who long for dignity:
come and drink now--don't be thirsty. God's grace ever will flow free.
2. From the parting of the waters to the Jordan's ancient tide,
in the font, forever rising, there's a love that will abide.
All who yearn for gentle mercy, all who seek community:
come and wash now--don't be lonely. God's grace ever will flow free.
3. From the streams that Amos visioned to the pool where
Jesus healed,
in the wells we build together there's a dream that is revealed:
we will work for hope and justice; we will live in unity.
Come and share now--don't be fearful. God's grace ever will flow free.

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Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ
according to Matthew

All: **Glory to you, Lord Jesus Christ.**

Then Peter came and said to him, "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle

accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him, and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."
(Matthew 18:21-35)

Deacon: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Sermon: Rev. Jeanette Lewis

Affirmation of Faith (*Please rise in body or in spirit.*)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius

Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers of the People by Nora Klemencic
(Please stand, sit or kneel)

Prayer of Confession and Absolution BAS 191

The Peace BAS 192
(Please exchange the Peace however you are comfortable doing it.)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Invitation to offering

At St. Barnabas we give regularly to God’s work through offerings and other gifts. Our offerings support the life of the parish as well as the work we do in the world, both locally and globally. We invite you to contribute financially as you can to the life and ministry of the parish. If you wish to donate online, you can send an e-transfer to stbarnabasanglican.treasurer@gmail.com. No security question is required.



Scan the QR code to go to the Support page on our website: www.stbarnabas-toronto.com.

Offertory Hymn: 292 We Cannot Measure How You Heal

Prayer over the Gifts:

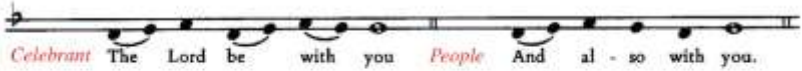
Celebrant: Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

All: Amen.

The Great Thanksgiving

Eucharistic Prayer 3

BAS 198

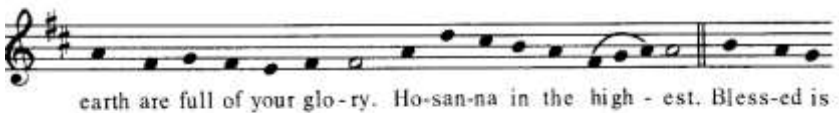
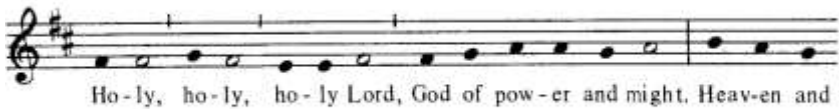


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Proper Preface Lord's Day option 2

BAS 218

SANCTUS

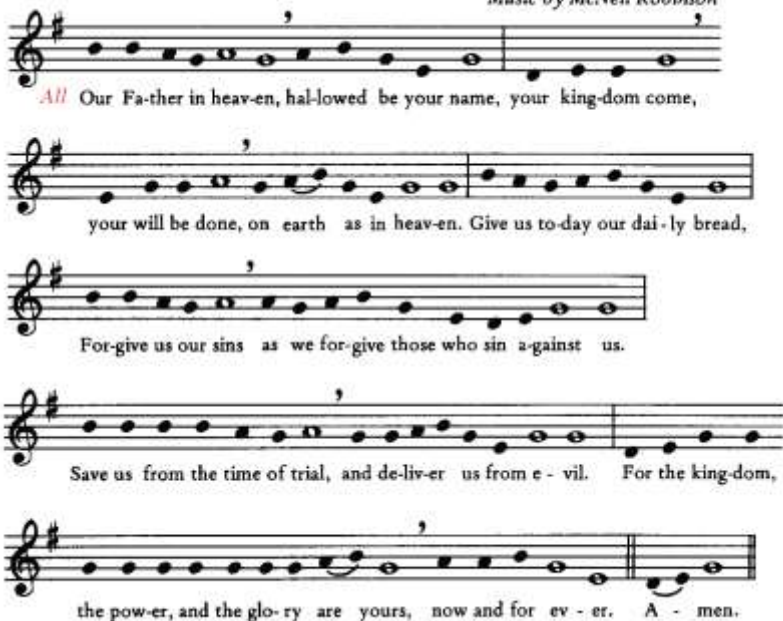


Eucharistic Prayer 3 continues

BAS 198

Lord's Prayer

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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The Breaking of the Bread 1

BAS 212

AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing.

Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn: 54 Bread of the World, in Mercy Broken

Prayer after Communion

Celebrant: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Blessing and Announcements

Closing Hymn: Let Us Talents and Tongues Employ

1. Let us talents and tongues employ,
Reaching out with a shout of joy:
Bread is broken, the wine is poured,
Christ is spoken and seen and heard.
Jesus lives again, earth can breathe again,
Pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
Pass the Word around: loaves abound!

2. Christ is able to make us one.
At the table he sets the tone,
Teaching people to live to bless,
Love in word and in deed express.
Jesus lives again, earth can breathe again,
Pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
Pass the Word around: loaves abound!

3. Jesus calls us in, sends us out
Bearing fruit in a world of doubt;
Gives us love to tell, bread to share:
God (Immanuel) everywhere!
Jesus lives again, earth can breathe again,
Pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
Pass the Word around: loaves abound!

-Fred Kaan/Doreen Potter © 1975 Hope Publishing Company One License #A-727210, Song #95156

Dismissal first option

BAS 215

Organ Postlude: Toccata in D Minor – Gaston Béliet
(1863-1938)

**The flowers at the altar are given to the glory of God and
in memory of past choir members.**

Today we remember in our prayers:

Anglican Cycle: The Church of the Province of the Indian
Ocean

Diocesan Cycle: Victoria & Haliburton Deanery

Deanery Cycle: St. Matthew, Riverdale

Parish Cycle: Our Outreach Ministers

Outreach & Advocacy Cycle: St. Paul, Newmarket; St.
Paul, Uxbridge; St. Peter and St. Simon the Apostle

Today's Liturgical Team

Presider & Preacher:	Rev. Jeanette Lewis
Deacon:	Rev. Grace Caldwell
Communion Minister:	Rhonda Boyce
Intercessor:	Nora Klemencic
Server:	Annie Strain
Chancel Guild:	Teresa Johnson
Organist & Choirmaster:	Konrad Harley
Sidesteamers:	Gary Davenport (Captain), Daniel Kushner, Grantley Hinkson, Helen Taylor, Irving Stoute

LIFE AND MINISTRY OF OUR COMMUNITY

If you do not want your picture published on Facebook, the website or in the newsletter, please complete the **photo non-consent form** at the back of the church and give it to a Warden or Rev. Jeanette.

There is a **Taizé** this evening at 7pm. All are welcome to join.

Bible Study on Zoom on Saturday, September 23rd at 10am. Come and learn about the lives and faith of Joni Eareckson Tada (from book Songs of Suffering) and John Hus (from book His Life and Times). Contact the office for the Zoom meeting details.

There is a **9am Said Service** on the last Sunday of the month, **September 24th**. **Anointing will be available** at both the 9am and 10:30am Services.

Short planning meeting for Market on **Sunday 24th, after worship at 11:45am**. All interested in helping to set up on Fri Nov 3 from 6:15pm and Sat Nov 4 from 8:30-4pm and clean up after, gather a coffee and join Janet in the Study.

Konrad & Nora are participating again in annual fundraiser for AURA. We'll be cycling in Stratford with a group of family members, including children & seniors, on **Saturday September 23**. People can donate to us online at:

<https://p2p-can.keela.co/walkn-roll-for-refugees-2023/fundraiser/nora.klemencic1>

or with a cash/cheque donation at church (tax receipts can be issued by AURA for donations 15\$ or more).

The Lay Pastoral Ministry Team is hosting its **ANNUAL THANKSGIVING TEA** in the Parish Hall on Saturday, 30th September from 2:00 to 4:00 p.m. All are welcome!

Welcome back! It is time to please consider your **flower dedications**. We have 4 Sundays in October, 2 Sundays in November and 2 Sundays in December available. The cost is \$100.00 or whatever amount you are able to contribute. Please contact Lynda Davenport to make arrangements. Thank you for your continued support of this important ministry.

Your donations sustain and grow St. Barnabas’ program and outreach ministries. **Thank you for your ongoing support.** At the end of August, Offerings were 61% of Budget (below the 67% one might expect, at the 8-month point in the year). Overall operating income was 67% of budget, as we continue to serve our local community, by making our spaces available. Total operating expenditures were also 67% of budget. A copy of the financial statements is available on request.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, September 24th, 2023 17th Sunday after Pentecost

9AM Said Eucharist

10:30AM Choral Eucharist

Readings for 17th Sunday after Pentecost

Exodus 16:2-15; Psalm 105:1-6, 37-45; Philippians 1:21-30;
Matthew 20:1-16

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Community Minister:	Katelynn Mossop
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer:	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Ian Cassidy