

St Barnabas on the Danforth



The Rich Man and Lazarus; Artist - Jesus MAFA project

16th Sunday after Pentecost

September 25th, 2022 – 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

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Organ Prelude: “There Is a Spirit that Delights to Do No Evil...” --from the dying words of James Naylor (1660) – Ned Rorem (b. 1923)

Opening Hymn: 8 Awake, My Soul, and with the Sun

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Morning Prayer

BAS 47

Venite

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the
sheep of his hand. *
Oh, that today you would hearken to his voice!

The Proclamation of the Word

A READING FROM JEREMIAH read by Daniel
Kushner

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, “Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it; Jeremiah said, “The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’ ” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel and weighed out the silver to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the silver on scales. Then I took the

sealed deed of purchase containing the terms and conditions and the open copy, and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, “Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.”
(Jeremiah 32:1-3a, 6-15)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 91:1-6, 14-16 (*read responsively*) **BAS 828**

All: **Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

A READING FROM THE FIRST LETTER OF PAUL TO TIMOTHY read by Daniel Kushner

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have

wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

(1 Timothy 6:6-19)

Reader: The word of the Lord.

All: **Thanks be to God.**

Gradual Hymn: SNC 10 Let Us Build a House

1. Let us build a house where love can dwell
 And all can safely live,
 A place where saints and children tell

How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions:
All are welcome, all are welcome, all are welcome
in this place.

2. Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And as symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome...
3. Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the feast that frees us:
All are welcome...
4. Let us build a house where hands will reach
Beyond the wood and stone
To heal and strengthen, serve and teach,
And live the Word they've known.
Here the outcast and the stranger
Bear the image of God's face;
Let us bring an end to fear and danger:
All are welcome...

5. Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter:
All are welcome...

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Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ
according to Luke

All: **Glory to you, Lord Jesus Christ.**

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there

to us.’ He said, ‘Then I beg you, father, to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”
(Luke 16:19-31)

Deacon: The Gospel of Christ.
All: **Praise to you, Lord Jesus Christ.**

Sermon: Rev. Grace Caldwell

Affirmation of Faith (*Please rise in body or in spirit.*)

The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People by Nora Klemencic

(Please stand, sit or kneel)

Collect of the Day:

Celebrant: Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Offertory Hymn: 437 Jesus, Come, for We Invite You

Anthem: Lead Me, Lord – Samuel Sebastian Wesley (1818-1876)

The Lord's Prayer

BAS 54

Closing Hymn: 541 As Longs the Hart for Flowing Streams

Dismissal

BAS 55

Organ Postlude: Fantasia in G Minor – Jan Kuchar (1751-1829)

The flowers at the altar are given to the glory of God and In loving memory of Cannon Abraham Caldwell and Mrs. Florence Caldwell the gift of their daughter Grace.

Today we remember in our prayers:

Anglican Cycle: The Anglican Church of Burundi

Diocesan Cycle: Lay Ministry and the Education for Ministry Program

Deanery Cycle: St. Matthew's First Ave.

Parish Cycle: Our Prayer Chain and Our Prayer Group Ministries

Outreach & Advocacy Cycle: St. Peter, Erindale; St. Peter, Oshawa; St. Philip on-the-Hill, Unionville

Today's Liturgical Team

Preacher:	Rev. Grace Caldwell
Intercessor:	Nora Klemencic
Organist and Choirmaster:	Konrad Harley
Sidesteam:	Neville Reid (Captain), Jenny Reid, Phil Crush, Enid Crush, Barbara Parks

LIFE AND MINISTRY OF OUR COMMUNITY

Rev. Jeanette Lewis will be on vacation from September 24th returning to the office on Thursday, October 6th. She will not be available. Please contact the office or a Churchwarden in her absence.

Our **Annual Thanksgiving Tea** will be held in the parish hall on Saturday, October 1st from 2pm to 4pm. Please join us for sandwiches, baked goods, fellowship and a hymn sing. All are welcome.

Coffee Hour has returned! Please give some thought to assisting with this ministry. Speak to Helen Taylor at

church or call 416-243-2526. Details are also on the white table when you enter. Thank you.

There will be a **property meeting on Saturday, October 1st at 10am in the Upper Hall.**

Honouring Orange Shirt Day 2022

On behalf of the Bishop's Collaborative for Right Relations, you, your communities, and parishes are invited to attend **two upcoming events** honouring the voices and experiences of Survivors of the Indian Residential School system.

On Tuesday September 27th at 7pm, Jillian Harris, a knowledge holder, Elder, and former Chief of the Penelakut Tribe will offer teachings on the hidden histories of colonization.

On Tuesday October 11th at 7pm, Deborah Tagornak, Inuk author, renowned public speaker, long-time Indigenous rights activist and knowledge keeper, will offer teachings on "Inuit Principles and Societal Values: Empowering Capable Human Beings."

For the **Zoom links and more information** visit the events page of our website: www.stbarnabas-toronto.com

Thanksgiving Service: Donations of fresh fruits and vegetables such as apples, oranges, carrots, potatoes, squashes would be appreciated to decorate the church. Donations can be dropped off at the church Danforth Ave.(east door) on Sat. Oct. 8th between 10:30 am and 11:30 am. After our service the fresh fruits and vegetables will be donated to Kennedy House.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist with Fr. David

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, October 2nd, 2022 17th Sunday after Pentecost

10:30AM Eucharist with Pastor Anita

Readings for 17th Sunday after Pentecost

Lamentations 1:1-6; Psalm 137; 2 Timothy 1:1-14; Luke 17:5-10

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Daniel Kushner
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Organist Emeritus	Dr. Eugene Gates

Please contact the church office as soon as possible if you've been in contact or have contracted Covid-19.