

St Barnabas on the Danforth



Parable of the Labourers in the Vineyard (Lawrence W. Ladd), Source: [Wikimedia](https://commons.wikimedia.org/wiki/File:Parable_of_the_Labourers_in_the_Vineyard.jpg), Artist: Lawrence W. Ladd (fl. 1865–1895)

17th Sunday after Pentecost

September 24th, 2023 – 9 a.m. & 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

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9:00 a.m. Saïd Eucharist

Anointing will be administered during communion to those wishing to receive it.

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 230

Collect of the Day:

Celebrant: Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of the Word *(as printed on pg 6)*

Sermon: Rev. Jeanette Lewis

The Nicene Creed

BAS 234

The Prayers of the People
(Please stand, sit or kneel)

BAS 236

Confession and Absolution BAS 238

The Peace BAS 240
(Please exchange the Peace however you are comfortable doing it.)

Prayer over the Gifts:

Celebrant: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All: Amen.

Eucharistic Prayer B BAS 243

The Lord's Prayer BAS 245

The Breaking of the Bread BAS 246

Agnus Dei BAS 247

Anointing BAS 555

Communion

Prayer after Communion

Celebrant: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All: Amen.

Doxology BAS 247

The Blessing and Announcements

The Dismissal third option BAS 249

10:30 a.m. Eucharist

Anointing will be administered during communion to those wishing to receive it.

Organ Prelude: Organ Sonata in D Minor, Op. 19, No. 3, I.
Andante – Christian Fink (1822-1911)

Opening Hymn: 565 Guide Me, O Thou Great Jehovah

Children leave for Spirit Squad

Acknowledgment of Indigenous Territory *(as printed on pg 2)*

Greeting BAS 230

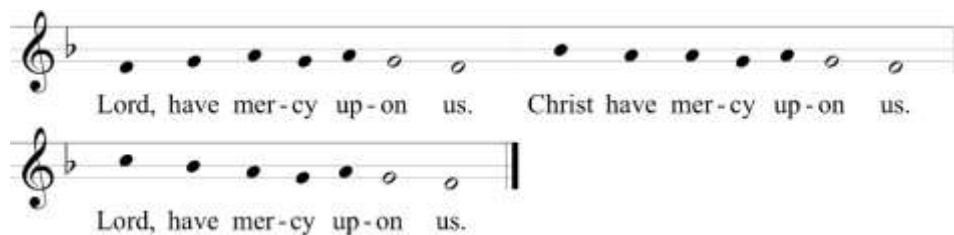
Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And with thy spirit.**

The Summary of the Law BAS 231

Congregational Response BAS 231

Kyrie Eleison



Lord, have mer-cy up-on us. Christ have mer-cy up-on us.

Lord, have mer-cy up-on us.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text: "Lord, have mer-cy up-on us. Christ have mer-cy up-on us." The second staff contains the melody for the second line of text: "Lord, have mer-cy up-on us." The notes are simple quarter and half notes, with rests indicating the lyrics.

ONE LICENSE, License #A-727210. Lord, have mercy upon us: Kyrie (Holy Eucharist I) (S090)
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song #18618

Gloria In Excelsis



Glo-ry be to God on high, and in earth peace, good will to-wards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,

we give thanks to thee for thy great glo - ry.

O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty,

O Lord, the on - ly be-got-ten Son, Je-sus Christ; O Lord God,

Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,

have mer-cy up-on us. Thou that tak-est a-way the sin of the world,

re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly, thou on - ly art the Lord;

thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo-ry of God the Fa - ther. A - men.

ONE LICENSE, License #A-727210. Canticle 06 (Glory be to God: Gloria in excelsis) (S201)
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song # 28307

Collect of the Day:

Celebrant: Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving;

through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

The Proclamation of the Word

A READING FROM EXODUS read by Louise MacKenzie

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’” In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat. (Exodus 16:2-15)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 105:1-6, 37-45

- 1 Hallelujah! Give thanks to the Lord, for he is good, for his mercy endures for ever.
- 2 **Who can declare the mighty acts of the Lord or show forth all his praise?**
- 3 Happy are those who act with justice and always do what is right!
- 4 **Remember me, O Lord, with the favour you have for your people, and visit me with your saving help;**
- 5 That I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance.
- 6 **We have sinned as our forebears did; we have done wrong and dealt wickedly.**
- 37 They sacrificed their sons and their daughters to evil spirits.
- 38 **They shed innocent blood, the blood of their sons and daughters, which they offered to the idols of Canaan, and the land was defiled with blood.**
- 39 Thus they were polluted by their actions and went whoring in their evil deeds.
- 40 **Therefore the wrath of the Lord was kindled against his people and he abhorred his inheritance.**
- 41 He gave them over to the hand of the heathen, and those who hated them ruled over them.
- 42 **Their enemies oppressed them, and they were humbled under their hand.**
- 43 Many a time did he deliver them, but they rebelled through their own devices, and were brought down in their iniquity.
- 44 **Nevertheless, he saw their distress, when he heard their lamentation.**
- 45 He remembered his covenant with them and relented in accordance with his great mercy

All: **Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS read by Louise MacKenzie

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that, by my presence again with you, your boast might abound in Christ Jesus because of me. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, since you are having the same struggle that you saw I had and now hear that I still have. (Philippians 1:21-30)

Reader: The word of the Lord.
All: **Thanks be to God.**

Gsradual Hymn: We Are Marching

We are marching in the light of God,
We are marching in the light of God.
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of God.

-South African hymn, One License: License #A-727210, Song #65063

Deacon: The Lord be with you.
All: **And with thy spirit.**
Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

All: **Glory be to thee, O Lord.**

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace, and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”
(Matthew 20:1-16)

Deacon: The Gospel of Christ.

All: **Praise be to thee, O Christ.**

Sermon: Rev. Jeanette Lewis

Affirmation of Faith (*Please rise in body or in spirit.*)

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our

salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People by Rhonda Boyce

(Please stand, sit or kneel)

Prayer of Confession and Absolution BAS 238

The Peace BAS 240

(Please exchange the Peace however you are comfortable doing it.)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 487 Where Charity and Love Prevail

Prayer over the Gifts:

Celebrant: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord

All: **Amen.**

Anthem: Pray for the Peace of Jerusalem - Lowell Mason (1792-1872)

The Great Thanksgiving

Eucharistic Prayer B BAS 243

The Lord be with you. And with thy spir - it.
 Lift up your hearts. We lift them up un - to the Lord.
 Let us give thanks un - to our Lord God.
 It is meet and right so to do.

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Sanctus/Benedictus (*sung*)

Ho - ly, ho - ly, ho - ly Lord God of Hosts,
 heav - en and earth are full of thy glo - ry.
 Glo - ry be to thee, O Lord most high.
 Bles - sed is he that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

Holy, holy, holy: Sanctus (Holy Eucharist I) (S113). ONE LICENSE, License #A-727210 Contributors: John Merbecke. Tune: © 1940, Church Publishing, Inc. Song #18616

The Lord's Prayer



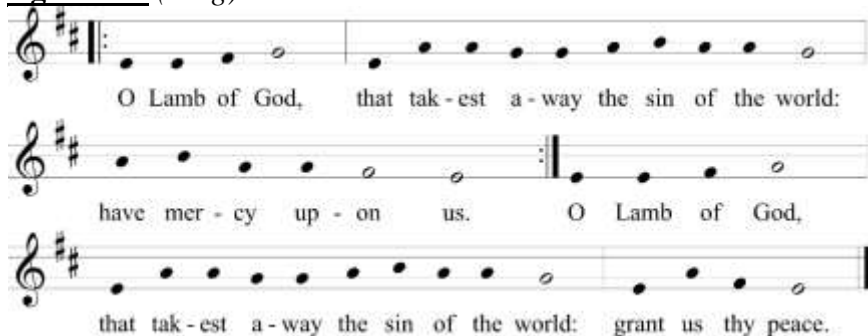
Our Fa-ther, who art in heav-en, hal-low-ed be thy name,
thy king-dom come, thy will be done, on earth as it is in heav-en.
Give us this day our dai-ly bread, And for-give us our tres-pass-es,
as we for-give them that tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the king-dom, the pow-er and the glo-ry,
for-ev-er and ev-er. A-men.

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The Breaking of the Bread

BAS 246

Agnus Dei (*sung*)



O Lamb of God, that tak-est a-way the sin of the world:
have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sin of the world: grant us thy peace.

ONE LICENSE, License #A-727210. Agnus Dei: Lamb of God (Fraction Anthem) (Holy Eucharist I)
(S157) Contributors: John Merbecke. Tune: © 1941, Church Publishing, Inc. Song #18615

Anointing

BAS 555

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn: Let Us Break Bread Together

1. Let us break bread together on our knees;
Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.
2. Let us drink wine together on our knees;
Let us drink wine together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.
3. Let us praise God together on our knees;
Let us praise God together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

-African American spiritual License #A-727210

Prayer after Communion

Celebrant: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow

into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All: Amen.

Doxology BAS 247

Blessing and Announcements

Closing Hymn: 503 Fight the Good Fight with All Thy Might

The Dismissal fourth option BAS 249

Organ Postlude: Prelude and Fugue in A Minor, BWV 559 – J. S. Bach (1685-1750)

The flowers at the altar are given to the glory of God and in memory of Jan Booker's 2nd anniversary of his passing, from his wife, Janet.

Today we remember in our prayers:

Anglican Cycle: The Church of Ireland

Diocesan Cycle: Lay Ministry and the Education for Ministry Program

Deanery Cycle: St. Monica

Parish Cycle: Our Lay Pastoral Visitors

Outreach & Advocacy Cycle: St. Peter, Cobourg; St. Peter, Erindale; St. Peter, Oshawa

Today's Liturgical Team

- Presider & Preacher: Rev. Jeanette Lewis
- Deacon: Rev. Grace Caldwell
- Spirit Squad Leader: Katelynn Mossop
- Communion Minister: Nora Klemencic
- Intercessor: Rhonda Boyce
- Server: Annie Strain
- Chancel Guild 9am: Daniel Kushner, PC Smith
- Chancel Guild 10:30am: Grace Caldwell
- Organist & Choirmaster: Konrad Harley
- Sidesteams: Bill Strain (Captain), Jane Smith, Vivian Rodney

LIFE AND MINISTRY OF OUR COMMUNITY

Short planning meeting for Market **today, after worship at 11:45am.** All interested in helping to set up on Fri Nov 3 from 6:15pm and Sat Nov 4 from 8:30-4pm and clean up after, gather a coffee and join Janet in the Study.

The Lay Pastoral Ministry Team is hosting its **ANNUAL THANKSGIVING TEA** in the Parish Hall on Saturday, 30th September from 2:00 to 4:00 p.m. All are welcome to join us for fellowship, food and a hymn sing!

We are in need of 1-2 **volunteers to sit on the Day Care Board**, starting November. Meetings are held once a month by Zoom. Please speak to Teresa, Louise or Rev. Jeanette if you are interested.

If you do not want your picture published on Facebook, the website or in the newsletter, please complete the **photo non-consent form** at the back of the church and give it to a Warden or Rev. Jeanette.

Welcome back! It is time to please consider your **flower dedications.** We have 4 Sundays in October, 2 Sundays in November and 2 Sundays in December available. The cost is \$100.00 or whatever amount you are able to contribute. Please contact Lynda Davenport to make arrangements. Thank you for your continued support of this important ministry.

There will be **no Thursday noon Eucharist on October 12th and 19th.** Thursday noon Eucharist will resume on October 26th.

There will be **no advisory board meeting in October 2023.** The next meeting will be in November 2023.

WoodGreen Community Services is seeking help from local residents for the Meals On Wheels program, a service dedicated to increasing food security and independent living for seniors and adults with disabilities. For more information on the Meals On Wheels program and to **volunteer as a DRIVER or RUNNER**, please send an email to foodsecurity@woodgreen.org, or call 416-405-5059.

Hymn Sing Service on Sunday Oct. 22nd. If you have a favorite hymn or a hymn you have not heard recently please write it down on the sheet provided on the table at the back of the church.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday October 1st, 2023 18th Sunday after Pentecost

10:30AM Choral Eucharist

Readings for 18th Sunday after Pentecost

Exodus 17:1-7; Psalm 78:1-4, 12-16; Philippians 2:1-13;
Matthew 21:23-32

HERE TO MINISTER AND SERVE

- | | |
|------------------------|---|
| Incumbent | The Rev. Jeanette Lewis |
| Honorary Assistant | Fr. David Hoopes OHC |
| Deacon | The Rev. Grace Caldwell |
| Community Minister | Katelynn Mossop |
| Leadership Team | Gary Davenport, Teresa Johnson,
Helen Taylor, Janet Booker |
| Treasurer | Karen Hunter |
| Organist & Choirmaster | Dr. Konrad Harley |
| Parish Administrator | Taz Rive |
| Property Manager | Michael Lohan |
| Videographer | Ian Cassidy |