

# St Barnabas on the Danforth



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## Pentecost 16

September 8<sup>th</sup>, 2024 ~ 10:30 a.m.

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**Service music:** Hurd

**Organ Prelude:** Rondo – Marin Marais (1656-1728), arr. Norris Lynn Stephens (1930-2017)

**Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

**Opening Hymn:** 306 O for a Thousand Tongues to Sing

**The Gathering of the Community**

BAS 185

KYRIE

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

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# GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on earth.  
Lord God, heav-en - ly King, Al-might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo- ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,  
You take a - way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - men.

New Plainsong Mass – Gloria \_ Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. ONE LICENSE, License #A-727210. Song #00812

## Collect of the Day

*Celebrant:* Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Proclamation of the Word

**A READING FROM PROVERBS** read by Ken Bark

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them. (Proverbs 22:1-2, 8-9, 22-23)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

**PSALM 125** (*Read responsively.*)

1 Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.

2 **The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore.**

3 The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.

4 **Show your goodness, O Lord, to those who are good and to those who are true of heart.**

5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

*All:* **Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

**A READING FROM THE LETTER OF JAMES** read by Ken Bark

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with

evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, ‘You shall love your neighbour as yourself.’ But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, ‘You shall not commit adultery’, also said, ‘You shall not murder.’ Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, ‘Go in peace; keep warm and eat your fill’, and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. (James 2:1-10, (11-13), 14-17)

**Gradual Hymn:** 480 Lord, Be Thy Word My Guide

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

*Deacon:* The Lord be with you.

*All:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark

*All:* **Glory to you, Lord Jesus Christ.**

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, ‘Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.’ But she answered him, ‘Sir, even the dogs under the table eat the children’s crumbs.’ Then he said to her, ‘For

saying that, you may go—the demon has left your daughter.’ So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, ‘Ephphatha’, that is, ‘Be opened.’ And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, ‘He has done everything well; he even makes the deaf to hear and the mute to speak.’ (Mark 7:24-37)

*Deacon:* The Gospel of Christ.  
*All:* **Praise to you, Lord Jesus Christ.**

**Sermon:** The Rev. Louise Dightam

**The Apostles’ Creed** (*Please rise in body or in spirit.*)

*Celebrant:* Let us confess the faith of our baptism, as we say,  
*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People** by Edward Schlauch  
(*Please stand, sit or kneel.*)

**Pause Prayer**

**Confession and Absolution**

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. **Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** (*Please stand in body or spirit.*)

*Celebrant:* The peace of the Lord be always with you.

**People:** **And also with you.**

(*Please exchange the Peace however you are comfortable.*)

### **The Celebration of the Eucharist**

*Baptized Christians of all ages are welcome to receive Holy Communion.*

**Offertory Hymn:** 592 Where Cross the Crowded Ways of Life

**Prayer over the Gifts:**

*Celebrant:* Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **The Great Thanksgiving**

Eucharistic Prayer 1

BAS 193

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

# SANCTUS

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high - est.

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Eucharistic Prayer 1 continues

BAS 194

## Lord's Prayer

*Music by McNeil Robinson*

*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,  
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,  
For-give us our sins as we for-give those who sin a-against us.  
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,  
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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**The Breaking of the Bread 3**

BAS 212

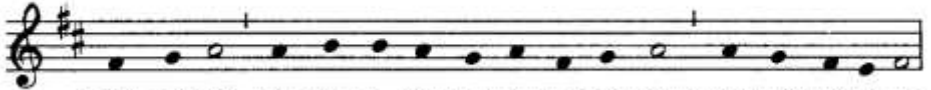
*Celebrant:* The gifts of God for the People of God.

*All:* **Thanks be to God.**

**AGNUS DEI**



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant— us peace.

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Song #01413

*(You may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)*

**Prayer after Communion**

*Celebrant:* Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

**Doxology**

*Celebrant:* **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

*Celebrant:* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## Announcements

**Closing Hymn:** 644 Come, Gracious Spirit, Heavenly Dove

## Dismissal

*Deacon:* Go in peace to love and serve the Lord.

*All:* **Thanks be to God.**

**Postlude Organ:** Fugue in D Minor - Johann Ernst Eberlin (1702–1762)

**The flowers at the altar are given to the glory of God.**

## Today we remember in our prayers:

**Anglican Cycle:** The Church of the Province of Myanmar (Burma)

**Diocesan Cycle:** Sisterhood of St. John the Divine

**Deanery Cycle:** Our Archdeacon, the Ven. Cheryl Palmer

**Parish Cycle:** The Advisory Board

**Outreach & Advocacy Cycle:** St. Paul, Beaverton; St. Paul, Bloor Street; St. Paul, Brighton

## Today's Liturgical Team

Presider & Preacher: The Rev. Louise Dightam

Deacon: The Rev. Grace Caldwell

Communion Minister: Janet Booker

Intercessor: Edward Schlauch

Server: Annie Strain

Chancel Guild: The Rev. Grace Caldwell

Organist & Choirmaster: Dr. Konrad Harley

Sidesteams: Jane Smith (Captain), Karen Hunter, Helen Taylor, Barbara Parks

## LIFE AND MINISTRY OF OUR COMMUNITY

**Welcome back!** I hope everyone had a great summer. **Please consider doing a flower dedication in memory of a loved one or a special celebration.** All your dedications help with the cost of flowers on the altar as well as enhance our worship area. The cost is \$100.00, but any amount is happily accepted. There are 3 Sundays in September and October available. Please speak with Lynda Davenport.

## **Diocesan Workshops for the Season of Spiritual Renewal**

Registration open for fall series of online workshops. For the list of sessions and online registration: [www.toronto.anglican.ca/diocesan-life/season-of-spiritual-renewal/](http://www.toronto.anglican.ca/diocesan-life/season-of-spiritual-renewal/)

There is an **Advisory Board meeting** on **September 12<sup>th</sup>**, after the Thursday Noon Service at 1pm in the Study. Parishioners are welcome to attend.

**There is a Taizé service on September 15<sup>th</sup> at 7pm.** All are welcome to join.

Pastor Rev. Dr. Anita Gaide invites you to join The East Toronto Evangelical Lutheran Latvians for a **health and wellness seminar on Sunday, September 15<sup>th</sup> at 2:30pm.**

**Our first Sunday with choir will be September 15**, and our first choir rehearsal will be in the sanctuary on Thursday September 19, 7:45pm-8:45pm. New members are always welcome!

**Sept. 21 at 2 p.m. - Season of Creation Eucharist at the Cathedral**  
All welcome. Contact Rev. Louise if you want to join her at this service.

**The 34<sup>th</sup> Edition of the Riverdale Art Show & Sale is happening on the weekend of 27-29 September 2024.** Fri: 6-9pm; Sat: 11am-5pm and Sun: 1-5pm. Enjoy and support original artworks from 21 local artists!

**There is a board in the church to place obituaries for loved ones** so that people can read more about folks they hear about in the prayers who have passed away. If you lose a loved one, please send the info to Taz who will print it and post it.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Use the main, accessibility entrance for Thursday Services.

Sunday, September 15<sup>th</sup>, 2024, Pentecost 17

**10:30am** Choral Eucharist

Readings for Pentecost 17

Proverbs 1:20-33; Psalm 19; James 3:1-12; Mark 8:27-38

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Louise Dightam
Deacon	The Rev. Grace Caldwell
Spirit Squad Leader & Community Minister	
Parish Nurse	Marilyn Pepper
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Isaac Miller