

St Barnabas on the Danforth

National Day
for Truth and
Reconciliation



Canada

St. Michael & All Angels National Day for Truth & Reconciliation

September 29th, 2024 – 9am & 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

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9:00 a.m. Saïd Eucharist

Anointing will be administered during communion to those wishing to receive it.

Acknowledgment and Thanksgiving of the Land

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land upon which we dwell: the Huron-Wendat, Haudenosaunee and Anishinabek Nations, and the Mississaugas of the Credit First Nation, the first people of this land. We offer our respect to those ancestors who may be interred in this land. We are also thankful for the gifts of the People of the land. Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in your name, and in the name of your son the Peacemaker and in the name of the Sacred Spirit. Amen

The Gathering of the Community BAS 230

The Summary of Law BAS 231

Collect of the Day

Celebrant: Eternal God, you have ordained and constituted in a wonderful order the ministries of angels and mortals. Grant that as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word *(as printed on pg. 7)*

Sermon: The Rev. Louise Dightam

We will now hold space to honour the children who did not return home from Residential Schools, and for those who still lay in unmarked graves. We pray for survivors, families, all impacted, and those doing the work of recovery of missing Indigenous children, and the work of reconciliation. Let us pray:

We hold close to our hearts today those whose absence leaves a gap too great for words. We hold to our hearts and grieve those beautiful lives cut short by colonial violence.

For the thousands of children who did not return home from Residential School, for the many Indigenous people who are missing, or taken from us, may love surround them.

(solemn silence)

May love surround those who miss them from their circles of love, family, and community. May love empower and encourage us to act with compassion, understanding, and justice.

We lament violence at every level of Canadian society. May we all listen and follow the leadership of the families in this time of reckoning and calls for justice. May truth be revealed. May the chains of violence be healed at their deepest roots.

We commit ourselves to praying, listening, being in relationship, speaking, and acting for the healing of the generations past and generations to come.

Creator of life, unleash the healing of your love in this land. In the spirit of the Creator who is with us now. **Amen.**

(Prayer from the Toronto Urban Native Ministry)

The Nicene Creed BAS 234

The Prayers of the People BAS 235-6
(Please stand, sit or kneel)

Confession and Absolution BAS 238

The Peace BAS 240
(Please exchange the Peace however you are comfortable.)

Prayer over the Gifts:

Celebrant: God of glory, as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise. We ask this in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer A	BAS 241
The Lord’s Prayer	BAS 245
The Breaking of the Bread	BAS 246
Agnus Dei	BAS 247
Anointing	BAS 555
Communion	

Prayer after Communion

Celebrant: Eternal God, you have fed us with the bread of angels. May we who come under their protection, like them give you continual service and praise; through Jesus Christ our Lord. **Amen.**

Doxology	BAS 247
The Blessing	BAS 248
Announcements	
The Dismissal	BAS 249

10:30 a.m. Eucharist

Anointing will be administered during communion to those wishing to receive it.

Service music: Merbecke

Prelude: Three folktunes arranged by K. H.
(played by Hannah Silverberg, flute)

Opening Hymn: 306 O for a Thousand Tongues to Sing

Acknowledgment and Thanksgiving for the Land


Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land upon which we dwell: the Huron-Wendat, Haudenosaunee and Anishinabek Nations, and the Mississaugas of the Credit First Nation, the first people of this land. We offer our respect to those ancestors who may be interred in this land. We are also thankful for the gifts of the People of the land. Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in your name, and in the name of your son the Peacemaker and in the name of the Sacred Spirit.

Amen

The Gathering of the Community BAS 230

The Summary of Law BAS 231

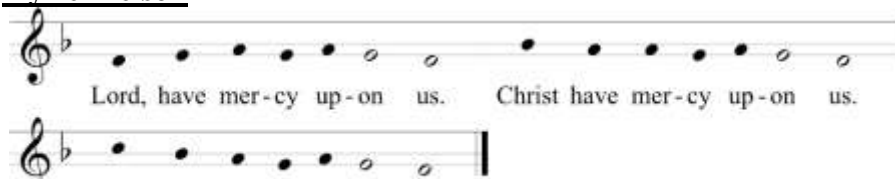
Congregational Response




Lord, have mer-cy up-on us, and write both these thy laws in our hearts, we be-seech thee.

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Kyrie Eleison



Lord, have mer-cy up-on us. Christ have mer-cy up-on us.



Lord, have mer-cy up-on us.

ONE LICENSE, License #A-727210. Lord, have mercy upon us: Kyrie (Holy Eucharist I) (S090)

Gloria In Excelsis



Glo-ry be to God on high, and in earth peace, good will to-wards men,
We praise thee, we bless thee, we wor-ship thee, we glo-ri- fy thee,
we give thanks to thee for thy great glo - ry.
O Lord God, heav - en - ly King, God the Fa - ther al-migh - ty,
O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a-way the sin of the world,
have mer - cy up - on us. Thou that tak - est a-way the sin of the world,
re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly, thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost,
art most high in the glo-ry of God the Fa - ther. A - men.

ONE LICENSE, License #A-727210. Canticle 06 (Glory be to God: Gloria in excelsis) (S201)
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song # 28307

Collect of the Day

Celebrant: Eternal God, you have ordained and constituted in a wonderful order the ministries of angels and mortals. Grant that as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

A READING FROM GENESIS read by Sharon Tranmer
Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'
(Genesis 28:10-17)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 103:19-22 (*Anglican Chant*)

PSALM 103: 19-22

G. THALBEN-BALL



19 The Lord hath established his ' throne in ' heaven,
*and his kingdom ' ruleth ' over ' all.

20 O praise the Lord ye angels of his, ye that ex'cel in ' strength,
*ye that fulfil his commandment, and hearken ' unto the '
' voice of · his ' word.

21 O praise the Lord, all ' ye his ' hosts,
*ye servants of ' his that ' do his ' pleasure.

22 O speak good of the Lord all ye works of his, in all places of
' his do'minion:
*praise thou the ' Lord ' O my ' soul.

Glory be to the Father, and ' to the ' Son,
*and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,
*world without ' end. ' A-'men.

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A READING FROM THE REVELATION TO JOHN read by Sharon Tranmer

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them!

But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!’
(Revelation 12:7-12)

Reader: The word of the Lord.
All: **Thanks be to God.**

Gradual Hymn: SNC 74 Holy, Holy, Holy
Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.
Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.
Text and melody: Argentine trad. (public domain) ONE LICENSE,
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Deacon: The Lord be with you.
All: **And with thy spirit.**
Deacon: The Holy Gospel of our Lord Jesus Christ according to John

All: **Glory be to thee, O Lord.**
When Jesus saw Nathanael coming towards him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’ Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’
(John 1:47-51)

Deacon: The Gospel of Christ.
All: **Praise be to thee, O Christ.**

Sermon: The Rev. Louise Dightam

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those doing the work of recovery of missing Indigenous children, and the work of reconciliation. Let us pray:

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(solemn silence)

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Creator of life, unleash the healing of your love in this land. In the spirit of the Creator who is with us now. **Amen.**

(Prayer from the Toronto Urban Native Ministry)

The Nicene Creed *(Please rise in body or in spirit.)*

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy

Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People by Louise MacKenzie
(Please stand, sit or kneel)

Prayer of Confession and Absolution BAS 238

The Peace

Celebrant: The peace of the Lord be always with you.
All: **And with thy spirit.**
(Please exchange the Peace however you are comfortable.)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 601 God, Whose Giving Knows No Ending

Prayer over the Gifts:

Celebrant: God of glory, as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Eucharistic Prayer A BAS 241

Celebrant: The Lord be with you.

All: **And with thy spirit.**
Celebrant: Lift up your hearts.
All: **We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.
All: **It is meet and right so to do.**
Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Sanctus/Benedictus (*sung*)

Ho - ly, ho - ly, ho - ly Lord God of Hosts,
 heav - en and earth are full of thy glo - ry.
 Glo - ry be to thee, O Lord most high.
 Bles - sed is he that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

Holy, holy, holy: Sanctus (Holy Eucharist I) (S113). ONE LICENSE, License #A-727210 Contributors: John Merbecke. Tune: © 1940, Church Publishing, Inc. Song #18616

Eucharistic Prayer A continues

BAS 241

The Lord's Prayer

Our Fa-ther, who art in heav-en, hal-low-ed be thy name,
 thy king-dom come, thy will be done, on earth as it is in heav-en.
 Give us this day our dai-ly bread, And for-give us our tres-pass-es,
 as we for-give them that tres-pass a-gainst us.
 And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er and the glo-ry,
 for-ev-er and ev-er. A-men.

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The Breaking of the Bread

BAS 246

Agnus Dei (sung)

O Lamb of God, that tak-est a-way the sin of the world:
 have mer-cy up-on us. O Lamb of God,
 that tak-est a-way the sin of the world: grant us thy peace.

ONE LICENSE, License #A-727210. Agnus Dei: Lamb of God (Fraction Anthem) (Holy Eucharist I) (S157) Contributors: John Merbecke. Tune: © 1941, Church Publishing, Inc. Song #18615

Anointing

BAS 555

(You may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn: 627 The Voice of God Goes Out

Anthem: My Shepherd Will Supply My Need – Tune from Southern Harmony (1835), arranged by David N. Johnson
(with Hannah Silverberg, flute)

Prayer after Communion

Celebrant: Eternal God, you have fed us with the bread of angels. May we who come under their protection, like them give you continual service and praise; through Jesus Christ our Lord. **Amen.**

Doxology BAS 247

Blessing and Announcements

Closing Hymn: 576 For the Healing of the Nations

The Dismissal BAS 249

Postlude: Sicilienne, Op. 78 – Gabriel Fauré (1845-1924),
arr. Jacques Larocque
(played by Hannah Silverberg, flute)

The flowers at the altar are given to the glory of God.

Today we remember in our prayers:

Anglican Cycle: The Church of Pakistan (United)

Diocesan Cycle: ReCharge Youth Retreat & Youth Ministries of the Diocese

Deanery Cycle: St. Bede

Parish Cycle: Our Sidesteam Ministry

Outreach & Advocacy Cycle: St. Peter, Cobourg; St. Peter, Erindale; St. Peter, Oshawa

Today's Liturgical Team

Presider & Preacher:	Rev. Louise Dightam
Deacon:	The Rev. Grace Caldwell
Spirit Squad Leader:	Jordan Sandrock
Communion Minister:	Karen Hunter
Intercessor:	Louise MacKenzie
Server:	Annie Strain
Chancel Guild:	Teresa Johnson
Organist and Choir Master:	Dr. Konrad Harley
Flautist:	Hannah Silverberg
Sidesteamers:	Neville Reid (Captain), Jenny Reid, Janet Booker, Phil Crush, Enid Crush

LIFE AND MINISTRY OF OUR COMMUNITY

Please join us after the 10:30am Service today in the Upper Hall for Coffee Hour, hosted by our talented artists from the Riverdale Art Show. The 34th edition of the annual Riverdale Art Show and Sale on this weekend in the Upper Hall, continues from 1pm to 5pm this afternoon. Support our 21 local artists!

Upcoming Services and Events

Oct 6 at 10:30 am: Choral Eucharist with Blessing of the Animals as we celebrate the Season of Creation. Your well-behaved pets are invited to join you at the service for a blessing. Following the service, Rev. Louise will bless animals outside on the steps until 1 pm for those who want to bring more excitable pets. (Dogs on leashes and cats in carriers please).

Oct 13 at 10:30 am: Harvest Thanksgiving Service.

Nov 10 at 10:30 am: Remembrance Sunday Service.

Every Thursday at noon: Said Eucharist

Diocesan Workshops for the Season of Spiritual Renewal

Registration open for fall series of online workshops. For the list of sessions and online registration:

www.toronto.anglican.ca/diocesan-life/season-of-spiritual-renewal/

Our **Thanksgiving Tea** will be held in the Parish Hall on **Saturday, October 5th** from **2pm to 4pm**. Please join us for fellowship, food and a hymn sing.

Oct 26: Outreach Conference (online)

This year’s Outreach & Advocacy Conference, “Communities of Resistance and Resilience,” will take place virtually on Oct. 26 from 9 a.m. to 3:30 p.m. The lineup includes keynote speaker Chief Rudy Turtle of Grassy Narrows First Nation, along with workshops on creation care, overdose prevention in community, deconstructing myths around homelessness, ending poverty for people with disabilities and more. Register online at <http://www.toronto.anglican.ca/outreachconference>

LITURGICAL CALENDAR
Thursday 12 Noon Eucharist

Use the main, accessibility entrance for Thursday Services.

Sunday, October 6th, 2024, 20th Sunday after Pentecost
10:30am Choral Eucharist

Readings for 20th Sunday after Pentecost
Job 1:1, 2:1-10; Psalm 26; Hebrews 1:1-4, 2:5-12;
Mark 10:2-16

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Louise Dightam
Deacon	The Rev. Grace Caldwell
Spirit Squad Leader & Community Minister	Jordan Sandrock
Parish Nurse	Marilyn Pepper
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Isaac Miller